Drain: KINGSQ0Q0VGH QRAIN	Drain #:297
Improvement/Arm: KIN65BBRBUGH-SECTION	
Operator:	Date:/-8-04
Drain Classification: Urban/Rural	Year installed:

GIS Drain Input Checklist

- Pull Source Documents for Scanning
- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

- J# 1-9 - J# 1-9 9419____ - JAD 1-9_____ 98-1-9 - JA-1-9

978. 1-8____

_N/A_____

1-22 1.22

Gasb 34 Footages for Historical Cost Drain Length Log

		Lenath	Length	Length	26 mailtapp	[[0+3] b] [238888
Drain Type:	Size:	Length SURVEVIAS (READER)	(DB Query)	Reconcile	Price:	Cost:
5510	6"	7,205.08	7, 205, 08	ø		
RCP	124	568'	568'	ø		
<u> </u>	154	370'	370'	Ø		
• •	18"	435'	435'	ø		
	214	296'	296'	ø		
	Zyn	862'	86z'	ø		
	27"	364'	369'	ø		
	304	159'	191'	+32'		
	33"	722'	1451	-77'		
	36"	134'	134'	ø		
OPEN DITCH		790'	790 '	ø		
	Sum:	11.405.08	11,360.08	-451		

Drain-Improvement: KINGS BOROUGH ORAIN -KINGSBOROUGH - SECTION 1

Final Report:

Comments:

SR AND AB DISAGREE FOR 304 PIPELENOT

33" PIPE 13 LUT AND REPLOYED IN SECTION 3 WITH 77' DF. 24"X38" PIPE.



Fax (317) 776-9628

Oute 146 One Hamilton County Square Noblesville, Indiana 46060-2230

December 6, 1996

TO: HAMILTON COUNTY DRAINAGE BOARD

RE: Kingsborough Drain-Section 1 Arm

Attached is a petition, plans, non-enforcement request, calculations, quantity summary and assessment roll for the Kingsborough Drain-Section 1 Arm. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

6"	SSD	7,125	feet	27"	RCP	367	feet
12"	RCP	569	feet	30"	RCP	176	feet
15"	RCP	368	feet	33"	RCP	223	feet
18"	$\mathbb{R}\mathbb{C}\mathbb{P}$	423	feet	36"	RCP	155	feet
21"	RCP	295	feet	Open	Ditch	790	feet
24"	RCP	652	feet				

The total length of the drain will be 11,143 feet.

The retention ponds (lakes) located in Common Areas 1 & 2 abutting Lots 1 and 20 are not to be considered part of the regulated drain. Only the inlet and outlet will be maintained as part of the regulated drain. The maintenance of the area will the responsibility of the Individual property owners and the Homeowners Association. The Board will however, retain jurisdiction for ensuring the storage volume for which the lake was designed will be retained. Thereby, allowing no fill or Page

easement encroachments.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs. Only the main SSD lines which are located within the Right of Way are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The open ditch listed above includes the open ditch in Common Area 2 at the rear of Lots 1 and 2. It also includes the open ditch across Tracts 09-22-00-00-005 owned by Zel Corkern; 09-22-00-00-004.000 owned by Timothy C. Harrison; and tract 09-22-00-00-004.001 owned by Thomas C. & Deborah S. Harrison. The existing crossings shall be considered to be approved by the Board and any future maintenance on the crossing pipes for these tracts shall be paid out of maintenance fund. The easement for these tracts should be established at fifteen (15') feet from Top of Bank on both sides of the open drain. The open ditch enters Ponds West, Section 7 and runs across Lots 135 and 136 to the Osborne-Collins Drain. This open ditch is part of the Ponds West Drain across these two (2) lots per my report to the Board, dated July 15, 1994.

Approximately twenty-five (25') feet of twenty-four (24") inch RCP will enter Ponds West across Lots 140 and 166 of Ponds West-Section 7. This length shall be maintained as part of Kingsborough Drain.

