

Drain: ED WALTZ Drain #: 212
Improvement/Arm: _____
Operator: J. LIVINGSTON Date: 8-10-07
Drain Classification: Urban/Rural Year Installed: 1917

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

J. Livingston

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Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: ED WALTER

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
OPEN DITCH	-	900'	900'		19. ⁵⁵ /ft	17,595 ⁰⁰

Sum: 900' 900' \$17,595⁰⁰

Final Report: _____

Comments:

THE GLOBE-WERNICKE LEGAL WRAPPER--Patented Feb. 11, 1890--FIRST QUALITY.

DIRECTIONS: Separate the metal points--at the points--then bend the points down flat--dampen the gummed flap and stick it down--this fastens the papers and hides the metal.

18169

Walz et al

Drain

STATE OF INDIANA }
HAMILTON COUNTY (SS

IN HAMILTON CIRCUIT COURT?

In the matter of the Petition
of Ed Vals, For repair of the
Martin Mohan et al Drain. } 18169

Report of Drainage Commissioners and Engineers

To the Honorable Judge of the Hamilton Circuit Court,
We the undersigned Commissioners of Drainage and Engineer, to whom was
referred the above entitled petition for drainage of certain lands, in
Jackson Township, Hamilton County, Indiana.

Would respectfully report that we met on the line of said proposed Dr-
ain on the (25th) of Oct, 1917. Qualified and proceeded to View and
lay out said drain and to View the lands affected thereby.

That we further report that said proposed drain is practicable, that
the same when completed will improve the public health, and will reest-
ain certain lands, and will be of public utility, and will benefit se-
veral highways, also that the cost of construction and repairs damages
and expense of effecting said drain will be less than the benefits to
the lands affected by said Drainage.

That we have definitely determined the best and cheapest method of ef-
fecting drainage of said lands, we have fixed the route, location, and
character of said proposed work and fixed the same by metes and bounds,
courses, distances, descriptions and guides, and bench Marks, including
Arms and branches so as to provide for a complete out let for the dra-
inage of said lands affected by said proposed work; that we have divid-
ed the ditch and branches into sections of not more than 100 feet, in
length by setting stakes at each 100 feet.

LOCATION:

Begin at Station 32 plus 22 on the Martin Mohan, Drain, Thence following in and along the channel of said drain, and an open branch to a point about () feet south of the south line of section 34, Tp. 20. North range 4, East;

Requirements; Said to be repaired by removing all mud, slush, rocks, boulders, weeds and briars, from the channel and banks thereof, and excavating said channel to the Grades established by this report as shown by the Cuts and Widths given in the tabulated sheet of this report; said materials removed and excavated to be deposited not nearer than Two Feet from the break of the banks. Bars of sand and dirt; shall be removed; by cutting the ditch true to a line of the ditch and not following the short creeks and angles caused by washing of the water; All work to be done in accordance with these specifications and to the satisfaction of the Engineer in charge of the construction.

Profile or Tabulated sheet.

Sta.	HubCut.	width in Bottom .	Cu Yds.
32 plus 22	4.55	18"	
32 plus 33	8.76	"	
33	4.50	"	13
34	3.60	"	19
35	2.50	"	16
36	2.60	"	13
37	2.37	"	14
38	2.42	"	14
39	2.67	"	13
40	3.51	"	10
41	4.48	"	10
42	4.88	"	10
43	4.95	"	10
44	6.58	"	10
45	4.18	"	10
46	5.12	"	11
47	6.10	"	14
48	3.73	"	16
49	4.02	"	15
50	4.45	"	17
51	5.14	"	19
52	4.94	"	19
53	4.05	"	15
54	4.43	"	13
55	4.28	"	12
56	4.71	"	10
57	6.88	"	10
58	7.22	"	13
59	4.00	"	13
60	6.10	"	10
61	6.60	2 Ft	10
62	6.02	"	11
63	7.15	"	10
64	4.12	"	8
65	4.31	"	9
66	4.55	"	14
67	5.20	"	17
68	5.40	"	16
69	6.05	"	13

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Profile or Tabulated sheet.

