Drain: KRAUSE AND KLEPPER	Drain #; 48
Improvement/Arm: NORTHPOINT	SECTION 2
Operator: J. LIVING STON	Date: 2-25-04
Drain Classification: Urban/Rural	Year Installed: 200/

GIS Drain Input Checklist

•	Pull Source Documents for Scanning	hut
•	Digitize & Attribute Tile Drains	10
•	Digitize & Attribute Storm Drains	
•	Digitize & Attribute SSD	
•	Digitize & Attribute Open Ditch	
•	Stamp Plans	-
•	Sum drain lengths & Validate	- for f
•	Enter Improvements into Posse	prof
•	Enter Drain Age into Posse	
•	Sum drain length for Watershed in Posse	
	Check Database entries for errors	

Gasb 34 Footages for Historical Cost Drain Length Log

Drain-Improvement: Northpointe Sec. 2 Relocation of Krause & Klepfer

Drain Type:		Size:	Length Final Report	Length (DB Query)	Length Reconcile	Price:	Cost:
R	ره	27"	587	587	ø		
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				<u>-</u>			
	s	um:	<u>587'</u>	581′	<u></u> \$		BOND
inal Report:	<u>5</u> 87′						
Comments:							
						· · · ·	

Gasb 34 Footages for Historical Cost Drain Length Log

Drain-Improvement:	North	Point	Sec. 2	- Drain	Vacation	of	Krausi & Klepfer
			17 - STA				

		Length	Length	Length		
Drain Type:	Size:		(DB Query)	Reconcile	Price:	Cost:
Tile	12"	- 400'	-400	ø	44 30 IF	-1600°C
						!

				·		
	Sum:	-400'	-400'			-1600°
	1					
inal Report: <u>/</u>	<u> </u>					
comments:						
						, ,



Kenton C. Ward, Surveyor (Phone (317) 776-8495 Tax (317) 776-9628

Suite 188
One Hamilton County Square
Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

January 24, 2001

Re: Krause and Klepfer Drain

Attached is a petition and plans and non-enforcement for the proposed relocation of the Krause and Klepfer Drain. The relocation is being proposed by C. P. Morgan Communities, LP. The proposal is to relocate the Krause and Klepfer Drain between Sta. 17 and Sta. 21 of the original 1900 description. This relocation is to be done through a portion of the proposed Northpoint, Section 2 subdivision. The cost of the relocation is to be paid by C. P. Morgan Communities, LP.

The line will consist of the following:

27" RCP 583 ft

The total length of new tile shall be 583 feet. The 400 feet of original drain between Sta. 17+00 and Sta. 21+00 of Arm 2 shall be vacated. This proposal will add an additional 183 feet to the drains total length.

The petitioner has provided the performance bond as follows:

Name	of Bonding Co.:_	Gulf Insurance Co.
Bond	Number:	BE0944675
Bond	Date:	January 3, 2001
Bond	Amount:	\$23,360.00
Bond	Term (1 Year Max) •

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Northpoint Section 2 as recorded in the office of the Hamilton County Recorder.

The attached plans by Melton-Packard and Associates dated December 1, 2000 show the proposed drain reconstruction between sta. 21+00 and Sta. 32+70 of the original Krause and Klepfer Drain. This reconstruction will not take place at this time. However, at such time the tracts over which the drain between these stations crosses or any tract upstream of this section develops, the developer of that tract must reconstruct the drain under IC 36-9-27-17(d). This is This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060

because this section of drain is not adequate to handle the additional flow of water resulting from any future development and/or connection. In addition, an allowable discharge rate of 0.278 cfs per acre shall be placed on those undeveloped tracts upstream of Sta. 32+70. These requirements shall affect the following tracts:

Jay and Martha Reynolds	13-11-20-00-00-007.000
Douglas Horning and Mary Lynch	13-11-20-00-00-008.000
Patricia and Matthew Guy	13-11-20-00-00-008.001
John and Linda Curran Jr.	13-11-20-00-00-009.000
William and Cathy Stucki	13-11-20-00-00-010.000
Marion and Ruth Adams	13-11-20-00-00-011.000
Sunny Meadows Farms Inc.	13-11-20-00-00-012.000
Norma Jeanne Clark	13-11-20-00-00-014.000
	13-11-20-00-00-014.004
Mark Stephen Jacks	13-11-20-00-00-014.001
Dale and Cherie Bryant	13-11-20-00-00-014.002

I recommend the Board set a hearing for this proposed drain for February 26, 2001.