The twenty-four (24") inch RCP listed above includes the twenty-four (24") inch RCP under 141st Street, East of Kingsborough entrance.

I have reviewed the plans and believe the drain will benefit each lot equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$30.00 per lot, and small tracts and acreage tracts, with a \$30.00 minimum. With this assessment the total annual assessment for this section will be \$1,322.50.

Parcel assessed for this drain may be assessed for the Osborne-Collins or Williams Creek Drain at sometime in the future.

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

¥2

Page #3

I recommend that upon approval of the above proposed drain the Board also approved the non-enforcement request. This request is for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for <u>Kingsborough Section 1</u> as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for January, 1997.

Ward County Surveyor tor

Fifth Third Bank INTERNATIONAL DEPARTMENT 38 Fountain Square Plaza / Cincinnati, Ohio 45263

Phone (513) 579-5220

Cable address: FIFTH THIRD

Telex number: 21-4567

IRREVOCABLE STANDBY LETTER OF CREDIT L/C Number SB10559 Page 2 of 2

"DRAWN UNDER LETTER OF CREDIT NO. SB10559 OF THE FIFTH THIRD BANK, CINCINNATI, OHIO DATED OCTOBER 31, 1996."

THIS LETTER OF CREDIT IS EFFECTIVE AS OF OCTOBER 31, 1996 AND SHALL EXPIRE ON OCTOBER 31, 1997, BUT SUCH EXPIRATION DATA SHAL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE (1) YEAR ON OCTOBER 31, 1997 AND ON EACH SUCCESSIVE EXPIRATION DATE, UNLESS A RELEASE IS RECEIVED FROM THE BOARD OF HAMILTON COUNTY COMMISSIONERS, OR WE NOTIFY BOTH THE BOARD OF HAMILTON COUNTY COMMISSIONERS AND JOHN B. URBANHNS, II BY CERTIFIED MAIL, AT LEAST NINETY (90) DAYS BEFORE THE CURRENT EXPIRATION DATE, THAT WE HAVE DECIDED NOT TO EXTEND THIS LETTER OF CREDIT BEYOND THE CURRENT EXPIRATION DATE. IN THE EVENT OF SUCH NOTIFICATION BY US, THE CREDIT ESTABLISHED BY THIS LETTER SHALL BE AVAILABLE TO THE BOARD OF HAMILTON COUNTY COMMISSIONERS UPON ITS SIGHT DRAFT OR DEMAND FOR PAYMENT FOR NINETY (90) DAYS AFTER RECEIPT OF SUCH NOTICE BY THE BOARD OF HAMILTON COUNTY COMMISSIONERS, AS SHOWN ON THE SIGNED RETURN RECEIPT.

THE CREDIT ESTABLISHED BY THIS LETTER AND OUR OBLIGATION TO PAY SAME SHALL NOT BE AFFECTED BY THE RECEIVERSHIP, BANKRUPTCY OR INSOLVENCY OF JOHN BOURBAHNS, II OR THE ATTACHMENT OF HIS/HER PROPERTY. NOR SHALL THIS CREDIT OR OUR OBLIGATIONS TO PAY SAME BE AFFECTED BY ANY SECURITY AGREEMENT BETWEEN JOHN B. URBAHNS, II AND OUR BANK AND/OR AGENCY.

WHENEVER THIS LETTER OF CREDIT IS DRAWN ON UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT, WE SHALL PAY THE AMOUNT OF THE DRAFT DIRECTLY TO THE BOARD OF HAMILTON COUNTY COMMISSIONERS OR IN ACCORDANCE WITH ITS INSTRUCTIONS.

