




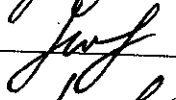



Drain: MALLOT-CARSON Drain #: 65  
Improvement/Arm: JESSE DEVAINEY  
Operator: J. LIVINGSTON Date: 3-16-04  
Drain Classification: Urban/Rural Year Installed: 1888

### GIS Drain Input Checklist

- Pull Source Documents for Scanning 
- Digitize & Attribute Tile Drains 
- Digitize & Attribute Storm Drains \_\_\_\_\_
- Digitize & Attribute SSD \_\_\_\_\_
- Digitize & Attribute Open Ditch 
- Stamp Plans \_\_\_\_\_
- Sum drain lengths & Validate 
- Enter Improvements into Posse \_\_\_\_\_
- Enter Drain Age into Posse 
- Sum drain length for Watershed in Posse 
- Check Database entries for errors 

Gasb 34 Footages for Historical Cost  
Drain Length Log

Drain-Improvement: MALLOT CARSON - JESSE DEVAWLEY

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	Price:	Cost:
TILE	7"	1100'	1100'		2.00/lf	2200.00
	2x7"	720'	720'		2.00/lf	2880.00
OPEN DITCH	—	2100'	2100'		19.55/lf	41,055.00

Sum: 3920' " 3920' \$46,135.00

Final Report: \_\_\_\_\_

Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E034-149

No. ....

IN THE MATTER OF

Wm C Baker

Drain

Sept 5<sup>th</sup> Regular Term 1888  
Continued to Dec Term  
John Beals P.B.

REPORT OF DITCH VIEWERS,

COMMISSIONERS' COURT.

Dec 5<sup>th</sup> Regn Term 1888  
The Board examined and Approves this  
within Report John Beals P.B.

No ~~2232~~ 2519

Filed

Aug 11, 1888

J W Brooks  
Auditor.

Sentinel Printing Co., Indianapolis.

E034-14

TO THE HONORABLE BOARD OF COMMISSIONERS OF Hamilton COUNTY, INDIANA:

We, the undersigned, appointed by this Court, at its June Term, 1888, to view a drain described in the certified copy of a petition and order of Court for a ditch, by Wm. C. Baker and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to-wit: the 2<sup>nd</sup> day of August, 1888, in company with S. D. Straub, a civil engineer, made an accurate survey of the line of said proposed ditch from its source to its outlet. A plat of said ditch is filed herewith including the survey by the engineer, marked "Exhibit 1". We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at Eight hundred & three 97 Dollars. We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report. We have also set out by a statement below, the names of the owners of lands benefited with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain as located by the survey will be of public utility. And should commence 56.6 rods south and 20 rods east of the north west corner of the E 1/2 NW 1/4 section 32 T 20 north Range 4 East; thence N 25° E 350 ft.; thence N 40° E 1550 ft.; thence North 2800 ft.; thence N 65° E 1500 ft.; thence N 25° E 500 ft.; thence East 450 ft.; N 37° E 600 ft.; N 30° E 1200 ft.; thence N 45° E 300 ft.; thence N 78° E 2700 ft. and terminating as stated in the petition. Ditch is to be tiled from stake 0 to stake 11 with 1 row 7 in tile and from 11 to station 18 + 20 ft 2 rows 7 in tile.

