
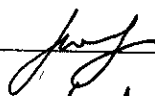
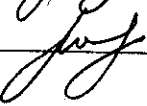


Drain: KRAUSE AND KLEPPER **Drain #:** 48
Improvement/Arm: ROSEWOOD SECTION
Operator: J. LIVINGSTON **Date:** 2-25-04
Drain Classification: Urban/Rural **Year Installed:** 1999

GIS Drain Input Checklist

- Pull Source Documents for Scanning 
- Digitize & Attribute Tile Drains _____
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch _____
- Stamp Plans _____
- Sum drain lengths & Validate 
- Enter Improvements into Posse 
- Enter Drain Age into Posse _____
- Sum drain length for Watershed in Posse _____
- Check Database entries for errors _____

Gasb 34 Footages for Historical Cost
Drain Length Log

Drain-Improvement: Rosewood Sec. 3 - Vacation of Krause & Klepfer
STA 32+70 - STA 45+45

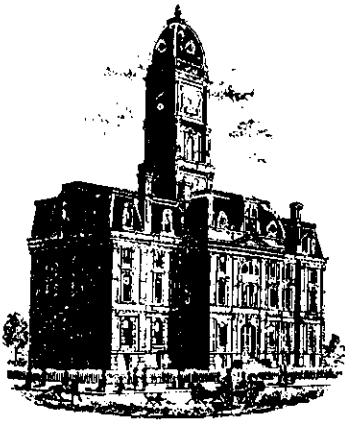
Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	Price:	Cost:
Open	—	1275'			\$1955 LF	- \$2492.25

Sum: 1275 - \$24,926.25

Final Report: _____

Comments:

* NOT Caught by Woolpert & incorrectly added into the drain historical
cost.



SURVEYOR'S OFFICE
Hamilton County

Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

To: Hamilton County Drainage Board

Suite 146

One Hamilton County Square

Noblesville, Indiana 46060-2230
October 27, 1999

Re: Krause & Klepfer Drain

Attached is a petition and plans for the proposed relocation of the Krause & Klepfer Drain. The relocation is being proposed by Mann Realty Company. The proposal is to relocate the existing open ditch between STA 32+70 to 45+45 through the Rosewood Section 3 Subdivision. The open ditch will be replaced with storm sewer from STA 32+70 to 40+85 and STA 42+15 to STA 45+45. The portion of the drain from STA 40+85 to 42+15 shall be through the detention pond, which will be considered part of the regulated drain, open ditch.

This line will consist of the following:

299' - 38" x 60" HE-RCP

789' - 48" RCP

170' - Open Ditch

The total length of new drain shall be 1,258 feet. The 1,275 feet of original drain between STA 32+70 and STA 45+45 shall be vacated. This proposal will delete 17 feet of the drains total length.

The cost of the relocation is to be paid by Mann Realty Company. Because the project is to be paid by the petitioner and is within the boundaries of the petitioners property, the project falls under the requirements as set out in IC 36-9-27-52.5. Therefore, a hearing is not required for the petition.

The petitioner has provided the performance Bond as follows:

Name of Bonding Co.: Frontier Insurance Co.

Bond #: 129052

Bond Date: September 8, 1999

Bond Amount: \$118,252.00

Bond Term: (1 Year Max): September 8, 2001

I recommend approval by the Board at this time.

Sincerely,

Kenton C. Ward
Hamilton County Surveyor

KCW/ljm

HAMILTON COUNTY DRAINAGE BOARD
NOBLESVILLE, INDIANA

IN RE: _____)
Hamilton County, Indiana)

PETITION FOR RELOCATION AND RECONSTRUCTION

Mann Realty Co. (hereinafter "Petitioner"),

hereby petitions the Hamilton County Drainage Board for authority to relocate and improve a section of the Krause & Klepfer Regulated Drain, and in support of said petition advises the Board that:

1. Petitioner owns real estate through which a portion of the Krause & Klepfer Regulated Drain runs.
2. Petitioner plans to develop its real estate with roads, buildings, utilities, storm drains, sanitary sewers and other structures.
3. Petitioner's proposed development of its real estate will require relocation and reconstruction of a portion of the Krause & Klepfer Regulated Drain, as specifically shown on engineering plans and specifications filed with the Hamilton County Surveyor.
4. The work necessary for the proposed relocation and reconstruction will be undertaken at the sole expense of the Petitioner and such work will result in substantial improvement to the Krause & Klepfer Regulated Drain, without cost to other property owners on the watershed of the Krause & Klepfer Regulated Drain.
5. Proposed relocation and reconstruction will not adversely affect other land owners within the drainage shed.
6. Petitioner requests approval of the proposed relocation and reconstruction under IC 36-9-27-52.5.

WHEREFORE, Petitioner requests that an Order issued from the Hamilton County Drainage Board authorizing relocation and reconstruction of the Krause & Klepfer Regulated Drain, in conformance with applicable law and plans and specifications on file with the Hamilton County Surveyor.

Mann Realty Co.

Signed

Gerald Davis Mann II, Partner

Printed

Proposal

Page No. 1 of 1 Pages

Landmark Construction, LLC

15530 Stony Creek Way
Noblesville, Indiana 46060
Office (317) 773-4101
FAX (317) 773-4202

PROPOSAL SUBMITTED TO D.B.Mann	PHONE 849-0452	DATE 09/03/99
STREET 8653 Bash Street	JOB NAME: Rosewood Section III	
CITY, STATE AND ZIP CODE Indianapolis, IN 46256	JOB LOCATION Fishers	
Attn: Mike Little	DATE OF PLANS 08/25/99	JOB PHONE

We hereby submit specifications and estimates for:

QUANTITY	DESCRIPTION	LEGAL DRAIN	UNIT PRICE	TOTAL
789'	48" RCP			\$41,028.00
299'	38" x 60" RCP			\$41,375.00
3	C.E.S.			\$8,247.00
STR #	19,20,21,22 & Casting			\$24,602.00
	Erosion Control			\$3,000.00
TOTAL BID PRICE				\$118,252.00

We Propose hereby to furnish material and labor - complete in accordance with above specifications for the sum of:

\$118,252.00

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized
Signature
Dave Butler

Note: This proposal may be

withdrawn by us if not accepted within 60 days.

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature

Signature

Date of Acceptance:

THE AMERICAN INSTITUTE OF ARCHITECTS
AIA Document A311
PERFORMANCE BOND

Bond No. 129052

KNOW ALL MEN BY THESE PRESENTS, THAT

Mann Realty Co.