REGARDS

THE FIFTH THIRD BANK INTERNATIONAL DEPT. CINCINNATI, OHIO USA TLX 214567

T.R.Cha Authorized Signature

Authorized Signature



INTERNATIONAL DEPARTMENT 38 Fountain Square Plaza / Cincinnati, Ohio 45263 Phone (513) 579-5220

Cable address: FIFTH THIRD

Effect*

subject to the "Uniform Customs and Practice for Documentary Credits of the International Chamber of Commerce, Presently in

Except so far as otherwise expressly stated this credit is

Telex number: 21-4567



feleased g-11.

IRREVOCABLE STANDBY LETTER OF CREDIT PLACE AND DATE OF ISSUE L/C NUMBER SB10559 Page 1 of 2

APPLICANT: JOHN B. URBAHNS II 3905 VINCENNES ROAD. #505 INDIANAPOLIS, IN 46268

Cincinnati, Ohio 45263 31 Oct.1996

ADVISING BANK: Fifth Third Bank Cincinnati, Ohio 45263

BY ORDER OF: Same

BENEFICIARY: BOARD OF HAMILTON COUNTY COMMISSIONERS ONE HAMILTON COUNTY SQUARE, #146 NOBLESVILLE IN 46060-2230

AMOUNT: USD43, 178.00 Forty three thousand one hundred seventy eight and 00/100 United States Dollars PLACE AND DATE OF EXPIRY: Our counters 31 Oct.1997

WE HEREBY ESTABLISH OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO. SB10559 IN YOUR FAVOR, AT THE REQUEST AND FOR THE ACCOUNT OF JOHN B. URBAHNS, II, FOR ANY SUM OR SUMS NOT EXCEEDING \$43,178.00, AVAILABLE UPON PRESENTATION BY THE DIRECTOR OF THE BOARD OF HAMILTON COUNTY COMMISSIONERS OR ANY EMPLOYEE ACTING UNDER HIS AUTHORITY, OF A LETTER SIGNED BY THE PRESIDENT OF THE BOARD OF HAMILTON COUNTY COMMISSIONERS ENUMERATING ANY AND ALL IMPROVEMENTS WERE NOT COMPLETED AS REQUIRED IN KINGSBOROUGH PRIMARY PLAT; SECTION NUMBER: SECTION 22: DOCKET NO, PLAT CASE NUMBER: 3-95 P.P.

IMPROVEMENTS, AS REFERENCED ABOVE, SPECIFICALLY RELATE TO EROSION CONTROL. THE PRESIDENT'S LETTER SHALL ALSO INDICATE THE ESTIMATED COST OF COMPLETING THE IMPROVEMENTS.

THE DRAFTS DRAWN UNDER THIS LETTER OF CREDIT MUST STATE



INTERNATIONAL DEPARTMENT 38 Fountain Square Plaza / Cincinnati, Ohio 45263 Phone (513) 579-5220

Cable address: FIFTH THIRD

Telex number: 21-4567

Exprined. SLA

IRREVOCABLE STANDBY LETTER OF CREDIT PLACE AND DATE OF ISSUE L/C NUMBER SB10557 Page 1 of 3

APPLICANT: JOHN B. URBAHNS II 3905 VINCENNES ROAD, #505 INDIANAPOLIS, IN 46268

Cincinnati, Ohio 45263 31 Oct.1996

ADVISING BANK: Fifth Third Bank Cincinnati, Ohio 45263

BY ORDER OF: Same

BENEFICIARY: BOARD OF HAMILTON COUNTY COMMISSIONERS ONE HAMILTON COUNTY SQUARE, #146 NOBLESVILLE IN 46060-2230

AMOUNT: USD219,060.00 Two hundred nineteen thousand sixty and 00/100 United States Dollars

