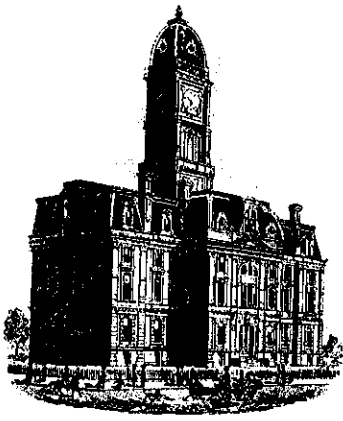


Drain: THE PINES ROXBURY DRAIN **Drain #:** 224
Improvement/Arm: ROXBURY - SECTION 2
Operator: JDH **Date:** 7-8-04
Drain Classification: Urban/Rural **Year Installed:** 1987

GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

---773-6110-Ext. 19---
776-9626

Noblesville, Ind. 46060

FILED
November 5, 1987

JAN 11 1988

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY

TO: Hamilton County Drainage Board

RE: Pines/Roxbury Drain, Roxbury Section 2

Attached is a petition, non-enforcement request, plans and assessment roll for the Pines/Roxbury Drain, Roxbury Section 2.

I have reviewed the submittals and petition and have found each to be in proper form.

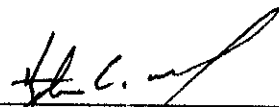
I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

12" RCP 225ft 15" RCP 473ft 21" RCP 165ft 6" SSD 1150ft 8" SSD 200ft

The total length of the drain will be 2213 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$920.30.

I recommend a hearing be set for January , 1988.



Kenton C. Ward
Hamilton County Surveyor

KCW/no

XXXXX
372315

UNION STATE BANK

21 Jefferson Square • P. O. Box ~~XXX~~ 1710 • Carmel, Indiana 46032

TELEPHONE
AREA CODE 317
846-7381

IRREVOCABLE
LETTER OF CREDIT NO. 1616

DATE September 30, 1987

BENEFICIARY

Board of Commissioners of
Hamilton County

Storm Sewer and Subsurface Drainage
Roxbury, Section II

FOR ACCOUNT OF

C. P. Morgan Company, Inc.
1980 East 116th Street, Suite 125
Carmel, Indiana 46032

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Twenty thousand, one hundred seven and no/100 Dollars (20,107.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana, DRAWN ON UNION STATE BANK
UNION STATE BANK P. O. Box 1710, Carmel, Indiana 46032

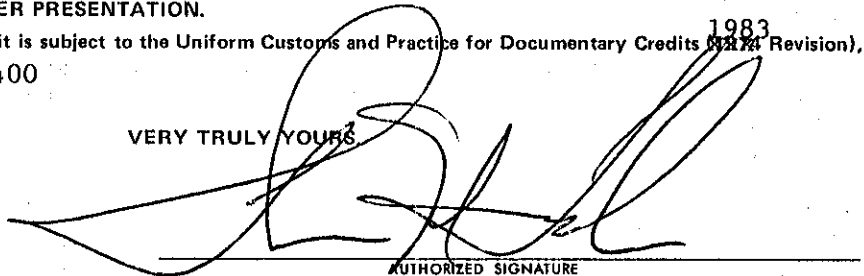
Drafts are to be accompanied by:

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before September 30, 1988

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits ¹⁹⁸³ (Revision), International Chamber of Commerce, Publication ~~299~~ 400

VERY TRULY YOURS



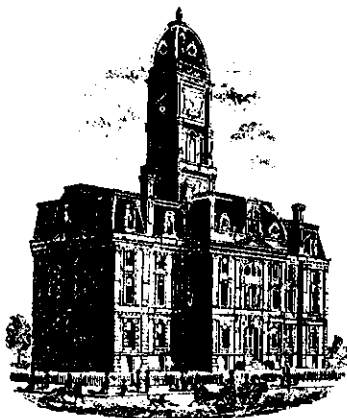
AUTHORIZED SIGNATURE

Thomas M. Fiedler, Chairman

TITLE

HAMILTON COUNTY DRAINAGE BOARD

OCT 13 1987



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

Noblesville, Indiana 46060-2230

August 16, 1994

TO: Hamilton County Drainage Board

RE: The Pines-Roxbury Drain-Roxbury Section 2 Arm

Attached are as-builts, certificate of completion and compliance and other information for Roxbury Section 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated November 5, 1987. The changes are as follows:

ROXBURY-SECTION 2

- Between STR 50 and STR 51 28 L.F. 15" RCP was changed to 24 L.F. 15" RCP
- 182 L.F. 12" RCP was installed at the rear of Lots 33 to 36
- Between STR 56 & 57 100 L.F. 21" RCP was changed to 106 L.F. 21" RCP
- Between STR 46 & 47 65 L.F. 21" RCP was changed to 62 L.F. 21" RCP
- Lot 48 95 L.F. 15" RCP was changed to 94 L.F. 15" RCP

The length of the drain due to the changes described is now ~~2395~~ feet.

2393'

The non-enforcement of easement was approved by the Board at it's meeting on July 24, 1989.

The bond or letter of credit from Union State Bank, number 1616, dated September 30, 1987, in the amount of \$20,107.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.