8653 Bash Road, Indianapolis, IN 46256-1202

as Principal, hereinafter called Contractor, and

Frontier Insurance Company

195 Lake Louise Marie Road, Rock Hill, NY 12775

as Surety, hereinafter called Surety, are held firmly bound unto:

Hamilton County Board of Commissioners

Hamilton County Surveyor's Office, One Hamilton County Square,
Noblesville, IN 46060

as Obligee, hereinafter called Owner, in the amount of:

**One Hundred Eighteen Thousand Two Hundred Fifty-two
and 00/100 Dollars (\$118,252.00)**

for payment whereof Contractor and Surety bind themselves, their heirs, executors,
administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Contractor has by written agreement dated _____, entered
into a contract with Owner for:

Reconstruction of the Krause & Klepfer Regulated Drain

in accordance with Drawings and Specifications which contract is by reference made a part
hereof, and is hereinafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that if
Contractor shall promptly and faithfully perform said Contract, then this obligation shall
be null and void; otherwise it shall remain in full force and effect.

The Surety hereby waives notice of any alternation or extension of time made by the
Owner.

Whenever Contractor shall be, and declared by Owner to be in default under the
Contract, the Owner having performed Owner's obligations thereunder, the Surety may
promptly remedy the default, or shall promptly:

- 1) Complete the Contract in accordance with its terms and conditions, or
- 2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by Surety of the lowest responsible bidder, or, if the Owner elects, upon determination by the Owner and the Surety jointly of the lowest responsible bidder, arrange for a contract between such bidder and Owner, and make available as Work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the contract price; but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the contract price", as used in this paragraph, shall mean the total amount payable by Owner to Contractor under the Contract and any amendments thereto, less the amount properly paid by Owner to Contractor.
- 3) Any suit under this bond must be instituted before the expiration of two (2) years from the date on which final payment under the Contract falls due.
- 4) No right of action shall accrue on this bond to or for the use of any person or corporation other than the Owner named herein or the heirs, executors, administrators or successors of the Owner.

SIGNED AND SEALED on September 8, 1999.

Lisa K. Roberts
(Witness)

PRINCIPAL:
Mann Realty Co.

By [Signature]

Title partner

Angela L. Mergat
(Witness)

SURETY:
Frontier Insurance Company

By Vicki S. Duncan
Vicki S. Duncan, Attorney-in-Fact

ALA Document A311
**BOARD OF COMMISSIONERS
OF THE COUNTY OF HAMILTON**

DATE _____

ATTEST: _____
HAMILTON COUNTY AUDITOR



POWER OF ATTORNEY

Know All Men By These Presents: That FRONTIER INSURANCE COMPANY, a New York Corporation, having its principal office in Rock Hill, New York, pursuant to the following resolution, adopted by the Board of Directors of the Corporation on the 4th day of November, 1985:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

This Power of Attorney is signed and sealed in facsimile under and by the authority of the above Resolution.

DOES HEREBY MAKE, CONSTITUTE AND APPOINT:

**Ronald J. Carter Vicki S. Duncan
Sharon E. Black James K. McWhinnie**

of Perrysburg, in the State of Ohio, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred in its name, place and stead to sign, execute, acknowledge and deliver in its behalf, and as its act and deed, without power of redelegation, as follows:

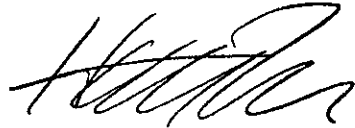
Bonds guaranteeing the fidelity of persons holding places of public or private trust; guaranteeing the performance of contracts other than insurance policies; and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed; IN AN AMOUNT NOT TO EXCEED THREE MILLION FIVE HUNDRED THOUSAND (\$3,500,000.00) DOLLARS; and to bind FRONTIER INSURANCE COMPANY thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of FRONTIER INSURANCE COMPANY, and all the acts of said Attorney(s)-in-Fact pursuant to the authority herein given are hereby ratified and confirmed.

In Witness Whereof, FRONTIER INSURANCE COMPANY of Rock Hill, New York, has caused this Power of Attorney to be signed by its President and its Corporate seal to be affixed this 29th day of April, 1997.

FRONTIER INSURANCE COMPANY



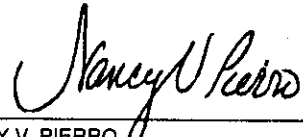
State of New York
County of Sullivan ss.:

BY: 
HARRY W. RHULEN, President

On this 29th day of April, 1997, before the subscriber, a Notary Public of the State of New York in and for the County of Sullivan, duly commissioned and qualified, came HARRY W. RHULEN of FRONTIER INSURANCE COMPANY to me personally known to be the individual and officer described herein, and who executed the preceding instrument, and acknowledged the execution of the same, and being by me duly sworn, deposed and said, that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of the Company, and the Corporate Seal and signature as an officer were duly affixed and subscribed to the said instrument by the authority and direction of the Corporation, and that the resolution of the Company, referred to in the preceding instrument, is now in force.

In Testimony Whereof, I have hereunto set my hand, and affixed my official seal at Rock Hill, New York, the day and year above written.



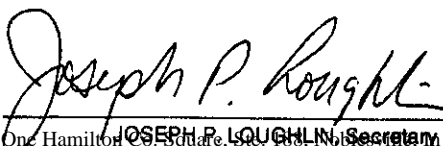

NANCY V. PIERRO
Notary Public State of New York
Sullivan County Clerk's No. 2395
Commission Expires July 8, 1998

CERTIFICATION

I, JOSEPH P. LOUGHLIN, Secretary of FRONTIER INSURANCE COMPANY of Rock Hill, New York, do hereby certify that the foregoing Resolution adopted by the Board of Directors of this Corporation and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolution and the Powers of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the facsimile seal of the corporation this 8th day of September, 1999.




JOSEPH P. LOUGHLIN, Secretary

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: Rosewood Section 3 - Krause & Klepfer Drain Relocation

I hereby certify that:

1. I am a Registered Land Surveyor or Engineer in the State of Indiana .
2. I am familiar with the plans and specifications for the above referenced subdivision .
3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision .
4. The drainage facilities within the above referenced subdivision to the best of my knowledge , information and belief have been installed and completed in conformity with all plans and specifications .

Signature: Michael D. Little Date: JUNE 6, 2000

Type or Print Name: Michael D. Little, P.E., Senior Project Engineer

Business Address: Melton-Packard & Associates, Inc.

8444 Castlewood Drive, Suite 700

Indianapolis, Indiana 46250
Telephone Number: (317) 577-0068

Fax: (317) 577-1879

SEAL

INDIANA REGISTRATION NUMBER

21232



FILED
JUN 14 2000
OFFICE OF HAMILTON COUNTY SURVEYOR

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: *Rosewood Section 3*

I hereby certify that:

1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
2. I am familiar with the plans and specifications for the above referenced subdivision.
3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision. *JPM*
4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.
5. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been correctly represented on the Record Drawings, Digital Record Drawings and the Structure Data Spreadsheet.