Sta.	HubOut.	Width in Bottom.	Cu.Yds.
70	5.75	2.Ft.	11
71	5.71	"	12
72	6.17	"	13
73	6.59	"	13
74	7.25	"	12
75	6.60	"	7
76	4.10	"	7
77	4.10	"	7
78	3.90	"	2
79	4.29	"	1
80	5.02	"	2
81	4.63	"	4
82	4.14	"	7
83	4.85	"	6
84	5.83	"	9
85	6.30	"	7
86	6.02	"	3
87	6.30	"	5
88	6.40	"	7
89	6.67	"	6
90	6.65	"	8
91	4.55	"	7
92	4.84	"	6
93	5.85	"	6
94	5.73	"	7
95	6.34	"	8
96	6.11	"	7
97	6.85	"	6
98	7.50	"	7
99	7.68	"	6
100	6.53	"	3
101	3.83	"	3
102	3.05	"	2
103	4.87	"	1
104	5.31	"	1
105	5.18	"	1
106	4.66	"	1
107	6.00	"	1
108	5.25	"	1
109	6.90	"	4
110	4.32	4.Ft	10
111	3.40	"	50
112	3.02	"	10
113	1.99	"	20
114	2.15	"	26
115	1.41	"	20
116	1.95	"	30
117	1.58	"	14
Total Cubic Yards			883

ESTIMATED COST.

883. Cubic Yards excavation

Clearing, Grubbing and Deadening
 Estimate Cost of Construction \$ 440.

We estimate for expenses as follows,

Recording	1.20	<i>Ref. 100</i>
Advertising	12.00	
Superintending Construction,	60.00	
Attorneys Fee	25.00	<i>Ref.</i>
Court cost and Contingent expenses,	13.91 ¹³	
Total Estimated Cost		

We claim for car service the following,

Clark Coffin Drainage Commissioner	8.00	
A.G. Kauffman Viewer	8.00	<i>Ref.</i>
Cecil Wiles Chairman	2.00	<i>Ref.</i>
J. E. Shannon Engineer	29.75	<i>Ref.</i>
Total Estimated Cost	577.86 ⁵⁷⁸	

Mehan et al Grain.

No.	NAMES	DESCRIPTION OF LANDS	Section	Township	Range	ACRES ASSESSED		ACRES BENEFITED		AMOUNT OF ASSESSMENT		TOTALS	
						Acres	Hun.	Acres	Hun.	\$	Cts.	\$	Cts.
	Agora L. Stehman	PT S.W.	N.W.	26	204			35		25		25	
	Rinderilla Bowman	EPT N.E.	N.E.	27	204			10	95	8	76	8	76
	E. C. Hall	Cent PT N.E.	N.E.	27	204			29	75	23	80	23	80
	Dan Barker	WPT N.E.	N.E.	27	204			5		4	00	4	00
	E. C. Hunter	N.W.	N.E.	27	204			40		11	80		
	do	N.E.	N.W.	27	204			40		20	00	31	80
	Anis Barnes	S.E.	N.E.	27	204			40		32	00		
	do	S.W.	N.E.	27	204			40		32	00	64	00
	Joel Carey	S.E.	N.W.	27	204			40		20	00		
	do	S.W.	N.W.	27	204			40		20	00		
	do	PT N.W.	N.W.	27	204			18		9	00	49	00
	Daniel Knapp	PT N.W.	S.W.	27	204			30		15	00		
	do	W 1/2 N.E.	SW	27	204			20		10	00	25	00
	Ed Walls	E 1/2 N.E.	S.W.	27	204			20		10	00		
	do	N.W.	S.E.	27	204			40		29	00	39	00
	Asa Wiles	N.E.	S.E.	27	204			40		32	00	32	00
	Edward Sowers	S.E.	S.E.	27	204			40		20	00		
	do	S.W.	S.E.	27	204			40		20	00	40	00
	Eubala Wiles	E end, Cent Pt, S.E.	N.E.	28	204			3		1	50	1	50
	S. S. DeWaney	E end, S.H., S.E.	N.E.	28	204			7		3	50		
	do	PT N.E.	S.E.	28	204			3		1	50	5	00
	Mr. M. Hartley	PT S.W.	S.W.	26	204			15		7	50	7	50