Kenton C. Ward

Hamilton County Surveyor

KCW/kkw

SUBDIVISION BOND

Bond No.: BE0944675

Principal Amount: \$23,360.00

KNOW ALL MEN BY THESE PRESENTS, that we <u>C.P. Morgan Communities</u>, <u>L.P.</u>, 301 E. Carmel <u>Dr.</u>, <u>Suite E-300</u>, <u>Carmel, IN 46032</u> as Principal, and <u>Gulf Insurance Company</u>, 2636 Elm Hill Pike, <u>Suite 500</u>, <u>Nashville</u>, <u>TN 37214</u> a <u>Missouri Corporation</u>, as Surety, are held and firmly bound unto <u>Hamilton County Board of Commissioners</u>, <u>One Hamilton County Square</u>, <u>Suite 146</u>, <u>Noblesville</u>, <u>IN 46060</u>, as Obligee, in the penal sum of <u>Twenty Three Thousand Three Hundred Sixty and 00/100 Dollars</u> (\$23,360.00), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, C.P. Morgan Communities, L.P. has agreed to construct in <u>Northpoint, Section 2</u> Subdivision, in Hamilton County, IN the following improvements: <u>Storm Sewers & Erosion Control for Legal Drains.</u>

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Obligee indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public improvements are completed.

Signed, sealed and dated, this 3rd day of January, 2001

C.P. Morgan Communities, L.P.

Principal By My Mul	By: Kelly A. Jacobs, Attorney-in-Fact
BOARD OF COMMISSIONERS OF THE COUNTY OF HAMILTON	ATTEST: HAMILTON COUNTY AUDITOR
DATE	•

Gulf Insurance Company

GULF INSURANCE COMPANY ST. LOUIS, MISSOURI POWER OF ATTORNEY

ORIGINALS OF THIS POWER OF ATTORNEY ARE PRINTED ON BLUE SAFETY PAPER WITH TEAL INK. DUPLICATES SHALL HAVE THE SAME FORCE AND EFFECT AS AN ORIGINAL ONLY WHEN ISSUED IN CONJUNCTION WITH THE ORIGINAL.

KNOWN ALL MEN BY THESE PRESENTS: That the Gulf Insurance Company, a corporation duly organized under the laws of the State of Missouri, having its principal office in the city of Irving, Texas, pursuant to the following resolution, adopted by the Finance & Executive Committee of the Board of Directors of the said Company on the 10th day of August, 1993, to wit:

"RESOLVED, that the President, Executive Vice President or any Senior Vice President of the Company shall have authority to make, execute and deliver a Power of Attorney constituting as Attorney-in-Fact, such persons, firms, or corporations as may be selected from time to time; and any such Attorney-in-Fact may be removed and the authority granted him revoked by the President, or any Executive Vice President, or any Senior Vice President, or by the Board of Directors or by the Finance and Executive Committee of the Board of Directors.

RESOLVED, that nothing in this Power of Attorney shall be construed as a grant of authority to the attorney(s)-in-fact to sign, execute, acknowledge, deliver or otherwise issue a policy or policies of insurance on behalf of Gulf Insurance Company.

RESOLVED, that the signature of the President, Executive Vice President or any Senior Vice President, and the Seal of the Company may be affixed to any such Power of Attorney or any certificate relating thereto by facsimile, and any such powers so executed and certified by facsimile signature and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond and documents relating to such bonds to which they are attached."

