

Drain: SCHWEIDER: PIERCE **Drain #:** 100
Improvement/Arm: JACOB SCHWEIDER
Operator: J. LIVINGSTON **Date:** 6-4-04
Drain Classification: Urban/Rural **Year Installed:** 1899

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

JWJ
JWJ

No.

IN THE MATTER OF

Jacob Schneider
Drain

*When 15 days after 12/1/98
ditch was opened
and not drained
and redimensio ordered
to meet Tuesday 2/2/99
and then final report
W. M. Smith, P. M.*

REPORT OF DITCH VIEWERS

COMMISSIONERS' COURT.

Filed *March 8*, 1899

John Sturtevant
Auditor.

WM. B. BURFORD, PRINTER, INDIANAPOLIS.

Viewer's Report of

Ditch.

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	

The ditch to be known as the Jacob Schneider Ditch commences 20 feet north of the southwest corner of the southeast quarter of Section 11 Township 19 North Range 5 East, runs thence south 685 feet, thence south 60° 30' west 320 feet, thence south 42° west 600 feet, thence south 70½° west 400 feet, thence west 440 feet, thence south 78° west 320 feet, thence north 89° west 112 feet, thence south 15½° west 288 ft, thence south 21° west 456 feet, thence south 14° west 504 feet, thence south 30½° west 400 feet, thence south 71° west 216 feet, thence north 82° west 304 feet, thence north 70° west 920 feet, thence north 83° west 360 feet, thence north 70½° west 312 feet, thence north 87½° west 324 feet, thence N 46° W. 260 feet, thence north 40° west 160 feet, thence north 66° west 320 feet, thence south 44° west 160 feet, thence south 13° west 80 feet, thence south 54° west 280 feet, thence south 2° East 520 ft, thence south 30° west 560 feet, thence north 89° west 76 feet, thence south 63½° west 304 feet; or in other words following the line of an old drain known as the B.F. Caylor ditch, except from 0 to 8765 and from 112 to 114 the course from 0 to 8765 is south from 112 to 114 is 58 45 W.

Said ditch terminates 135 feet south and 235 feet west of the northeast corner of the southwest quarter of southeast quarter section 15 Township 19 Range 5 East.

GENERAL SPECIFICATIONS AND SUGGESTIONS

The fall of the established grade is	feet, from Station	0	to Station	11	is	2/100	feet per 100 ft
	" "	11	" "	61	"	19/100	" " "
	" "	61	" "	89	"	12/100	" " "
	" "	89	" "	117	"	13/100	" " "

The total fall is _____ feet to the _____

Said ditch to consist of one row 12 inch tile from stake 0 to stake 14 = 1400 feet
 " " " " 15 " " " " 14 to stake 36+33 = 2333 feet
 " " " " 18 " " " " 36+33 to stake 114 = 7767 feet

The tile must be of first class quality, must be laid to grade and in a true line, and left uncovered until inspected and accepted by the engineer in charge and when accepted the tile shall be covered so the land may be cultivated over said ditch no roots or bushes to be allowed to fall in upon the tile so as to grow and obstruct the tile. There is to be a retaining wall built of stone laid up in mortar made from one part portland cement to three parts good sharp sand; said wall to be located at the mouth of the at stake 114; the wall to be 2ft x 4ft x 16ft, constructed so as to receive the tile on grade of ditch, the last tile to be sewer tile and well bedded in cement. All work to be done in a first class workmanlike manner and to the satisfaction of the engineer in charge

W. C. Bray }
 John H. Cox } Reviewers

Re-Viewer's Report of Jacob Schneider

Ditch.

