

Drain: FM MUSSELMAN Drain #: 234
Improvement/Arm: E G BARKER
Operator: J. LIVINGSTON Date: 4-27-04
Drain Classification: Urban/Rural Year Installed: 1913

GIS Drain Input Checklist

- Pull Source Documents for Scanning JL
- Digitize & Attribute Tile Drains JL
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch _____
- Stamp Plans _____
- Sum drain lengths & Validate JL
- Enter Improvements into Posse _____
- Enter Drain Age into Posse JL
- Sum drain length for Watershed in Posse JL
- Check Database entries for errors JL

Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: FM MUSSELMAN - E G BARKER

| Drain Type: | Size: | Length | Length (DB Query) | Length Reconcile | If Applicable | |
|-------------|-------|--------|----------------------|---------------------|---------------|---------|
| | | | | | Price: | Cost: |
| | | | | | | |
| | | | | | | |
| TILE | 8" | 2237' | 2237' | | 2.00/ft | 4474.00 |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

Sum: 2237' 2237' \$4,474.00

Final Report: 2237'

Comments:

STATE OF INDIANA

HAMILTON COUNTY

SS: —

IN THE MATTER OF THE E.G. BARKER DRAIN.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF HAMILTON COUNTY.

I J.S. Shannon the undersigned surveyor of Hamilton County, to whom was referred the above entitled petition for drainage on the 31st day of January 1911, would respectfully report that on the 9th day of February 1911, with the assistance of ~~XXXXXX~~ a deputy surveyor I made all necessary surveys, and made personal inspection of all the lands likely to be affected by the proposed work, and would report as follows:

That the drainage asked for in the petition is practicable that said proposed work when completed would improve the public health and will be of public utility. I would further report that the cost of construction, damages and expenses of effecting the proposed drainage will be less than the benefits to the owners of the lands likely to be assessed for said work, and that I am not in any way related to any of the parties likely to be assessed as benefited.

I would further report that the best and cheapest method to effect said drainage, would be by the construction of a tile drain, as prayed for in the petition, and as hereinafter set out.

Location

Beginning at a point 140 feet east of the center of section 21 Township 19 north, range 5 east Hamilton County, Indiana, run thence S. 45° W 40 feet; thence S. 67° W. 335 feet; thence S. 66° W. 85 feet; thence S. 86° W. 340 feet; thence S. 71° W. 100 feet; thence S. 24° E. 100 feet; thence S. 50° E. 275 feet; thence S. 9° E. 125 feet; thence south 300 feet; thence S. 18° E. 200 feet; thence S. 4° E. 337 feet and terminating in the Musselman Drain.

REQUIREMENTS.

Said ditch to consist of one row of 8 inch drain tile throughout.

Upon investigation I find that said drain now consists of one row of 8 inch drain tile from station 0 to station 12+10 feet and also one row of 8 inch drain tile from station 18+70 to station 22+37 feet and the said tile are of sufficient size and at a depth to properly drain the lands affected and I hereby accept and make said portion already tiled a part of this ditch, and report to complete said drain it is necessary to connect said tile portions with a drain consisting of one row of 8 inch drain tile from station 12+10 to station 18+70.

The acceptance of the portion already tiled is to establish the grades and depth of said portion as they now are, The fall of the grade of said ditch from station 0 to station 12+10 is 8.7 feet, the fall of grade from station 12+10 to station 18+70 is 98/100 feet to each 100 feet, (or 6.47 feet) the fall of grade from station 18+70 to station 22+37 is 3.24 feet

I would further report that in order to ~~eliminate~~ eliminate any further costs, which cost I deemed unnecessary. An agreement was considered, and the agreement reached, said agreement is hereto attached and made a part of this report.

6
P R O F I L E .

| Station | Cuts. | Cubic Yards |
|---------|-------|-------------|
| 0 | | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| + | | |
| +10 | .95 | |
| 13 | 2.33 | 9 |
| 14 | 2.76 | 10 |
| 15 | 2.74 | 10 |
| 16 | 1.97 | 9 |
| 17 | 2.35 | 9 |
| 18 | 2.61 | 10 |
| + 70 | .78 | 7 |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| +37 | | |

COPY.

