Drain: OCIVER SHOEMAKER Drain #: 42

Improvement/Arm: WCODBERRY SECTION 2 RELOCATION

Operator: J.LIVING STEM Date: 6-15-04

Drain Classification: Urban/Rural Year Installed: 1999

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors



Scm

Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

Drain-Improvement: OUVER SHOEMAKER- WOODBERRY SECTION 2 RELOCATION

		Length	Length	Length		liet iele
Orain Type:	Size:		(DB Query)	Reconcile	Price:	04
				resolicie	File.	Cost:
RCP	36"	317'	317'			
OPEN ONTH		465'	465'		· · · · · · · · · · · · · · · · · · ·	
		7,00				
·						
			, , , , , , , , , , , , , , , , , , ,			
	Sum:	782'	782'		e.	482,109
nal Report: 7	82'					
omments:						
						
						





Kenton C. Ward, Surveyor Phone (317) 776-8495

Fax (317) 776=9628

Suite 146 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

October 27, 1999

Re: Oliver Shoemaker Drain

Attached is a petition and plans for the proposed relocation of the Oliver Shoemaker Drain. The relocation is being proposed by C.P. Morgan Communities L.P. The proposal is to relocate portions of the main tile through Section 2 of the Woodberry Subdivision.

This line will consist of the following:

36" RCP - 293Ft.

Open Ditch – 465 Ft.

The open ditch portion of the new drain shall consist of the detention pond (lake #2) within the common area. The tile portion is those sections of 36" RCP between structures 244, 243, 242, and 241.

The total length of new tile shall be 758 feet. The 500 feet of original drain between STA 7+50 and 12+50 shall be vacated. This proposal will add an additional 258 feet to the drains total length.

The cost of the relocation is to be paid by C. P. Morgan Communities L.P. Because the project is to be paid by the petitioner and is within the boundaries of the petitioners property, the project falls under the requirements as set out in IC 36-9-27-52.5. Therefore, a hearing is not required for the petition.

The petitioner has provided the Performance Bond as follows:

Name of Bonding Co.: Frontier Insurance Company

Bond #: 143746

Bond Date: July 13, 1999 Bond Amount: \$82,109.00

Bond Term (1 year max): July 13, 2000

I recommend approval by the Board at this time.

Sincerely

Kenton C. Ward

Hamilton County Surveyor

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: Woodberry Subdivision, Section 2

I hereby certify that:

- 1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
- 2. I am familiar with the plans and specifications for the above referenced subdivision.
- 3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
- 4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.

Signature:	ant Million	Date:	8/21/00	
Type or Print Name:	Lantz McElroy, P.E.			
Business Address:	3020 North Post Road			
	Indianapolis, IN 46226-6518			 -
				

Telephone Number: 317/898-8282



INDIANA REGISTRATION NUMBER: 9300147





Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

December 4, 2002

Re: Oliver Shoemaker Drain: Woodberry Sec. 2 Relocation

Attached are as-builts, certificate of completion & compliance, and other information for Oliver Shoemaker Drain: Woodberry Sec 2. Relocation. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated October 27, 1999. The report was approved by the Board at the hearing held November 8, 1999. (See Drainage Board Minutes Book 5, Pages 272-273) The changes are as follows:

Structure:		T.C.:	l.E.:	Pipe:	Length:	Original Plans:	Difference:
	244	821.67	817.64				
	243	823.09	817.31	36	115	11	6 1
	243	823.09	817.31				
	242	822.96	817.26	36	30		
	242	822.96	817.26				
	241		816.93	36	172	17	7 5

RCP Pipe Totals:

	36	317

Other Drain:	
Open Ditch	465

The length of the drain due to the changes described above is now **782 feet**. The original drain was vacated from Sta 7+50 to 12+50. Therefore, this project added **282 feet** to the drain's length.

The non-enforcement was approved by the Board at its meeting on November 8, 1999 and recorded under instrument #2000_00044801.

The bond or letter of credit from Frontier Insurance Company, number 143746; in the amount of \$82, 109.00; was released December 26, 2000.

The bond or letter of credit from Frontier Insurance Company, number 143746; in the amount of \$82, 109.00; was released December 26, 2000.

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

Kenton C. Ward,

Hamilton County Surveyor

KCW/slm