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Fdths Assessed.	Acres Benefited.	Fdths Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
Jesse Cook	Pt E 1/2 NW	32	20	4	50	2	2	2	\$ 7.80	438.138	14	12 1/2	8	37	8.37	
John Kinder	NE NW	32	20	4	25	10	10	10	92.90	438.13470	1232	100	...	...	88.59	
Elizabeth Shoof	NE NW	32	20	4	5	2.50	2.50	2.50	17.80	1370.545	145	40	...	...	16.96	
W. C. Baker	E 1/2 SW	29	20	4	77	26	26	26	143.18	1545.2944	1469	892	...	...	136.85	
Amos Carson	SE SE	32	20	4	40	10	10	10	11.20	2948.3119	135	84	...	...	10.67	
Anderson Carson	NE SE	32	20	4	40	20	20	20	22.40	3119.3412	283	168	...	...	21.34	
John Whitsett	E NW	32	20	4	80	50	50	50	56.00	3442.4164	762	428	...	...	53.56	
W. M. Matott	Pt NW NE	32	20	4	67	25	25	25	56.00	416.449.86	816	428	...	...	53.56	
Samuel Snyder	S SE	29	20	4	80	16	16	16	56.00	4456.5712	732	428	...	...	53.56	
Charles Baker	Pt NW SE	29	20	4	12	7	7	7	22.40	5712.5781	269	168	...	...	21.34	
Perry Ball	NW SE	29	20	4	20	8	8	8	42.56	5781.6495	374	326	...	...	40.96	
Martha W. Carty	SW SW	29	20	4	40	8	8	8	26.88	6495.681	306	204	...	...	25.52	
Catharine Taylor	SE NW	29	20	4	40	15	15	15	68.32	8174.94	608	320	...	...	65.31	
Clarissa Harbaugh	NE SE	29	20	4	40	10	10	10	33.60	7497.728	219	255	...	...	31.89	
Wm. Matott	N NE	29	20	4	80	20	20	20	56.00	7285.552	828	428	...	...	53.56	
Wm. Keines	E NE	29	20	4	80	72	72	72	33.60	5529.145	592	255	...	...	31.82	
O. N. Cowley	Pt N NW	29	20	4	60	2	2	2	56.00	91.489235	87	42	...	...	3.3	
John Little	SW SW	20	20	4	40	10	10	10	26.88	9235.4620	385	204	...	...	25.52	
John Seal	Pt S 1/2 SE	20	20	4	40	20	20	20	22.40	9620.9776	356	168	...	...	21.34	
Jackson Sp.	Highway E & W between sections 32 & 29															
	Highway N & S between sections 20 & 21															
Hamilton County	Buffalo Corner				204				30.00	9976.10650	674	228	...	...	28.59	
									10.00	106.50110	350	76	...	...	9.53	

# Viewers' Report of

# Ditch.

## TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OF TIMBER.
	FEET.	INCHES.	FEET.	TENTHS.	FEET.	INCHES.	

### GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is \_\_\_\_\_ feet, from Station \_\_\_\_\_ to Station \_\_\_\_\_, is \_\_\_\_\_ feet.

The fall of the established grade is \_\_\_\_\_ feet to the \_\_\_\_\_

The total fall is \_\_\_\_\_ feet to the \_\_\_\_\_

*C. H. Knapp*  
*W. C. Hill*  
*J. C. Lower*

} Viewers

*S. D. Stuart Engineer*

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 1888.

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*J. W. Brooks*

Auditor *W. C. Hill* Hamilton County.

County, Indiana.

Date of Issue of Certificate.	Amount Issued for.	TO WHOM THE CERTIFICATE WAS ISSUED.	No. Sub Book.	No. Certificate.	RECEIPT.	REMARKS.
File in Clerk's	Dols. Cts.	Requirements-				
son,		Consists of one row of 7" tile from stake 0 to stake 11, and two of 7" tile from sta 11 to sta 18+20 all of which are now in place and accepted as sufficient. And to consist of an open drain one foot wide in the bottom from sta 18+20 to sta 88; two feet wide from sta 88 to sta 139; and three feet wide from sta 139 to sta 152+60. <u>Item # 1.</u>				
July 1907		Consist of one row of 6" tile from sta 0 to sta 7+40; one row of 9" tile from sta 7+40 to sta 13; one row of 10" tile from sta 13 to sta 20; one row of 8" and one row of 10" tile from sta 20 to sta 26; two rows of 10" tile from sta 26 to sta 35; and one row of 10" and one row of 12" tile from sta 35 to sta 61 all of which are in place and accepted as sufficient; <u>Item # 2.</u>				
Hon. County Surveyor		To consist of one row of 16" tile from sta 0 to sta 15 and one row of 18" tile from sta 15 to sta 76+60 and a stone wall 2' x 4 1/2' x 25' at sta 76+60 and an open drain one foot wide in bottom from sta 76+60 to sta 91+67.				
		One y connection, 18" x 12" at sta 15+20				
		" " " 18" x 10" " " 57+25				
		" " " 18" x 12" " " 1+26.				
		<u>Item # 3</u> Consists of one row of 8" tile from sta 0 to sta 27; two rows of 8" tile from sta 27 to sta 47; all of which are now in place and accepted as sufficient. And to consist of one row of 12" tile from sta 47 to sta 67+40 or terminus in <u>Item # 2.</u>				
		<u>Item # 4</u> To consist of one row of 8" tile from sta 0 to sta 18; one row of 10" tile from sta 18 to sta 28+50 and one row of 12" tile from sta 28+50 to sta 35+44 or terminus in <u>Item # 2.</u>				