

**Drain:** THE PINES ROXBURY DRAIN      **Drain #:** 224  
**Improvement/Arm:** ROXBURY-SECTION 1  
**Operator:** JDH      **Date:** 7-8-04  
**Drain Classification:** Urban/Rural      **Year Installed:** 1987

### GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH





SURVEYOR'S OFFICE  
**Hamilton County**

Kenton C. Ward, Surveyor

~~773-6110 Ext. 19~~  
776-9626

Noblesville, Ind. 46060 September 13, 1987

TO: Hamilton County Drainage Board

RE: The Pines/Roxbury Drain *Roxbury, Sec 1*

Attached is a petition, non-enforcement request, plans, calculations and assessment roll for Roxbury, Section 1 portion of The Pines/Roxbury Drain.

I have reviewed the submittals and petition and have found each to be in the proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

6" SSD 860ft      8" SSD 250ft      12" RCP 308ft

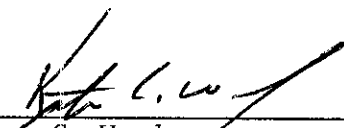
The total length of the drain will be 1418 feet.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$1046.10.

The detention area in Common Area D will not be maintained as part of the regulated drain. The maintenance of this area will be the responsibility of the Homeowners Association. The Drainage Board will maintain only the inlets and outlets for the area.

I recommend a hearing be set for November 9, 1987.

KCW/no

  
Kenton C. Ward  
Hamilton County Surveyor



CERTIFICATE OF COMPLETION AND COMPLIANCE

TO: HAMILTON COUNTY SURVEYOR

RE: THE PINES SECTIONS 1 thru 4  
ROXBURY SECTIONS 1 & 2

I hereby certify that:

- 1.) I am a Registered Land Surveyor in the State of Indiana,
- 2.) I am familiar with the plans and specifications for the above referenced subdivision,
- 3.) I have personally observed and supervised the completion of the Drainage Facilities for the above referenced subdivision, and
- 4.) To the best of my knowledge, information and belief, the Drainage Facilities within the subdivision has been installed and completed in conformity with all plans and specifications.

Signature: John R. Heshelman Date: OCTOBER 6, 1988  
Type or Printed Name: JOHN R HESHELMAN  
Business Address: 5575 W. 73rd ST. INDIANAPOLIS, INDIANA  
WOOLPERT CONSULTANTS  
Telephone: 317 - 299- 7500

INDIANA REGISTRATION NUMBER S0386

SEAL



**FILED**

NOV 2 1988

HAMILTON COUNTY DRAINAGE BOARD

SECRETARY



SURVEYOR'S OFFICE

# Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

August 16, 1994

Noblesville, Indiana 46060-2230

TO: Hamilton County Drainage Board

RE: The Pines-Roxbury Drain-Roxbury Section 1 Arm

Attached are as-builts, certificate of completion and compliance and other information for Roxbury Section 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated September 13, 1987. The changes are as follows:

**ROXBURY-SECTION 1**

400 L.F. of 12" RCP was installed at the rear of Lots 21 thru 29 Between Lots 4 & 5 162 L.F. 12" RCP was changed to 153 L.F. 12" RCP

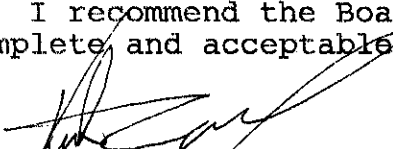
Lot 15 50 L.F. 12" RCP was changed to 55 L.F. 12" RCP

The length of the drain due to the changes described above is now 1814 feet.

The non-enforcement of easement was approved by the Board at it's meeting on the Board at it's meeting on April 3, 1989.

The bond or letter of credit from Union State Bank, number 1489, dated June 10, 1987, in the amount of \$10,858.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.

  
\_\_\_\_\_  
Kenton C. Ward  
Hamilton County Surveyor  
KCW/no