Signature: *Jonathan P. Moen* Date: *12/08/05*

Type or Print Name: *Jonathan P. Moen*

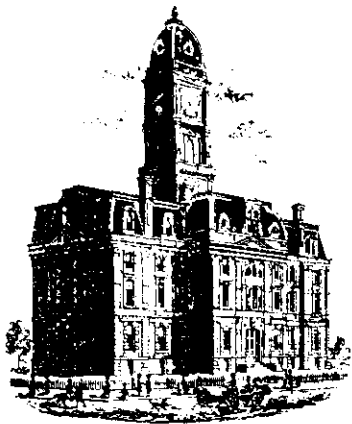
Business Address: *8444 Castlewood Dr. #700*
Indianapolis, IN 46250

Telephone Number: *(317) 577-0069 ext. 312*



INDIANA REGISTRATION NUMBER

10000418



Kenton C. Ward, Surveyor

Phone (317) 776-8495

Fax (317) 776-9628

Suite 188

One Hamilton County Square

Noblesville, Indiana 46060-2230

To: Hamilton County Drainage Board

December 12, 2005

Re: Krause & Klepfer Drain: Rosewood Sec. 3 Relocation

Attached are as-builts, certificate of completion & compliance, and other information for Rosewood Section 3 Relocation. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated October 27, 1999. The report was approved by the Board at the hearing held November 8, 1999. (See Drainage Board Minutes Book 5, Page 273)
The changes are as follows:

Structure:	Length:	Size	Material:	Up Invert:	Dn_Invert	Grade:	Changes (ft):
2-1A	17	48	RCP	813.93	813.88	0.29	17
1A-1	315	48	RCP	813.88	813.01	0.28	-21
EX -22	24	18	HCSP	817.31	816.82	2.04	-2
22-21	15	18	RCP	816.82	816.46	2.4	4
21-20	300	38"x 60"	HERCP	816.46	815.3	0.39	1
20-19	45	48	RCP	815.3	815.01	0.64	-65
19-18	413	48	RCP	815.01	813.93	0.26	70

RCP Pipe Totals:

48	790
18	39
38"x 60 HERCP	300

Total: 1129

Other Drain:	
OPEN	170
Total:	<u>170</u>

The length of the drain due to the changes described above is now **1,299 feet**. The original Krause and Klepfer drain was removed from Sta 32+70 to 45+45. Therefore, 24 feet was added to the drain's overall length.

The non-enforcement for Rosewood Section 3 was approved by the Board at its meeting on November 8, 1999 and recorded under instrument #200000030460. Non-enforcements were obtained for the remaining portion of the Krause & Klepfer relocation that runs through

Rosewood Section 4 and Auburn Springs Section 4. The are recorded under instrument numbers #200200066639 and #200200066637 respectively.

The following surety was guaranteed by Frontier Insurance and released by the Board on its December 22, 2005 meeting.

Bond-LC No: 129052

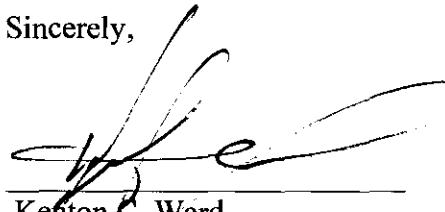
Insured For: Storm Sewers

Amount: \$118,252.00

Issue Date: September 8, 1999

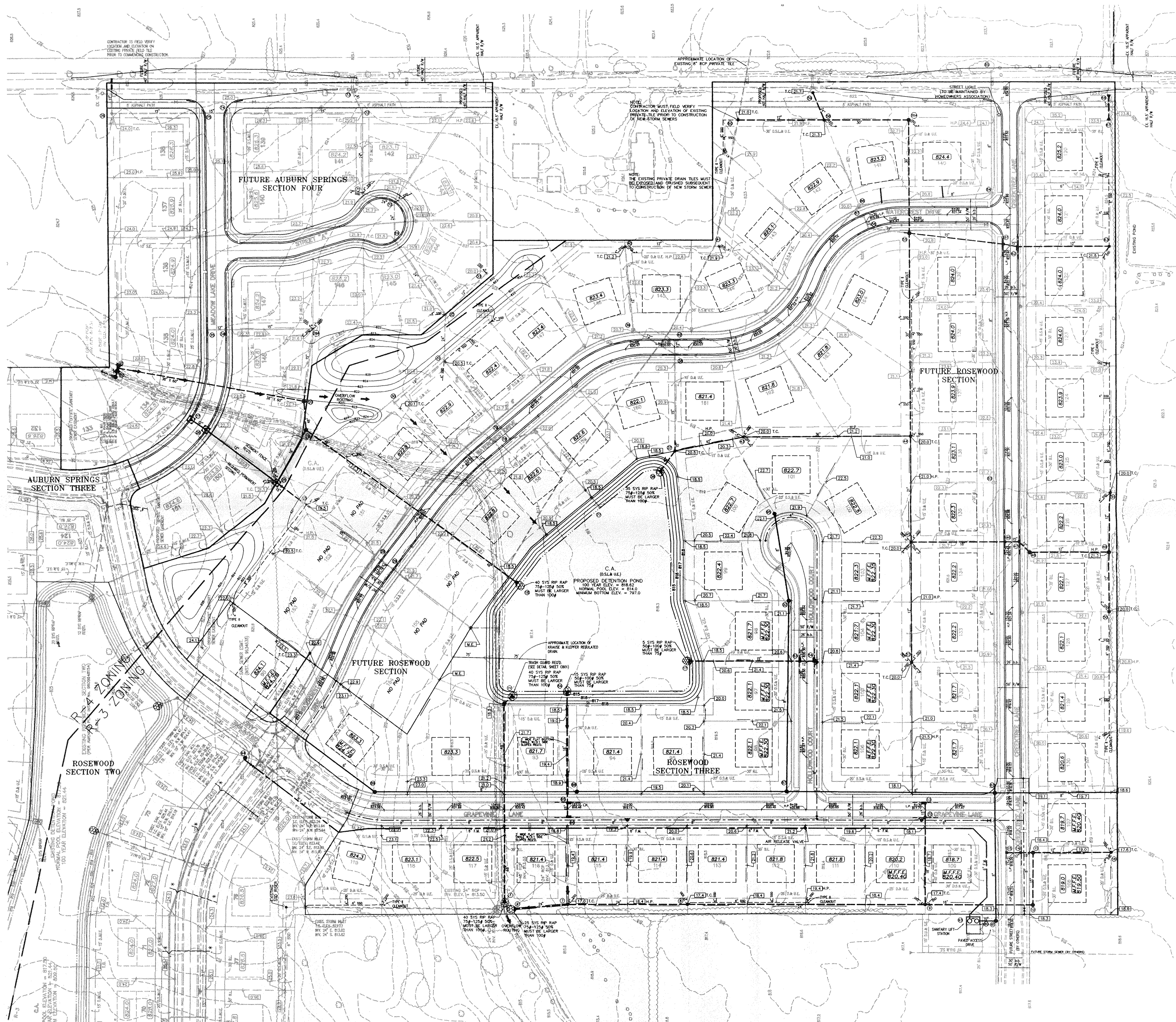
I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kenton C. Ward', written over a horizontal line.