Gulf Insurance Company does hereby make, constitute and appoint

BOND NUMBER

BE0944675

PRINCIPAL: NAME, ADDRESS CITY, STATE, ZIP

C.P. Morgan Communities, L.P. 301 E. Carmel Dr., Suite E-300 Carmel, IN 46032

EFFECTIVE DATE

January 3, 2001

CONTRACT AMOUNT

\$

BOND AMOUNT

\$23,360.00

Lewis James Scheer Michael J. Scheer James I. Moore Alice Rhodes Bonnie Kruse Stephen T. Kazmer Dawn L. Morgan Peggy Faust Kelly A. Jacobs

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf, as surety, any and all bonds and undertakings of suretyship, and to bind Gulf Insurance Company thereby as fully and to the same extent as if any bonds, undertakings and documents relating to such bonds and/or undertakings were signed by the duly authorized officer of the Gulf Insurance Company and all the acts of said attorney(s)-in-fact, pursuant to the authority herein given, are hereby ratified and confirmed.

The obligation of the Company shall not exceed five million (5,000,000) dollars.

IN WITNESS WHEREOF, the Gulf Insurance Company has caused these presents to be signed by any officer of the Company and its Corporate Seal to be hereto affixed.

STATE OF NEW YORK COUNTY OF KINGS

SS

GULF INSURANCE COMPANY

Lawrence P. Miniter Executive Vice President

On this 28th day of July, 2000 A.D., before me came Lawrence P. Miniter, known to me personally who being by me duly sworn, did depose and say; that he resides in the County of Bergen, State of New Jersey; that he is the Executive Vice President of the Gulf Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instruments is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name, thereto by like order.

STATE OF NEW YORK COUNTY OF NEW YORK

ONIO JAFRA STATO DE NEW

David Jaffa Notary Public, State of New York No. 02JA4958634

Qualified in Kings County Commission Expires December 30, 2001

I, the undersigned, Senior Vice President of the Gulf Insurance Company, a Missouri Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force.

Signed and Sealed at the City of New York.

SEAL MISSOURY

Dated the

) sta

day of Janua

2001

George Biancardi Senior Vice President

8024-BE (7/2000)

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STATE OF ILLINOIS } COUNTY OF COOK }

On January 3, 2001, before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Kelly A. Jacobs, known to me to be Attorney-in-Fact of Gulf Insurance Company, the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires March 29, 2004

OFFICIAL SEAL
DAWN L MORGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/29/04

Notary Public

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

RE: RELOCATION / RECONSTRUCTION OF THE KRAUSE & KIEPFER REGULATED DRAWN (SECTION 20, TOWSHIP 18 NORTH, RANGE 5 EAST, FALL CREEK TOWSHIP)

I hereby certify that:

- 1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
- 2. I am familiar with the plans and specifications for the above referenced subdivision.
- 3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
- 4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in comformity with all plans and specifications.

Signature: Michael O. Little Date: JUNE 8, 2001
Type or Print Name: MICHAEL D. LITTLE P.E., SONION PROJECT ENGINEER
Business Address: MELTON-PACKARD & ASSOCIATES, INC.
•
8444 CASTLEWOOD DRIVE, SUITE 700 INDIANAOUS, IN 46250 Telephone Number (17) 577 - 0069

SEAL



INDIANA REGISTRATION NUMBER

JUN 1 1 2001



Kenton C. Ward, Surveyor Phone (317) 776-8495 Tax (317) 776-9628

Suite 188 One Hamilton County Square Noblesville, Indiana 46060-2230

October 28, 2004

To: Hamilton County Drainage Board

Re: Krause & Klepfer: Northpoint Sec. 2 Relocation

Attached are as-builts, certificate of completion & compliance, and other information for Northpoint Sec. 2 Relocation. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated January 24, 2001. The report was approved by the Board at the hearing held February 26, 2001. (See Drainage Board Minutes Book 5, Pages 565-566) The changes are as follows: there was 587 feet of 27" RCP installed. The length of the drain due to the changes described above is now 587 feet. The original Krause and Klepfer drain was vacated from Sta 17 to Sta 21. Therefore, 187 feet of drain was added to the Krause and Klepfer watershed.