PLACE AND DATE OF EXPIRY: Our counters 31 Oct.1997

WE HEREBY ESTABLISH OUR IRREVOCABLE STANDBY LETTER OF CREDIT NO. SB10557 IN YOUR FAVOR, AT THE REQUEST AND FOR THE ACCOUNT OF JOHN B. URBAHNS, II, FOR ANY SUM OR SUMS NOT EXCEEDING \$219,060.00, AVAILABLE UPON PRESENTATION BY THE DIRECTOR OF THE BOARD OF HAMILTON COUNTY COMMISSIONERS OR ANY EMPLOYEE ACTING UNDER HIS AUTHORITY, OF A LETTER SIGNED BY THE PRESIDENT OF THE BOARD OF HAMILTON COUNTY COMMISSIONERS ENUMERATING ANY AND ALL IMPROVEMENTS WERE NOT COMPLETED AS REQUIRED IN KINGSBOROUGH PRIMARY PLAT; SECTION NUMBER: SECTION 22: DOCKET NO. PLAT CASE NUMBER: 3-95 P.P.

IMPROVEMENTS, AS REFERENCED ABOVE, SPECIFICALLY RELATE TO STORM SEWER SYSTEM INCLUDING PIPE, INLETS, MANHOLE AND SECTIONS, SUBSURFACE DRAINS, RIP-RAP, BEDDING AND THE PRESIDENT'S LETTER SHALL ALSO INDICATE THE BACKFILL. ESTIMATED COST OF COMPLETING THE IMPROVEMENTS.

🖅 Fifth Third Bank

INTERNATIONAL DEPARTMENT 38 Fountain Square Plaza / Cincinnati, Ohio 45263 Phone (513) 579-5220

s: FIFTH THIRD

Telex number: 21-4567

IRREVOCABLE STANDBY LETTER OF CREDIT L/C Number SB10557 Page 2 of 3

THE DRAFTS DRAWN UNDER THIS LETTER OF CREDIT MUST STATE "DRAWN UNDER LETTER OF CREDIT NO. SB10557 OF THE FIFTH THIRD BANK, CINCINNATI, OHIO DATED OCTOBER 31, 1996."

THIS LETTER OF CREDIT IS EFFECTIVE AS OF OCTOBER 31, 1996 AND SHALL EXPIRE ON OCTOBER 31, 1997, BUT SUCH EXPIRATION DATA SHAL BE AUTOMATICALLY EXTENDED FOR A PERIOD OF ONE (1) YEAR ON OCTOBER 31, 1997 AND ON EACH SUCCESSIVE EXPIRATION DATE, UNLESS A RELEASE IS RECEIVED FROM THE BOARD OF HAMILTON COUNTY COMMISSIONERS, OR WE NOTIFY BOTH THE BOARD OF HAMILTON COUNTY COMMISSIONERS AND JOHN B. URBANHNS, II BY CERTIFIED MAIL, AT LEAST NINETY (90) DAYS BEFORE THE CURRENT EXPIRATION DATE, THAT WE HAVE DECIDED NOT TO EXTEND THIS LETTER OF CREDIT BEYOND THE CURRENT EXPIRATION DATE. IN THE EVENT OF SUCH NOTIFICATION BY US, THE CREDIT ESTABLISHED BY THIS LETTER SHALL BE AVAILABLE TO THE BOARD OF HAMILTON COUNTY COMMISSIONERS UPON ITS SIGHT DRAFT OR DEMAND FOR PAYMENT FOR NINETY (90) DAYS AFTER RECEIPT OF SUCH NOTICE BY THE BOARD OF HAMILTON COUNTY COMMISSIONERS, AS SHOWN ON THE SIGNED RETURN RECEIPT.

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WHENEVER THIS LETTER OF CREDIT IS DRAWN ON UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT, WE SHALL PAY THE AMOUNT OF THE DRAFT DIRECTLY TO THE BOARD OF HAMILTON COUNTY COMMISSIONERS OR IN ACCORDANCE WITH ITS INSTRUCTIONS.