Kenton C. Ward,
Hamilton County Surveyor

KCW/slm



=LEGEND=

- EXISTING**
- SPOT ELEVATION
 - CONTOUR
 - MANHOLE/INLET
 - INLET
 - PIPE END SECTION
 - UNDERGROUND TELEPHONE
 - UNDERGROUND ELECTRIC
 - UNDERGROUND CABLE TELEVISION
 - WATER LINE
 - WATER VALVE
 - FIRE HYDRANT
- PROPOSED**
- SPOT ELEVATION
 - GRADE
 - MINIMUM PAD ELEVATION
 - SANITARY SEWER
 - SANITARY SEWER MANHOLE
 - CLEANOUT
 - FORCED SANITARY SEWER
 - STORM SEWER
 - STORM SEWER INLET/MANHOLE
 - PIPE END SECTION
 - SUBSURFACE DRAIN
 - STRUCTURE NUMBER
 - WATER MAIN
 - FIRE HYDRANT
 - WATER VALVE
 - DRAINAGE EASEMENT
 - UTILITY EASEMENT
 - LANDSCAPE EASEMENT
 - SANITARY SEWER EASEMENT
 - RIPRAP
 - TYPICAL PAD
- FOR GRAPHICAL INFORMATION PURPOSES ONLY

STRUCTURE DATA TABLE

STRUCTURES PLANNED FOR THE RECONSTRUCTED REGULATED DRAIN

STR. NO.	STR. TYPE	T. C. ELEV.	INVERT (DR) PIPE SIZE
1	CONC. END SECTION	-	813.01 813.00 (E) 48" RCP
	NEW STORM M.H.	819.70	813.88 (W) 48" RCP
			813.88 (E) 48" RCP
* 2	CONC. END SECTION	-	813.93 814.00 (W) 48" RCP
18	CONC. END SECTION	-	813.93 814.00 (N.E.) 48" RCP
19	" R-1772-A	821.45 822.30	815.01 816.38 (N.W.) 18" RCP
			815.01 816.38 (S.E.) 24" RCP
20	" R-1772-A	821.59 822.70	815.01 816.38 (S.W.) 48" RCP
			815.30 816.77 (S.W.) 48" RCP
21	SPECIAL STR. W/ (4) R-4215-C	820.81 824.00	816.46 817.07 (N.W.) 18" RCP
			N/A 817.07 (E) D. 12" CMP
22	" R-4215-C	821.11 824.00	816.46 817.07 (S) 38"X 60" H.E.-RCP
			816.82 817.48 (N.E.) 18" RCP
			816.82 817.48 (S.E.) 18" RCP

* TRASH GUARD REQUIRED



This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 11-28-2005

Entered by: SLM

MELTON-PACKARD & ASSOCIATES
Civil Engineers • Land Surveyors
6910 N. Shadeland Avenue • Indianapolis, Indiana 46220 • (317) 577-0069

MPA

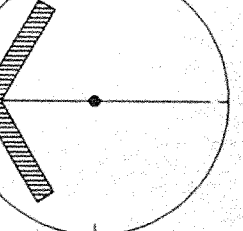
KEY PLAN
ROSEWOOD
SECTION THREE
FISHERS, INDIANA

REVISIONS
08/18/99 ~ REV. PER TAC COMMENTS
10/07/99 ~ REV. PER 09/07/99 H.S.E. LETTER RCB
05/22/00 ~ AS-BUILT dwg



Michael D. Little

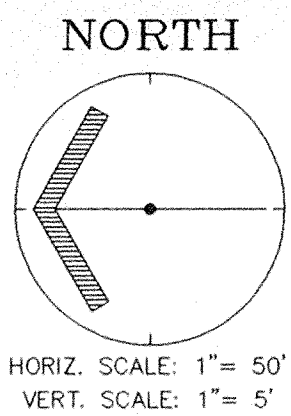
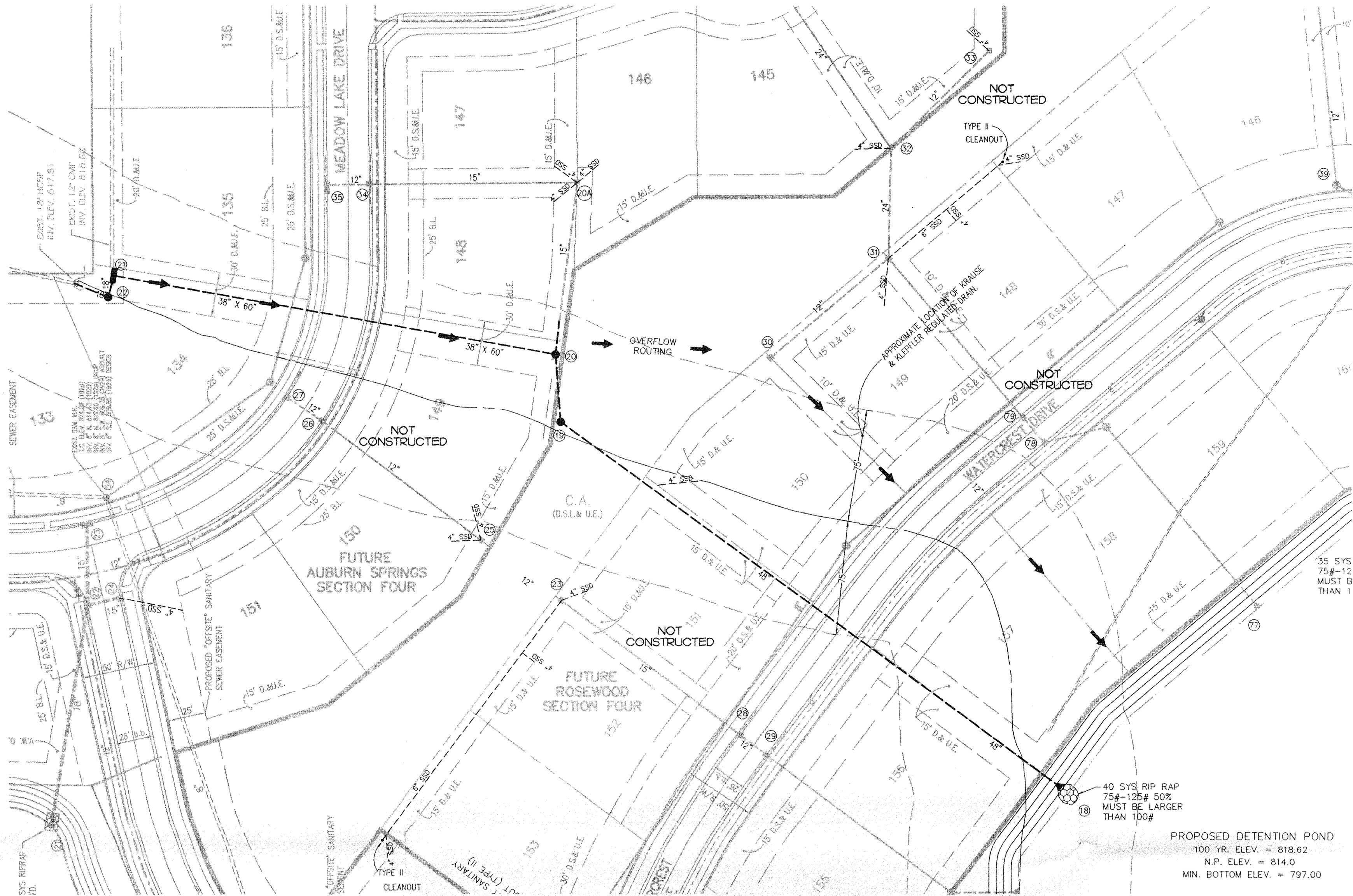
NORTH