The non-enforcement was approved by the Board at its meeting on February 26, 2001 and recorded under instrument #200100069283.

The following sureties were guaranteed by Gulf Insurance Company and released by the Board on its January 28, 2002 meeting.

Bond-LC No: BE0944675 **Insured For:** Storm Sewers

Amount: \$23,360.00

Issue Date: January 3, 2001

I recommend the Board approve the drain's construction as complete and acceptable.

Kenton C. Ward.

Sincerely

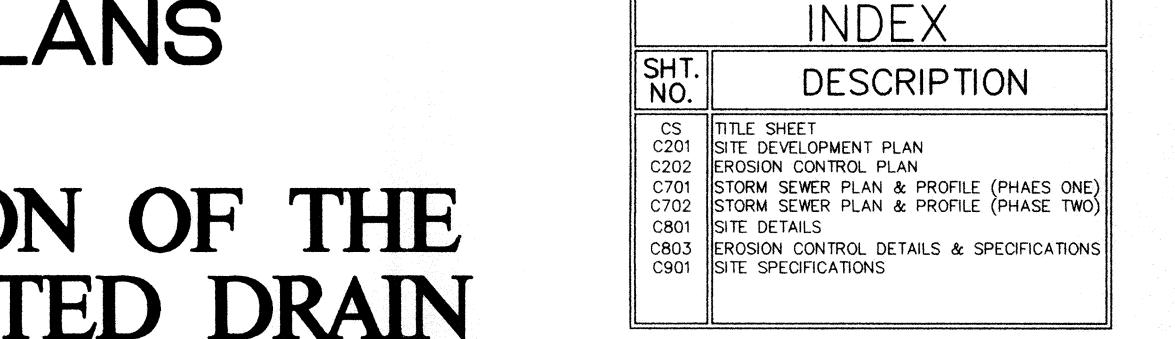
Hamilton County Surveyor

SITE CONSTRUCTION PLANS FOR

RELOCATION / RECONSTRUCTION OF THE KRAUSE AND KLEPFER REGULATED DRAIN

Section 20, Township 18 North, Range 5 East Fishers, Indiana

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BENCHMARK ELEVATION = 845.73PROPOSED NORTHPOINT RAILROAD SPIKE ± 1.0 FOOT UP ON SOUTH SIDE OF POWER POLE LOCATED NORTH SIDE OF 141 ST. STREET SECOND POLE WEST OF HOWE ROAD. (NGVD 1929) PROPOSED NORTHPOIN SECTION TWO REVISIONS

SHEET NO. DESCRIPTION 2/27/00 ~ REVISED CONNECTIONS TO EXISTING VCP TILE AND

> PRINTED JUN 0 8 2001 MPA

PLANS PREPARED FOR:

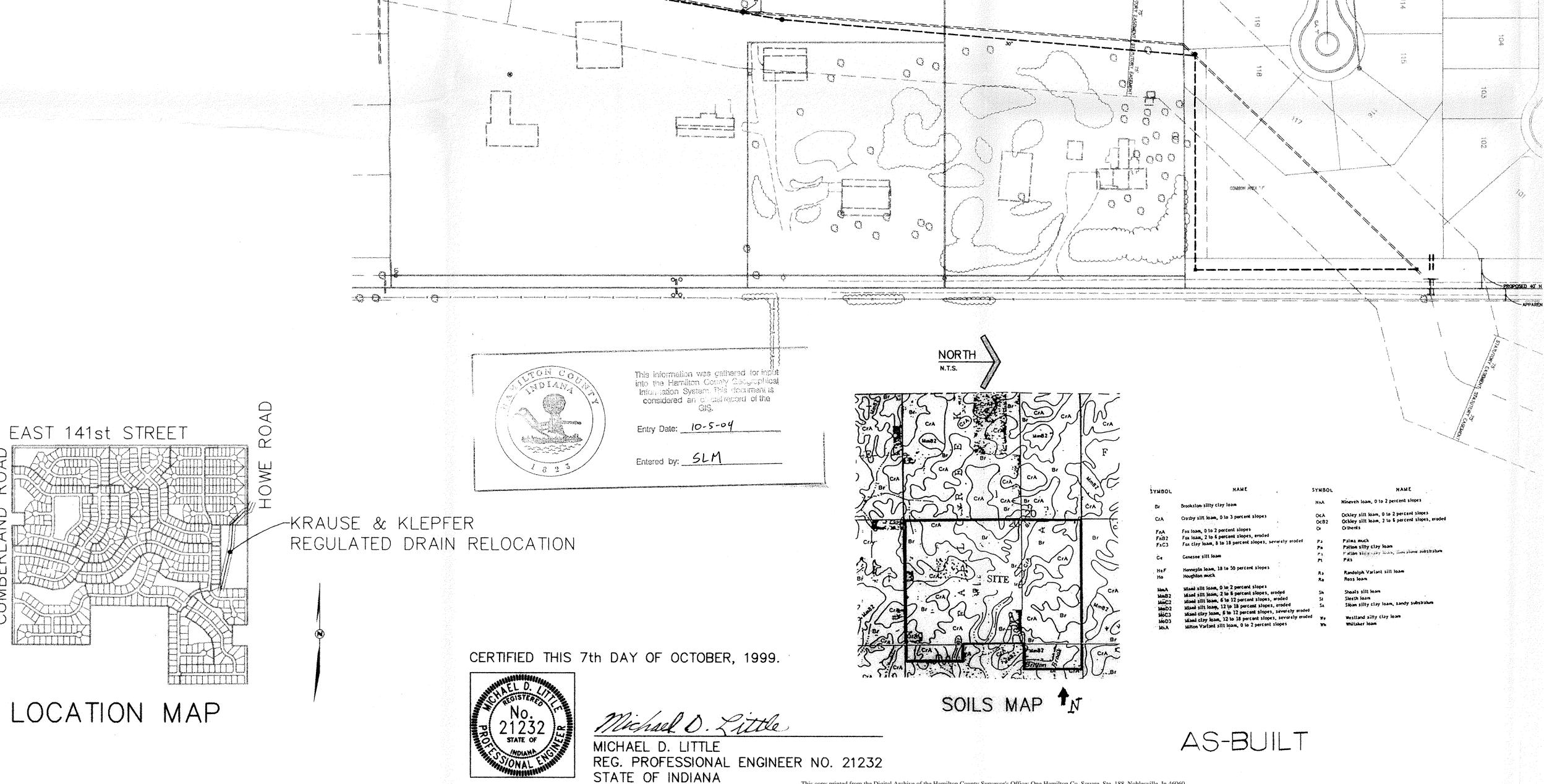
C.P. MORGAN COMMUNITIES, L.P. 301 EAST CARMEL DRIVE, SUITE E-300 INDIANAPOLIS, INDIANA 46032-2892 (317)-848-4040