🛃 Fifth Third Bank

INTERNATIONAL DEPARTMENT 38 Fountain Square Plaza / Cincinnati, Ohio 45263 Phone (513) 579-5220

Telex number: 21-4567

s: FIFTH THIRD

IRREVOCABLE STANDBY LETTER OF CREDIT L/C Number SB10557 Page 3 of 3

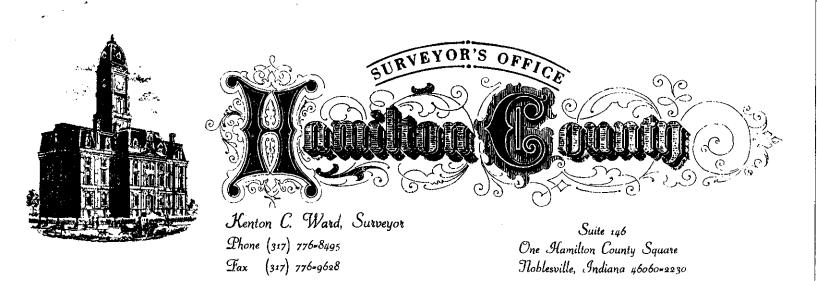
REGARDS THE FIFTH THIRD BANK INTERNATIONAL DEPT. CINCINNATI, OHIO USA TLX 214567

T.R.Che

Authorized Signature

Authorized Signature

This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060 Form 25-038 (Rev. 3/92)



To: Hamilton County Drainage Board

August 13, 1997

Re: Kingsborough Drain: Sec. 1 Arm

Attached are as-builts, certificate of completion & compliance, and other information for Kingsborough Sec. 1. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated December 6, 1996. The changes are as follows: Str.803-803A 36"RCP shortened from 155' feet to 134' feet. Str.825-826 12"RCP shortened from 37' feet to 366' feet. √ Str.807-808 18"RCP lengthened from 131' feet to 145' feet.√ Str.804-805 12"RCP shortened from 60' feet to 56' feet. Str.800-801 12"RCP lengthened from 60' feet to 62' feet. ✔ Str.801A-800A 24"RCP shortened from 117' feet to 115' feet.√ Str.800A-800B 24"RCP shortened from 54' feet to 47' feet. ✓ Str.833A-833 21"RCP shortened from 150' feet to 148' feet. Str.833-834 18"RCP lengthened from 36'feet to 38' feet. Str.834-835 18"RCP shortened from 31' feet to 27' feet. Str.836-837 12"RCP lengthened from 29' feet to 31' feet. ✓ Str.845-839 27"RCP shortened from 367' feet to 364' feet. Str.838-832 33"RCP shortened from 223' feet to 222' feet. ✓ Str.817-816A 24"RCP at 220' feet was not listed on the original report.♥ Str.816A-816 24"RCP shortened from 135' feet to 134' feet. ✓. Str.818A-818 15"RCP lengthened from 169' feet to 171' feet.√ Str.820-819 12"RCP lengthened from 131' feet to 130' feet. ✓ Str.818-817 21"RCP lengthened from 145' feet to 148' feet. The corrected total of 6"SSD is 7,205 feet.

The length of the drain due to the changes described above is now 11,405 feet.

The non-enforcement was approved by the Board at its meeting on January 27, 1997 and recorded under instrument #9709733317.

The bond or letter of credit from Fifth Third Bank, number SB10557 for storm sewers, SB10558 for monuments and markers, and SB10559 for erosion control; dated October 31, 1996, in the amount of \$219,060.00, \$3,150.00, and \$43,178.00. The letters of credit for storm sewers and erosion control were released on August 11, 1997 and the letter of credit for monumentation has expired.

I recommend the Board approve the drains construction as complete and acceptable.