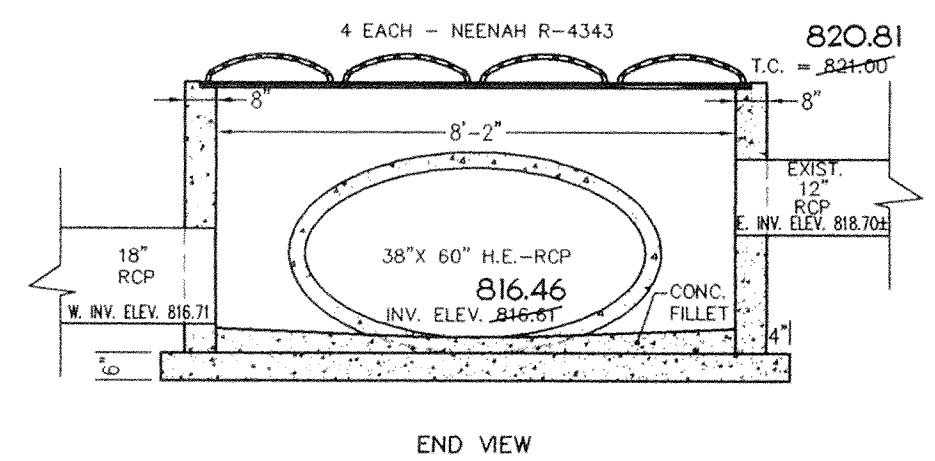
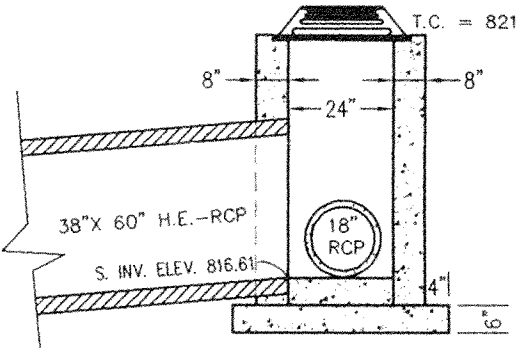
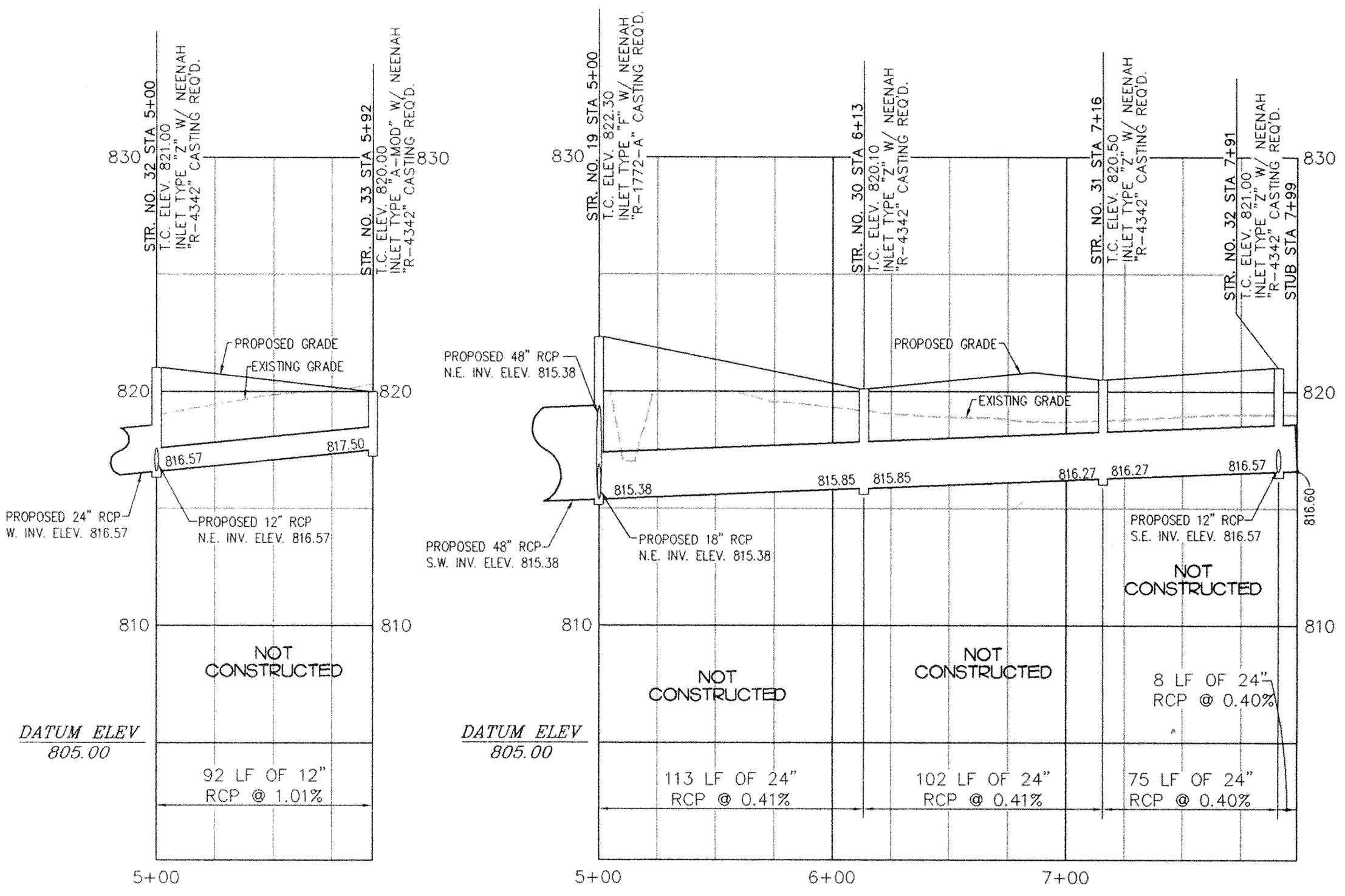
SCALE: 1" = 80'

