

Drain: KREAGER-HINSHAW Drain #: 108
Improvement/Arm: MARY M. SMITH
Operator: J. LIVINGSTON Date: 2-26-04
Drain Classification: Urban/Rural Year Installed: 1892

GIS Drain Input Checklist

- Pull Source Documents for Scanning [Signature]
- Digitize & Attribute Tile Drains [Signature]
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch _____
- Stamp Plans _____
- Sum drain lengths & Validate [Signature]
- Enter Improvements into Posse _____
- Enter Drain Age into Posse [Signature]
- Sum drain length for Watershed in Posse [Signature]
- Check Database entries for errors [Signature]

Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: KREAGER-HUNSHAK - MARY M. SMITH

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	10"	980'	980'		3 ⁰⁰ / ₁₁	2940 ⁰⁰
	2x10"	2600'	2600'		3 ⁰⁰ / ₁₁	15,600 ⁰⁰
TILE - ARM1	8"	830'	830'		2 ⁰⁰ / ₁₁	1660 ⁰⁰

Sum: 4410' 4410' \$26,200⁰⁰

Final Report: 4410'

Comments:

291
Report of Commissioners.

~~UNFAVORABLE~~

Received for record this 5th
day of Jan. 1893 at and recorded
in Mortgage record 13
Page 19-20

L P Godrea
R H C

Filed

FILE

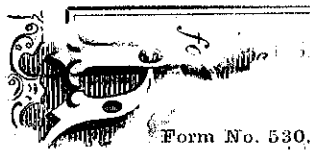
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SEP 27 1892

J. J. ...

Clerk Circuit Court.

Wm. B. Burford, Printer, Indianapolis.



REPORT OF COMMISSIONERS.

Page 1

To the Honorable Judge of the Hamilton Circuit Court:

The undersigned, Commissioners of Drainage, to whom was referred the petition of Mary M Smith Etal for the drainage of Pt NE NE + SE NE + Pt SW NE + Pt NE SE + Pt NW SE + Pt SW SE + Pt SE SE in section (7) Seven Township (19) Nineteen North Range (3) three east; Also Pt NW NW + Pt SW NW of section (8) eight Township (19) Nineteen North Range (3) three east;

respectfully report, that in their opinion such drainage will be conducive to public health. That the public highway running north & south on the section ~~the~~ ~~drainage~~ ~~sections~~ ~~7~~ ~~8~~ will be benefited. That the same will be of public utility. And that the cost & expenses of such ditch or drain will be less than the benefits to the owners of lands likely to be benefited thereby. And after viewing all the lands affected and making the necessary survey are of the opinion that the method of drainage should be tile, commencing about twenty (20) rods south of the northeast corner of the southeast ^{East} quarter of the North East quarter section seven (7) Township Nineteen (19) North Range three (3) east

continued on page 2

STATE OF INDIANA, }
Hamilton County, } ss:

We, the undersigned, Commissioners of Drainage, swear that we have each

the land and highways along the same, and that the above and foregoing report is correct and true as we verily believe.

Eli Stalker
J B Baker
J S Cayson

Commissioners.

Subscribed and sworn to before me, by the above Commissioners, this 24th day of Sept. , 1892

Juril Stafford

Clerk Circuit Court.

Thence west 200 feet thence west 50° south 300 feet thence west 23° south 400 feet thence west 30° south 100 feet thence south 500 feet thence south 47° west 330 feet thence south 12° west 670 feet thence south 12° west 1080 feet. Terminating in the Hinshaw Open ditch.
Also one arm or branch commencing about 12 rods east and 2 rods south of the North west corner of the southeast quarter of the North east quarter of sec 36 (7) Township nineteen (19) north Range three (3) east thence south 300 feet thence south 2° east 100 feet thence east 20° south 400 feet terminating in the main ditch about 20 feet north of station 10

Manner of construction

There shall be one ten inch tile from station 0 to station 9+80. From 9+80 to 35+80 two rows of ten inch tile.

"The arm or branch to be tiled as follows.
"There shall be one row of eight inch tile from station 0 to station 8+30

There shall be a catch basin put in at station 0 on the main ditch to be made of 2 inch oak plank three feet square in clear extending from bottom of the ditch one foot above the top of the ground so to be filled with boulders.

Tile to be of Merchantable quality, and laid in ditch on a uniform grade. No tile to be covered until examined and received by the Commissioner in charge after which the ditch shall be filled. All work to be done in a good & workman like manner and to the entire satisfaction of the Commissioner in charge

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