Sincerely,

Kenton C. Ward

Hamilton C. Ward, Hamilton County Surveyor

KCW/slm

age

Kingsboraugh Sec. 1 **Project:**

Structure:

T.C.: I.E.:

Pipe: Length: Original Plans: Difference:

STR 803		881.86				T
STR BO3A		882.17	36"	134'	1 PRM 155'	-21-
STR 824		882.05				
STR 825	890.14	883.97	1211	84'	/	
STR 825	890.16	883.97				
STR 824	887.69	885,26	121	34'	FRM 37'	-1
5TR 809	890.91	884. 8Z				
STR BOB	890.81	884.14	2"	301	1	
STR BO7		881.64				
<u>STR 808</u>	89981	884.14	181	145'	FRM 131'	+14
STR BOB	890, 81	884.14				
STR BIZ		886.28	10"	225'		
STR BID	890.75	887.05				
STA BII	890.70	884.57	(51	30'		
STR BIL	890,70	884.57				
STR BIZ		884.28	15"	21'	/	
STR BIZ		884.28				···
STR BI3		887.11	15"	141'	/	
6" SSD Streets:			· · · · · · · · · · · · · · · · · · ·		6" SSD Later	

1	
1	
11	1

Total:

RCP Pipe Totals:

an - 1999 1999 1999 1999 1999 1 999 199	

6" SSD Lots:

Total:

	 ···	
Other Drain:	 	
		·····

Total Length of Drain:

Kingsboraugh Sec. 1 Project:

Structure:

T.C.: I.E.:

Pipe: Length: Original Plans: Difference:

C-A Call							
STR BOY		882,72					
STR BOS	889.8	885 w	12"	56'	FRM 60	-4	
STR BUS	889.87	885.62				+	
STR BOW	890.12	886.11	12"	30'		<u> </u>	-
STR 800		821.85					
STR BOI	886.48	882.58	12"	621	· FRM 60'	+2	
STR BOI	881.48	882.58					
STR BOD		883.10	<u> 2</u> "	49'	r		
STR BOIA		883.16					
STR 800A	886,64	883.70	24"	115'	/ FRM 117'	-2	─ *
STR BOOK	886.44	883.70			<u></u>	· · · · · · · · · · · · · · · · · · ·	
STR BOOB		883.68	2411	471	/ FRm 54'	- 7	
STR 833 A		833,00					
STR B33	887.30	883.76	21"	148'	/ FRM 150'		
STR 833	887.30	883.76					
51R 834	887.35		18"	38'	11-Rm 36'		
STR 834	887.35						
5TR 835	986, 87		18"	27	FRM 31'	1	
6" CCD Streeter				š			

6" SSD Streets:

Total:

RCP Pipe Totals:

ſ	

Total Length of Drain:

6" SSD Lots:

Fage 2

Total:

	····
Other Drain:	

Project: Kingsboraugh Sec.]

Structure:

T.C.: I.E.:

Pipe: Length: Original Plans: Difference:

670 000	0.00	T		·····			
STR B35	886.87						1
STR 8.36	887.01	884.28	5	37'	/		
STR B36	887.01	884.28					-
STR 837	887.63	884.45	えー	31'	/ FRM 29'	+2-	1
STR 845	894.61	886.93					
STR_ 839	889.19	885.27	27"	364'	FRM 367'	-3	
<u>STR 839</u>	889.19	885.27					
STR 838	899.64	884.17	.30"	159'			
5TR 838	889.44	884.77					
STR 832	-	883.92	33 "	2221	1 Frem 223		
5TR 817	89076	BR5.55					
STR BIGA	888.09		24 *	220'	/	missed or	Dicional
STR BIGA	888.09	883.80	\$			Letter Day	
STR BIG	888.31			134'	- Frem 135'		A
STR BIBA	893,32	837.07					44
STR BIB	891,58	886.46	15"	171'	Fem 169'		
STR 820	889.17	887.17					
STR 819	891.79	884.59	12"	130'	FRM 131'		[
6" SSD Streete							

6" SSD Streets:

	···		 	
-			 	
				1
-		······································	 	

Total:

RCP Pipe Totals:

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· · · · · · · · · · · · · · · · · · ·	
k	

Total Length of Drain:

6" SSD Lots:

Total:

Other Drain:	

Mingsborough Sec. 1 Project:

Structure:

ree 4

T.C.: I.E.:

Pipe: Length: Original Plans: Difference:

STR 819	891.79	886,59				
STRBIB	891.58	886.46	12"	30'		
STR BIB	891.58	886.46				
STR 817	890.76	885,55	21"	148'	(Fam 145"	
Existing MH	883.32	879.92				
STR ?	í i i	880,19			······································	
STR BIY	887,95	882.22	2411	170'	~	
STR BIL	887.95	882.22				
STR BIS	888,04	882.64	24"	301	/	
<u>STR 815</u>	888.04	882.64				
STR BIL	888.27	883, 32	241	1410'	-	-
·						
		······································				I

6" SSD Streets:

Briersville Way	1782.84
Dunover Dr.	1338.70
Hanover Ln	481,31
· · · · · · · · · · · · · · · · · · ·	
	1

6" SSD Lots:

	· · · · · · · · · · · · · · · · · · ·	·····
	·	
······································		

Total:

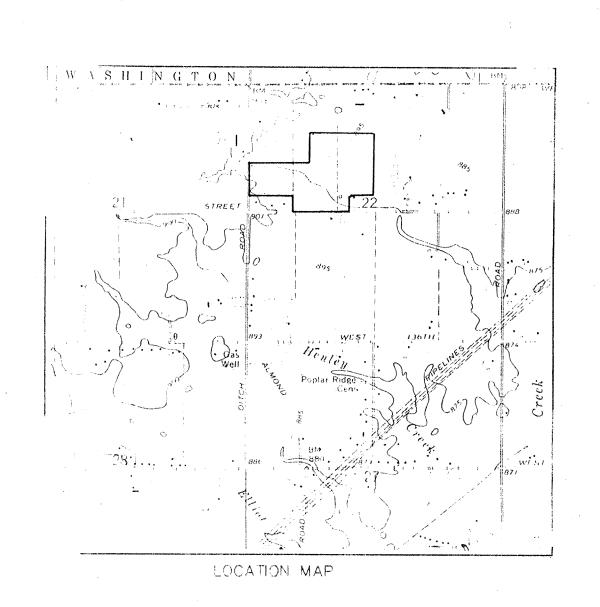
3602,54 x1 = 7205,08



RCP Pipe Totals:

508']
370']
435']
862'	İ
364'	1
159'	
aaa'	
134'	=3410
	ngth of Drain:
	364' 159' 2222' 134'

Other Drain:	
Open Ditc	n 790



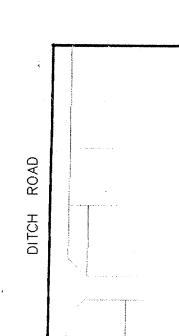
OPERATOR ON N.O.I. LETTER: JOHN B. URBAHNS LEE & URBAHNS COMPANY 3905 VINCENNES ROAD SUITE 505 INDIANAPOLIS, INDIANA PHONE: (317)-875-5750

11	VD	E)	X	

	INDEX
SHT.	DESCRIPTION
1	COVER SHEET
5	SITE DEVELOPMENT PLAN
3	SITE DEVELOPMENT PLAN
4	EROSION CONTROL PLAN
5	EROSION CONTROL PLAN
6	STREET PLAN & PROFILE
7	STREET PLAN & PROFILE
8	STREET PLAN & PROFILE
9	INTERSECTION DETAILS
10	ENTRANCE DETAILS
11	SANITARY SEWER PLAN & PROFILES
12	SANITARY SEWER PLAN & PROFILES
13	SANITARY SEWER PLAN & PROFILES
14	SANITARY SEWER PLAN & PROFILES
15	STORM SEWER PLAN & PROFILES
16	STORM SEWER PLAN & PROFILES
17	STORM SEWER PLAN & PROFILES
18	WATERMAIN PLAN
19	CONSTRUCTION DETAILS
20	CONSTRUCTION DETAILS
21	CONSTRUCTION DETAILS