DRAWING: 9356R320
DATE: 05/01/99
PROJ. NO.: 9356
DRAWN BY: RCB

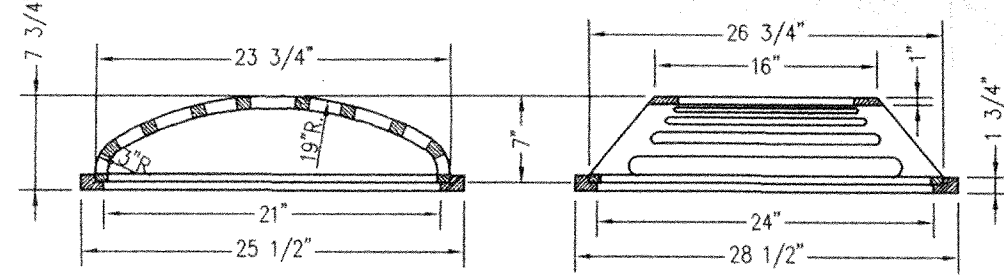
FILED
C200
MAY 24 2000
OFFICE OF HAMILTON COUNTY SURVEYOR



PROPOSED DETENTION POND
100 YR. ELEV. = 818.62
N.P. ELEV. = 814.0
MIN. BOTTOM ELEV. = 797.00

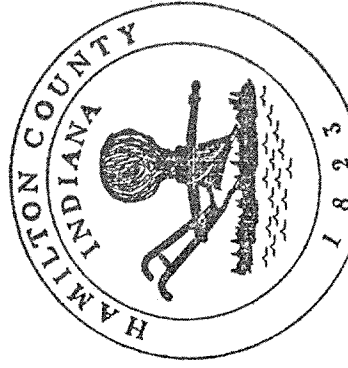


SPECIAL STORM STRUCTURE NO. 21
N.T.S.



DITCH GRATE WITH FRAME - NEENAH R-4343
N.T.S.

This information was gathered for input into the Hamilton County Geographical Information System and is considered an official record of the GIS.
Entry Date: 1/1-28-2005
Entered by: SLC/H



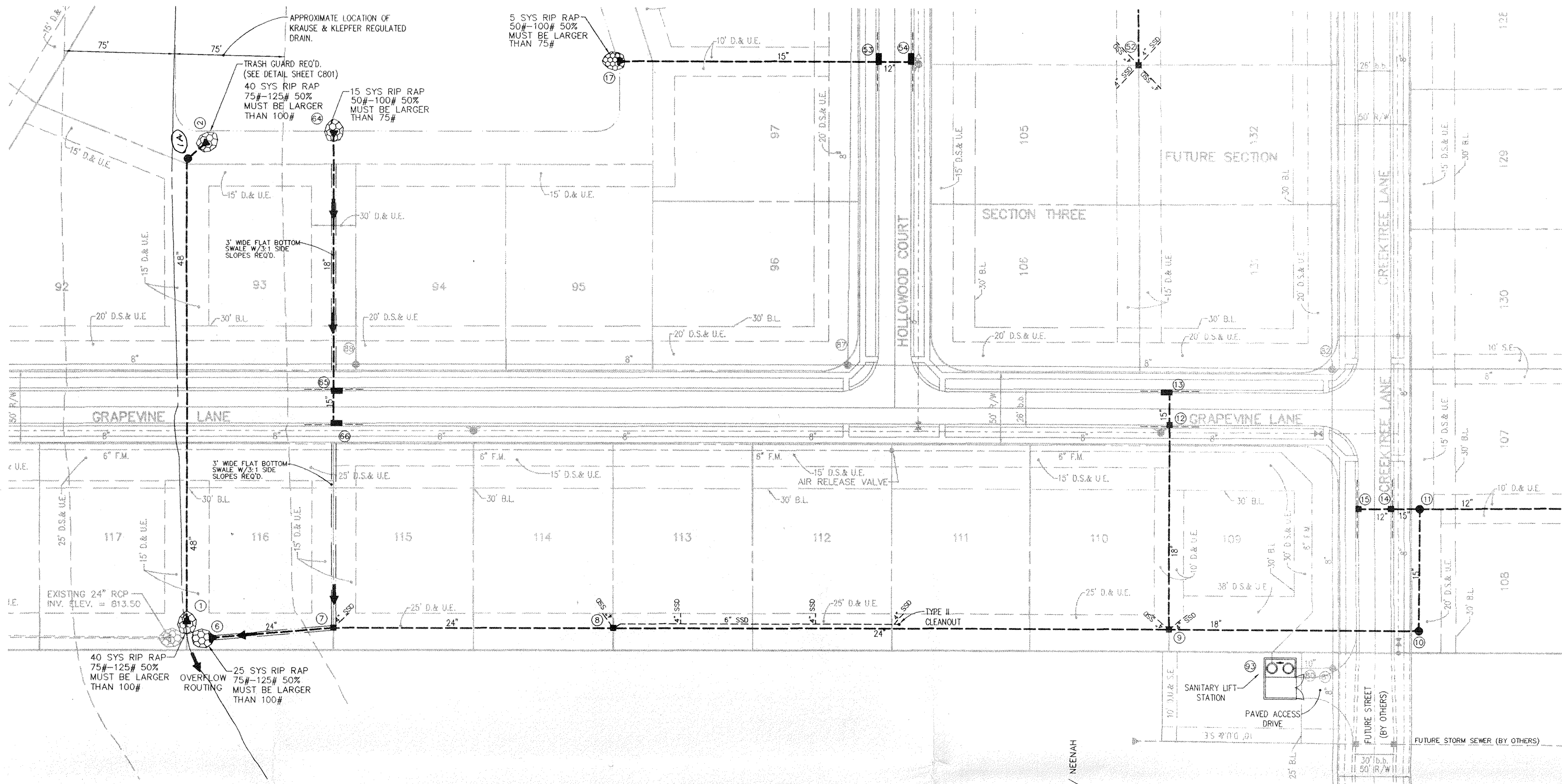
REVISIONS	
08/18/99 ~ REV. PER TAC COMMENTS	TJM
10/07/99 ~ REV. PER 09/07/99 H.S.E. LETTER RCB	RCB
05/22/00 ~ AS-BUILT	dwp




Michael D. Little

DRAWING: 9356R375
DATE: 05/01/99
PROJ. NO.: 9356
DRAWN BY: TJM
CHECKED BY: SLC/H
OFFICE OF HAMILTON COUNTY SURVEYORS
CUBE FILE #