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *Nov. Special* Term, 1898, to view a drain described in the certified copy of a petition and order of Court for a *Ditch*, by *Jacob Schneider* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the *28th* day of *November*, 1898, in company with *J. A. Mitchell*, a civil engineer, made an accurate survey of the line of said proposed *Ditch* from its source to its outlet. A plat of said *Drain* is filed herewith including the survey by the engineer, marked "Exhibit B". We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *\$ 24 20⁰⁰* Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of *public utility, and will be beneficial to the general health of the neighborhood; and will benefit two public highways; and that the cost of construction of said drain will be less than the benefits to be derived therefrom. We further report that we believe that the said drainage can best be accomplished by tilting the same as indicated on Page 3 of this report.*

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Acres Assessed.	is Benefited.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
1 <i>Thos. McDonald</i>	<i>SE.</i>	<i>SE.</i>	<i>11</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>66 10</i>	<i>66,10</i>	<i>0</i>	<i>66 10</i>
4 <i>Lewis & Mary Fisher</i>	<i>Pl. SW.</i>	<i>NE.</i>	<i>11</i>	<i>19</i>	<i>5</i>	<i>14</i>	<i>14</i>	<i>23 14</i>	<i>23 14</i>	<i>23 14</i>	<i>23 14</i>
6 <i>Jesse Stevens Est</i>	<i>Pl. S 1/2</i>	<i>SW</i>	<i>11</i>	<i>19</i>	<i>5</i>	<i>5</i>	<i>2.50</i>	<i>4 13</i>	<i>4 13</i>	<i>4 13</i>	<i>4 13</i>
7 <i>Joseph Kayler</i>	<i>NE</i>	<i>NE.</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>36</i>	<i>99 16</i>	<i>99 16</i>	<i>99 16</i>	<i>99 16</i>
5 <i>Phineas Mead</i>	<i>Pl. E NE</i>	<i>NW.</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>50</i>	<i>50</i>	<i>1 47</i>	<i>1 47</i>	<i>1 47</i>	<i>1 47</i>
4 <i>J. W. Parrull</i>	<i>Pl. E NE</i>	<i>NW.</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>16 50</i>	<i>16 50</i>	<i>39 66</i>	<i>39 66</i>	<i>39 66</i>	<i>39 66</i>
2 <i>Rebecca Roberts</i>	<i>Pl. S 1/2</i>	<i>SW</i>	<i>11</i>	<i>19</i>	<i>5</i>	<i>28</i>	<i>2</i>	<i>3 31</i>	<i>6.62</i>	<i>16.62</i>	<i>16.62</i>
"	<i>Pl. SE</i>	<i>SE</i>	<i>10</i>	<i>19</i>	<i>5</i>	<i>2</i>	<i>2</i>	<i>3 31</i>			
Franklin Pierce	<i>Pl. SW</i>	<i>SE.</i>	<i>11</i>	<i>19</i>	<i>5</i>	<i>27 50</i>	<i>7</i>	<i>11 56</i>	<i>159 46</i>	<i>759 46</i>	<i>759 46</i>
"	<i>Pl. NE</i>	<i>NW</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>21 80</i>	<i>21</i>	<i>52 06</i>			
"	<i>Pl. NE</i>	<i>NE</i>	<i>15</i>	<i>19</i>	<i>5</i>	<i>34</i>	<i>34</i>	<i>84 28</i>			
"	<i>Pl. SW</i>	<i>SW</i>	<i>11</i>	<i>19</i>	<i>5</i>	<i>7</i>	<i>7</i>	<i>11 56</i>			
3 <i>Gas. Morris</i>	<i>SW.</i>	<i>NE.</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>25</i>	<i>73 70</i>	<i>73 70</i>	<i>73 70</i>	<i>73 70</i>
2 <i>Jacob Schneider</i>	<i>Pl. S</i>	<i>SW</i>	<i>11</i>	<i>19</i>	<i>5</i>	<i>15</i>	<i>7</i>	<i>11 56</i>	<i>307 20</i>	<i>307 20</i>	<i>307 20</i>
"	<i>NW</i>	<i>NE</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>147 82</i>			
"	<i>SE.</i>	<i>NW</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>40</i>	<i>40</i>	<i>147 82</i>			
11 <i>Asa Fisher</i>	<i>Pl. W 1/2</i>	<i>NW</i>	<i>14</i>	<i>19</i>	<i>5</i>	<i>9</i>	<i>9</i>	<i>28 78</i>	<i>28 78</i>	<i>28 78</i>	<i>28 78</i>
2 <i>Gas I Stroops</i>	<i>Pl. NE.</i>	<i>NE.</i>	<i>15</i>	<i>19</i>	<i>5</i>	<i>6</i>	<i>6</i>	<i>14 87</i>	<i>14 87</i>	<i>14 87</i>	<i>14 87</i>