Noblesville Ind. Mar. XX 11 1911

IN THE MATTER OF THE
GEO. BARKER DRAIN SS.?

A petition having been filed for said drain and the Surveyor of Hamilton County having made the necessary surveys and calculations and in conference with the parties interested they have decided that in order to stop further costs in the cause, that they ~~XXXXX~~ make ~~XXXX~~ the following agreement ; and Geo. Barker hereby agrees to pay four sevenths (4/7) of the total costs, and Anthony Kelley hereby agrees to pay three sevenths (3/7) of the total costs , and we both hereby agree that Wm.Barker shall construct said ditch according to the survey made by the County Surveyor and that said costs shall be paid to the County Surveyor, upon the completion of said work together with the court costs now accrued on said work.

Signed

E.G.Barker

Anthony Kelly

The lands benefited by the construction of said drain are as follows

| | | | | | |
|----------------|---------------------|------------------|---------|------------------|---------|
| Anthony Kelley | pt. S $\frac{1}{2}$ | NE $\frac{1}{4}$ | sec. 21 | Tp. 19 N. R. 45E | 40 acre |
| E.G.Barker | pt. SE | NW. | " | " " " " # " | 30 " |
| W.S.Barnau | pt. NW | SE | " | " " " " " | 2 " |

But in view of the fact that an agreement has been reached as to the payment of all costs, no money amount of benefit has been placed against the lands benefited.

STATE OF INDIANA, SS
HAMILTON COUNTY

The undersigned County Surveyor, to whom was refered the above entitled petition for drainage, after being first duly sworn upon his oath says that he has personally examined the whole line and route of the proposed drain, that the above and foregoing report is true in substance and in fact as he verily believes.

.....
County Surveyor

Subscribed and sworn to before me this..... day
of 191

.....
Auditor of Hamilton County.

STATE OF INDIANA, HAMILTON COUNTY, SE.

IN COMMISSIONERS COURT.

IN THE MATTER OF THE
E. G. BARKER DRAIN,

FINAL REPORT.

Comes now J.S. Shannon the undersigned to whom was referred the above entitled Drain, and files this as his complete and final report as to his doings in the cause, and reports.

That in compliance with an agreement, filed with and made a part of the County Surveyors report, he proceeded to have said drain constructed,

That said drain has now been fully constructed and completed according to the specifications therefor.

That the total cost of said work, including the Attorney fee, Surveyors costs, and the costs of construction ~~XXXXX~~ was in the sum of Seventy (70.00) dollars.

That ~~XXXX~~ said sum was collected by as per. said agreement and has been paid out as follows.

| | | |
|-----------------|----------------|-----------|
| To J.A. Roberts | Attorney fee, | \$ 7.50 |
| " W.H. Barker | Contractor | 55.00 |
| " J.S. Shannon | Surveyor | ___7.50__ |
| | Total paid out | \$ 70.00 |

And further that all monies having been collected and all claims having been satisfied, the lands named in the Surveyors report as benefited are hereby released.

Respectfully submitted.

.....
Examined and approved by the Board of County Commissioners
of Hamilton County, Indiana, this day of 1913

.....
Pres. of Board



J. S. SHANNON
SURVEYOR OF HAMILTON COUNTY
M. M. ROBERTSON, DEPUTY

Noblesville, Ind., 191

| | | | |
|------|-----|-------------------------|---------|
| 1911 | | | |
| May | 22. | Rec. of Anthony Kelley. | \$27.87 |
| " | 23. | " " Ed G Barker. | 40.00 |
| May | 25. | Pd. J S Shannon. | \$7.50 |
| | | Pd Wm Barker Contractor | 55.00 |
| Oct | 6. | Pd. J C Roberts. | 7.50 |

27.87
40.00

67.87
67.50

3.37