STORM PLAN & PROFILE
ROSEWOOD
SECTION THREE
FISHERS, INDIANA

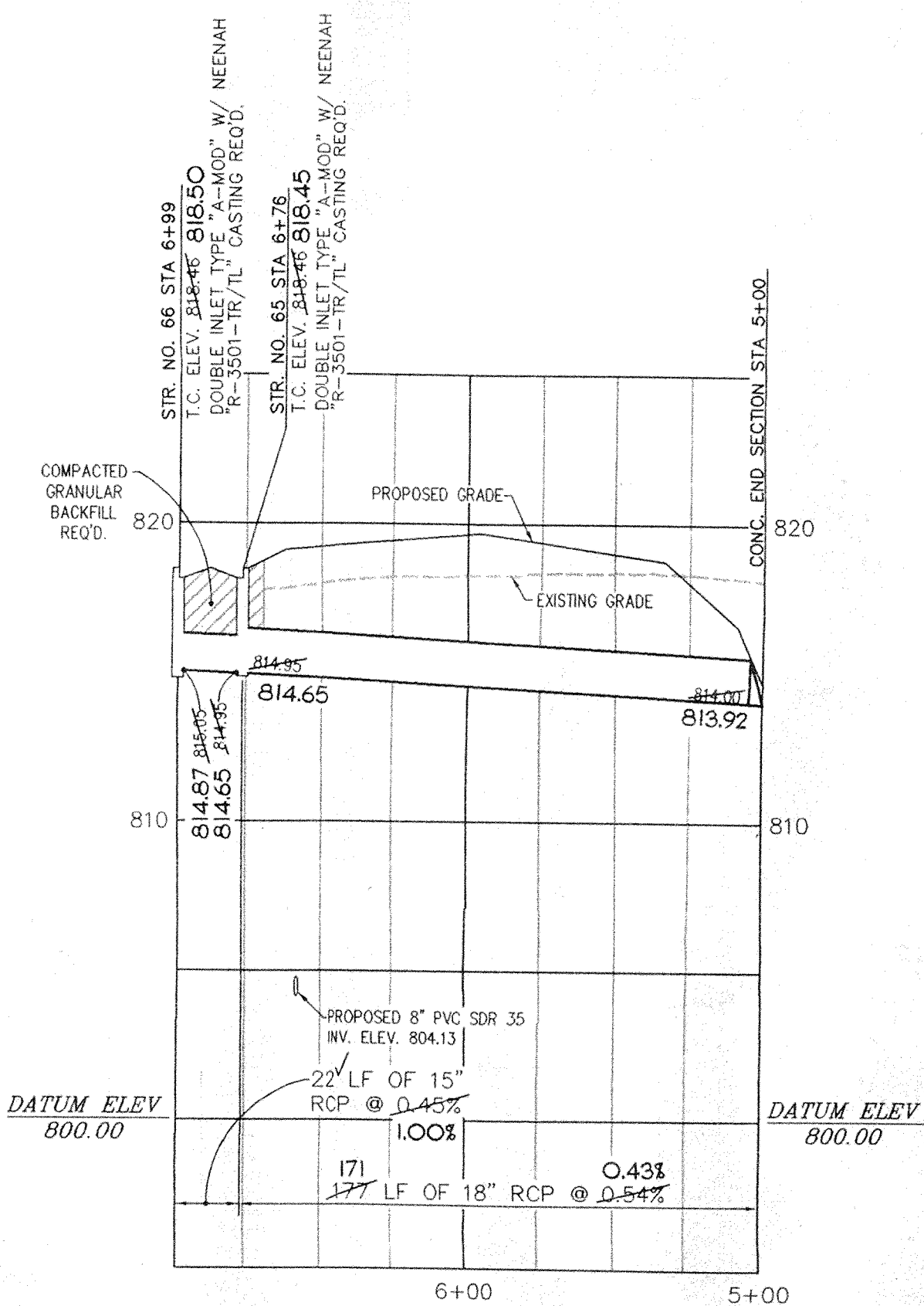
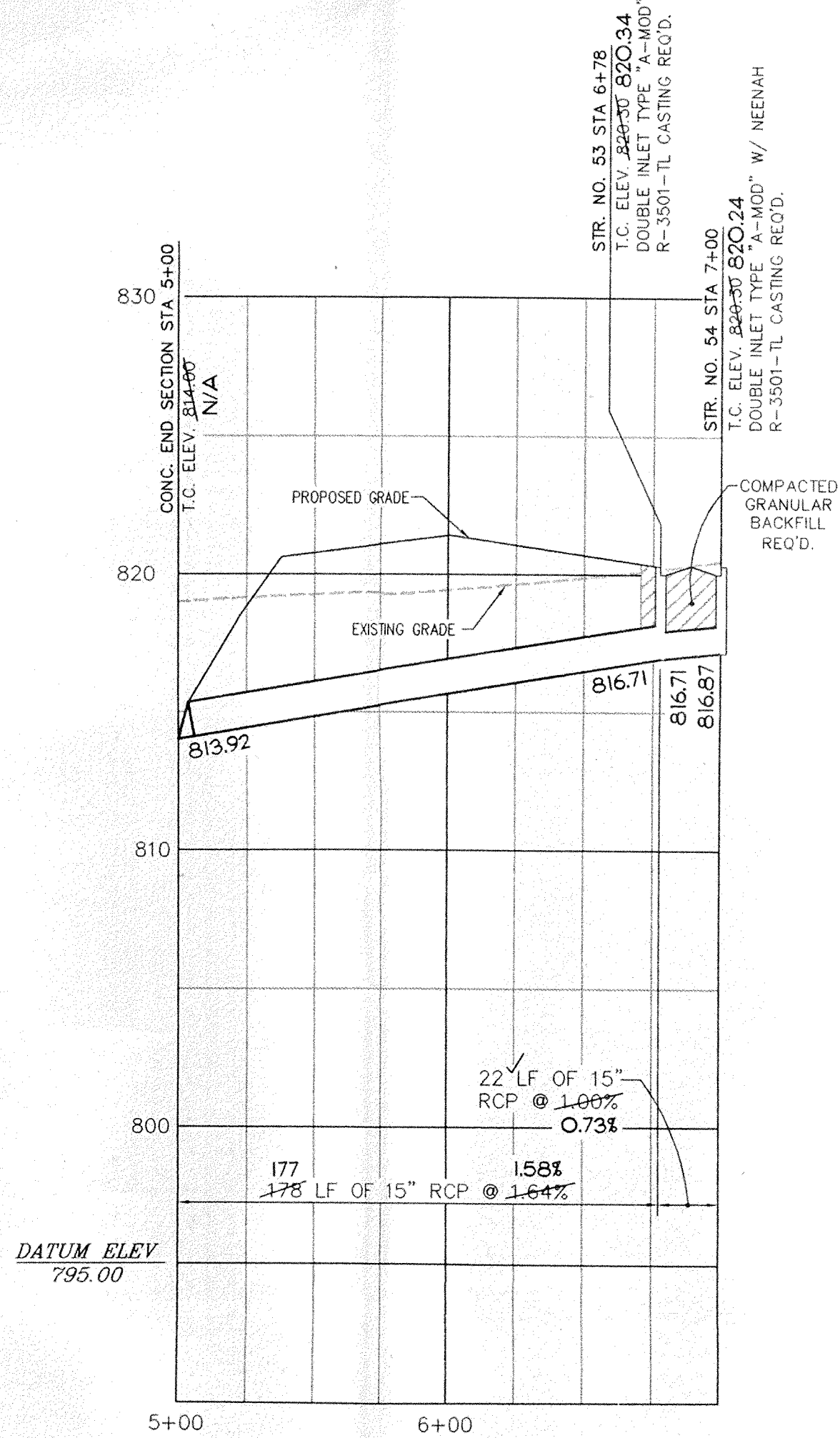
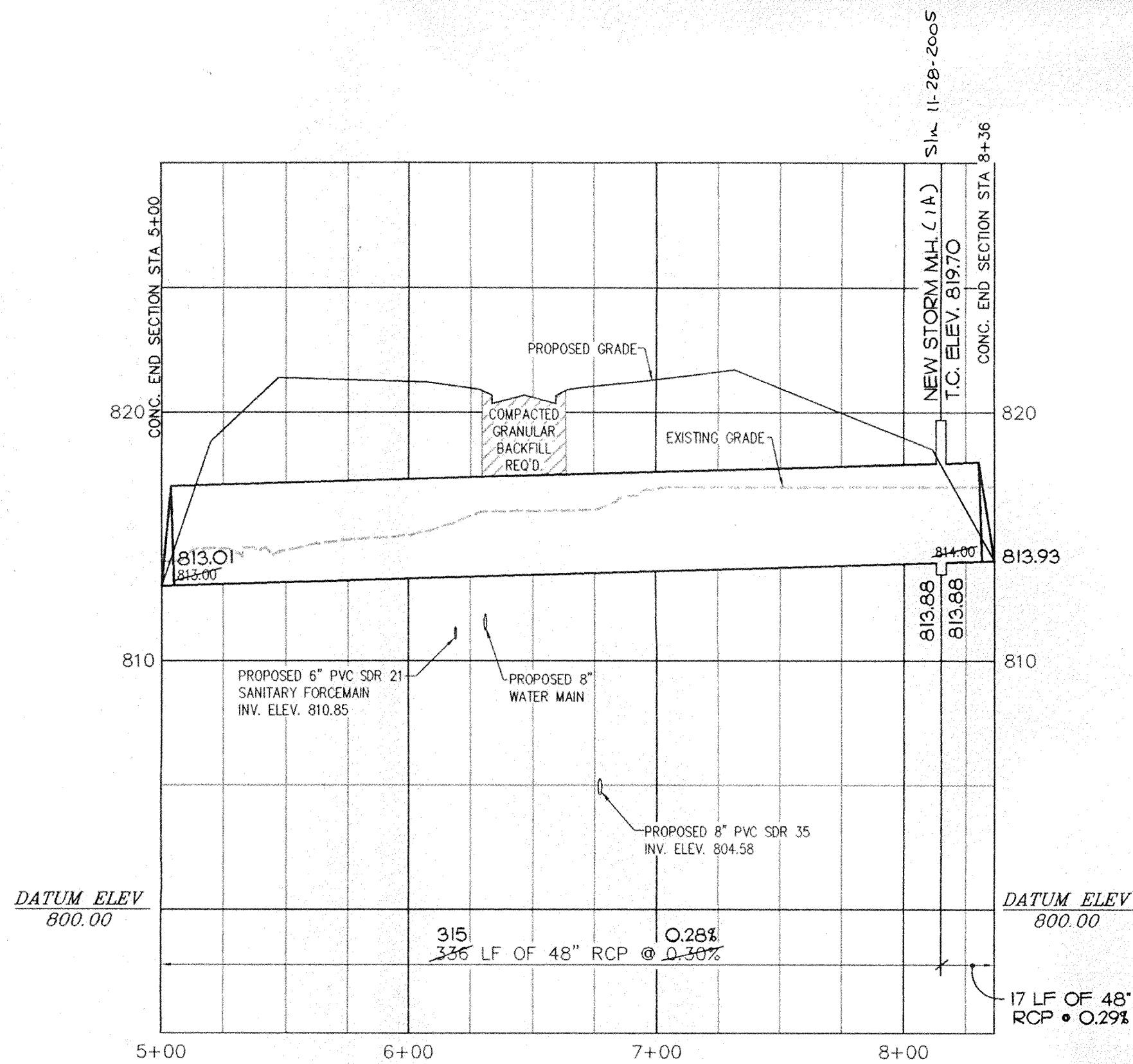
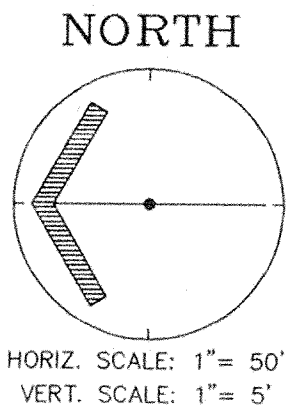