No.	NAMES	DESCRIPTION OF LANDS	Section	Township	Range	ACRES ASSESSED		ACRES BENEFITED		AMOUNT OF ASSESSMENT		TOTALS	
						Acres	Hun.	Acres	Hun.	\$	Cts.	\$	Cts.
	J. B. Wiles	S. E.	S. W.	27	204			40		20.00			
	do	PT S. W.	S. W.	27	204			4		2.00			
	do	N. E.	N. W.	34	204			40		17.00			
	do	PT N. W.	N. W.	34	204			4		.80			
	do	S. E.	N. W.	34	204			40		8.50			
	do	PT W 1/2 N. E.		34	204			15		7.50			
	do	PT N. W.	SW	35	204			1		.20		55.50	
	M. H. Bowman	PT W 1/2	N. E.	34	204			7	50	3.75		3.75	
	M. H. & M. E. Bowman	PT S. W.	N. E.	34	204			20		4.00		4.00	
	Martha Bowman	NE PT, W 1/2	N. E.	34	204			22	50	11.25			
	do	PT S. W. S. W.	N. E.	34	204			7	50	1.50		12.75	
	L.annah Bowman	PT S. E. S. W.	N. E.	34	204			7	50	1.50		1.50	
	E. S. Starig	PT N 1/2 N. W.	N. W.	35	204			10		5.00			
	do	N. E.	N. E.	34	204			40		14.00			
	do	S. E.	N. E.	34	204			40		8.00		27.00	
	W. E. Tidler	PT W 1/2 W 1/2	N. W.	35	204			5		1.00		1.00	
	W. F. Wiles	PT N. W.	N. W.	34	204			11		2.20		2.20	
	Nancy A. Shraul	E PT. S. W.	N. W.	34	204			10		2.00		2.00	
	Joseph M. Bullough	PT S. W.	N. W.	34	204			25		5.00		5.00	
	E. E. Applegate	25 acrs off N end of 100 Acers off E Side,	S. W.	34	204			25		5.00		5.00	
	Howard Dummie & Wife	PT of 25 A. off N end, 75 A. off S end, of 100 A off E Side	S. W.	34	204			19		3.80		3.80	
	J. M. Applegate	PT S. E.	S. W.	34	204			1		.20		.20	
	Alma P. Thompson	PT N. E.	S. E.	34	204			34		6.80			
	do	PT S. E.	S. E.	34	204			17		3.40		10.20	
	Geo. Deppen	PT N 1/2 N 1/2	N. E.	3	174			6		10.00		10.00	

No.	NAMES	DESCRIPTION OF LANDS	Section	Township	Range	ACRES ASSESSED		ACRES BENEFITED		AMOUNT OF ASSESSMENT		TOTALS	
						Acres	Hun.	Acres	Hun.	\$	Cts.	\$	Cts.
	H.R. Schildmeier	N.W. S.E.	34	20	4			40		8.00			
	Do	S.W. S.E.	34	20	4			36		7.20			
	Do	PT N.E. S.E.	34	20	4			6		1.20			
	Do	PT S.E. S.E.	34	20	4			6		1.20			
	Do	PT S.E. S.W.	34	20	4			10	67	2.00		19.60	
	Jackson Township	Benefit to Public Highways	26										
		1-N & S Bst	27	20	4			20	00			20.00	
		1-E & W Thro S 1/2	27	20	4			30	00			30.00	
		1-N & S W Line	27	20	4			10	00			10.00	
		1-E & W. Cent NW 1/4	34	20	4			5	00			5.00	
		1-N & S Cent	34	20	4			5	00			5.00	
		1-E & W. Cent E 1/2	34	20	4			10	00			80.00	
												\$599.86	

State of Indiana 75
HAMILTON COUNTY

We the undersigned viewers and engineers to whom was referred the above entitled petition for report after being duly sworn upon oath say that we have personally examined the whole line and rought of the proposed ditch that the assessments herein made and reported are correct, just and equitable to all parties therein named as interested that no other lands will be benefited or injured by said proposed Drain; that the above and fore going report is true in substance and in fact as we varily believe.

Clark Coffin

A. S. Kaufman

VIEWERS.

J. C. Johnson

ENGINEER.

Subscribed and sworn to before me this day 1917.

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CLERK.