Viewer's Report of

Ditch.

TABULAR STATEMENT OF ASSESSMENTS, BENEFITS, ETC.

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Ftths. Assessed.	Acres Benefited.	Ftths. Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.		Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.	
											To Station.	To Station.					
10 Sarah Baston	Pl. SW	NW	14	19	5	35	42	35	130	243	50	87	73	986	181	243.50	
"	Pl. NW	NW	14	19	5	35	42	35	87	77							
"	Pl. SW	SE	10	19	5	15	15	15	24	80							
11 Mary Males	NE	SW	14	19	5	40	15	15	37	18	284	16	50	60	1170	190	284.16
"	NW	SW	14	19	5	40	40	40	147	82							
"	SW	SW	14	19	5	40	40	40	99	16							
12 B. F. Stubbs	Pl. NE	SE	15	19	5	32	50	32	119	35	206	80	62	74	868	108	206.80
"	" SE	SE	15	19	5	32	50	32	80	58							
"	150. off S. end 95 A. W. side	SE	15	19	5	15	15	15	6	89							
13 Leonades Stubbs	Pl. N 1/2	SE	15	19	5	30	30	30	110	85	133	85	74	76	560	80	133.85
"	Pl.	SE	15	19	5	50	50	50	23	00							
14 Henry Lehr	SE	NW	15	19	5	40	35	35	129	09	192	97	93	104	806	119	192.97
"	SE SW	NW	15	19	5	10	7	7	4	59							
"	N SE	NE	15	19	5	20	19	19	50	11							
"	S NW	SW	15	19	5	20	12	12	9	18							
15 Nora M. Flemming	Pl. SE	NE	15	19	5	5	5	5	12	39	12	39	83	84	50	8	12.39
16 Rosa A. Van Winkle	Pl. SE	NE	15	19	5	5	5	5	12	39	12	39	91	92	50	8	12.39
17 Frank Flemming	Pl. SE	NE	15	19	5	10	10	10	24	78	4	78	92	93			24.78
18 Francis M. Flemming	Pl. NW	NE	15	19	5	13	13	13	32	23	32	23	84	85	132	24	32.23
19 Francis Flemming	SW	NE	15	19	5	40	40	40	147	82	147	82	85	94	600	107	147.82
20 F. M. Musselman	NE	SW	15	19	5	40	40	40	147	82	147	82	104	114	640	68	147.82
21 Harley Lee Flemming	Pl. NW	NE	15	19	5	12	12	12	29	75	29	75	103	104	130	13	29.75
22 C. Huffman	Pl. NW	NE	15	19	5	15	15	15	39	66	39	66	104	103	170	19	39.66
23 Susan Kelley	SE	SW	15	19	5	40	15	15	4	60	4	60	114	114	17	3	4.60
24 Wayne Township	Pub. Highway	ATS Cent	14	19	5				18	36	22	95	114	114	100	21	22.95
"	"	E. W. cut. w 1/2 w 1/2	15	19	5				4	59							
25 Hamilton County	Pierce G.R.	SW 1/4	15	19	5				42	59	51	77	114	114	448	53	51.77
"	Kelley G.R.	ATS Cent SW	15	19	5				9	18							

3/20/1902
 adjusted to April 12-1902