This information was gathered for input into the Hamilton County Geographical Information System. This document is considered an official record of the GIS.

Entry Date: 11-28-2005

Entered by: SLM



STORM PLAN & PROFILE

ROSEWOOD

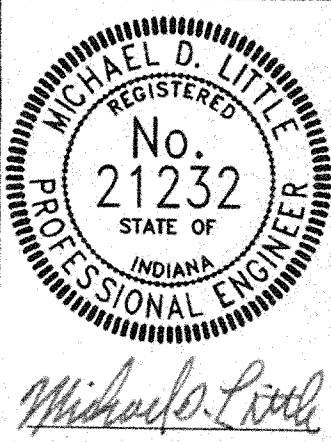
SECTION THREE

FISHERS, INDIANA

SHEET TITLE:

PROJECT NAME:

REVISIONS	
08/18/99 ~ REV. PER TAC COMMENTS	TJM
10/07/99 ~ REV. PER 09/07/99 H.S.E. LETTER	RCB
05/22/00 ~ AS-BUILT	dwp

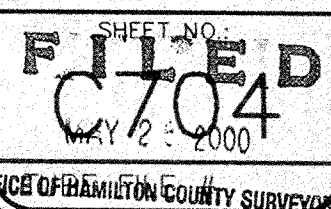


DRAWING: 9356R374

DATE: 05/01/99

PROJ. NO.: 9356

DRAWN BY: TJM



MPA

MELTON-PACKARD & ASSOCIATES

Civil Engineers • Land Surveyors

6910 N. Shadeland Avenue • Indianapolis, Indiana 46220 • (317) 577-0069