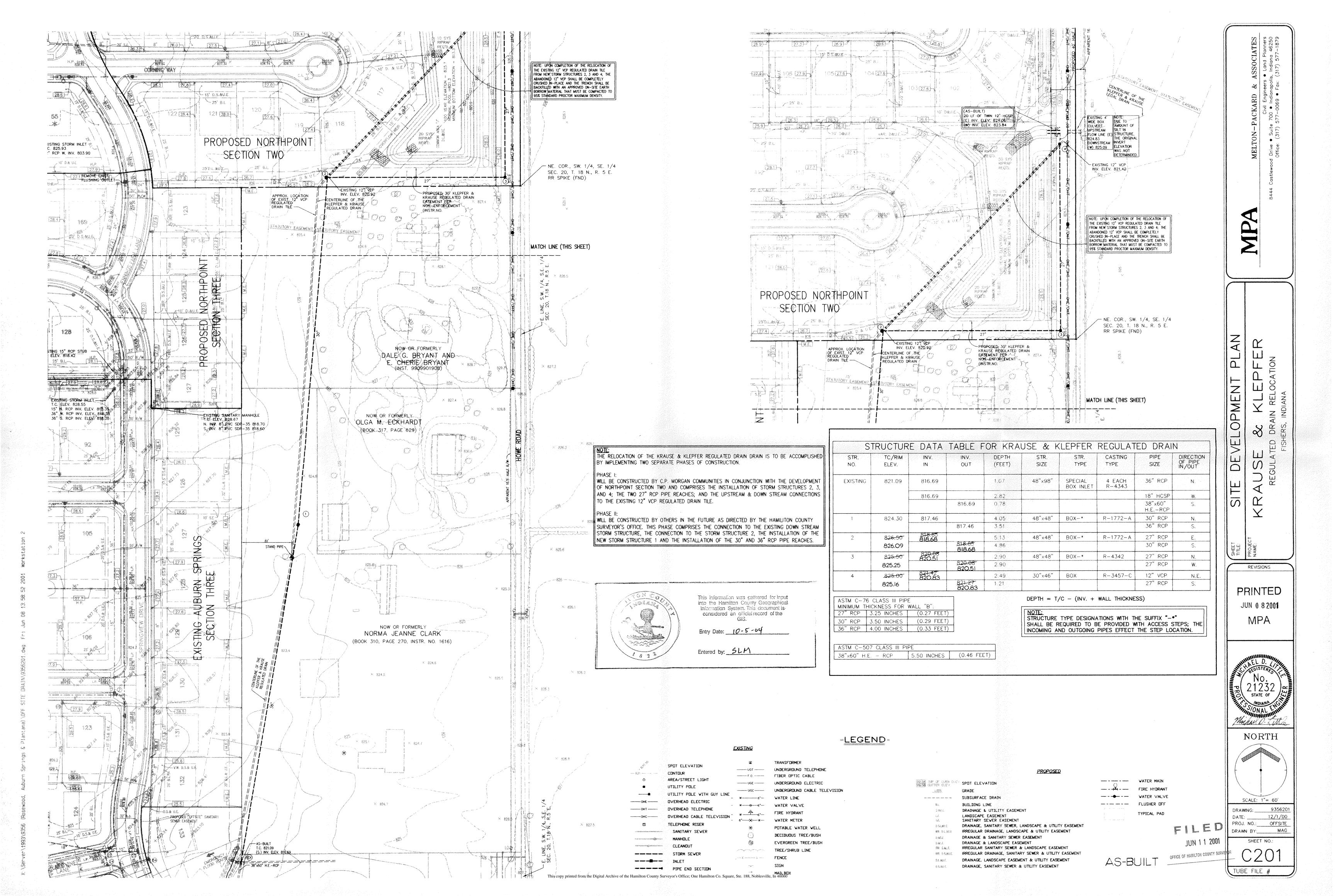
PLANS PREPARED BY:

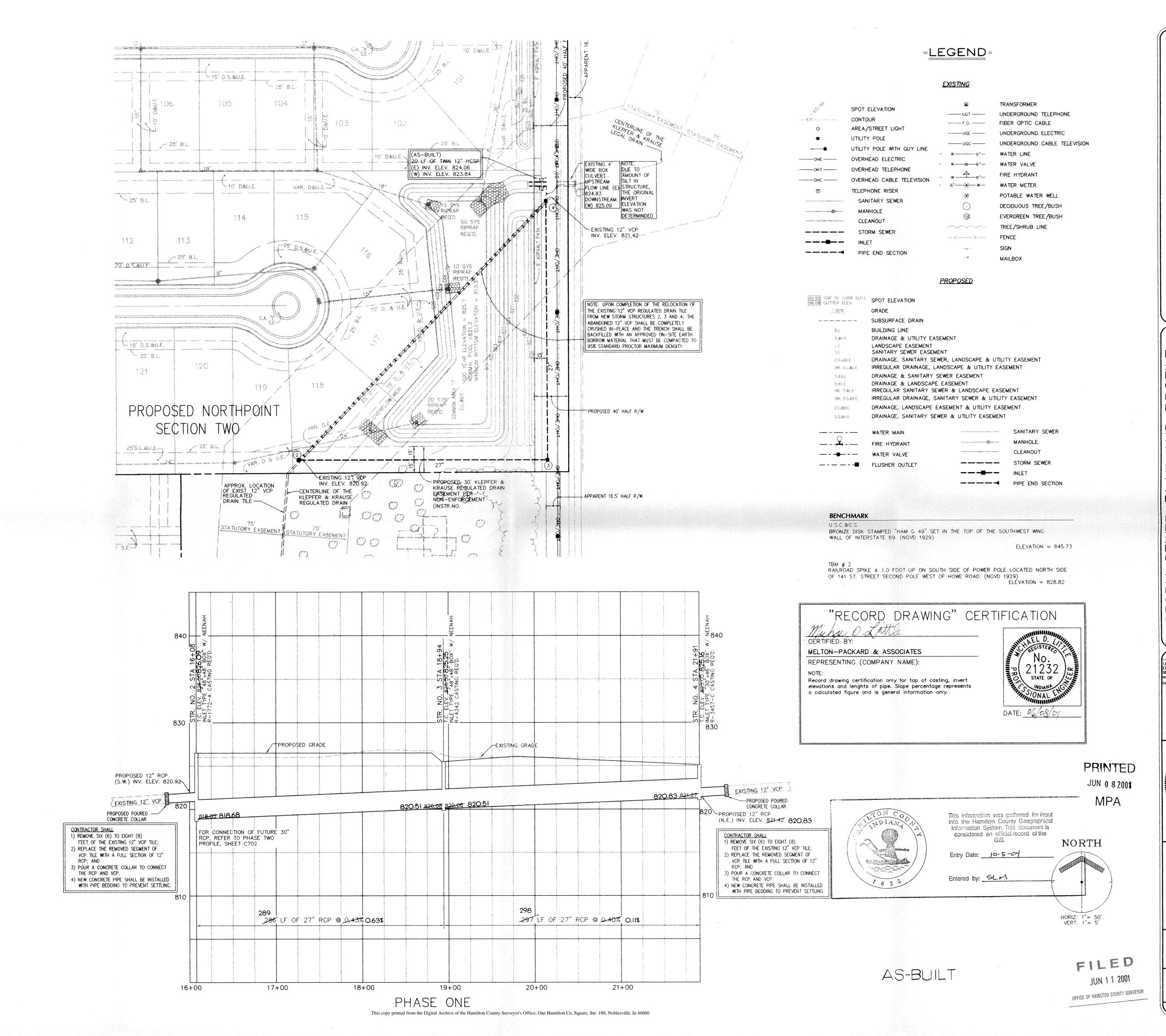
MPA

MELTON-PACKARD AND ASSOCIATES 8444 CASTLEWOOD - SUITE 700 INDIANAPOLIS, INDIANA (317) 577-0069

OFFICE OF HAMILTON COUNTY SURVEYOR

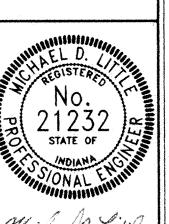






PROFILI SEW 人 TORM

REVISIONS 12/27/00 ~ REVISED CONNECTIONS TO EXISTING VCP TILE AND ADDED RCP TRENCH DETAILS FOR BEDDING REQUIREMENTS. PER HCSO LETTER DATED 12/18/00 MAG 04/19/01 ~ AS-BUILT STORM SEWER



Michaelo Little

Marine and JUN 0 8 2001

MPA

DRAWNG: 9356701 DATE: ____ 12/1/00 PROJ. NO.: 9356 MAG DRAWN BY:____

SHEET NO .: TUBE FILE #