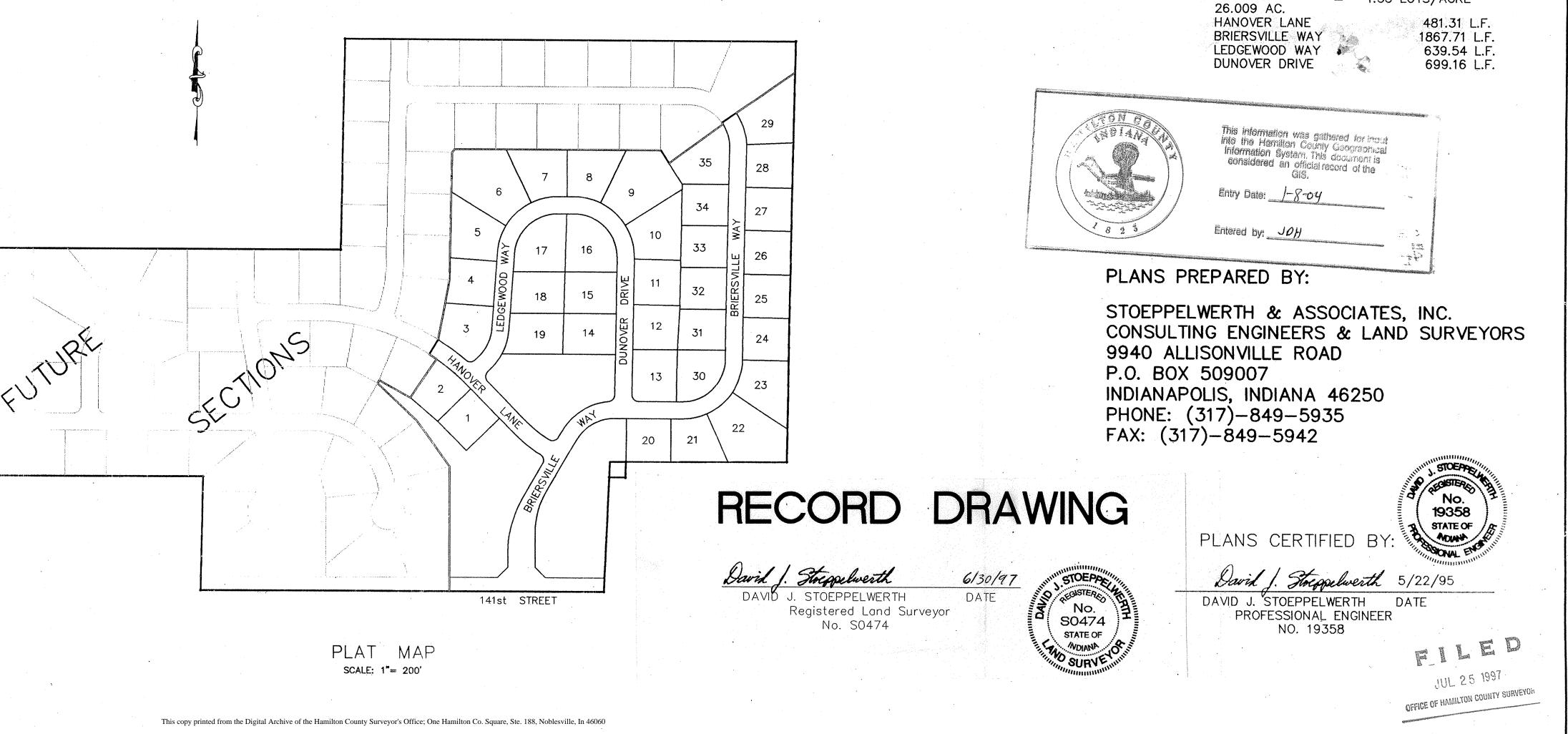
REVISIONS

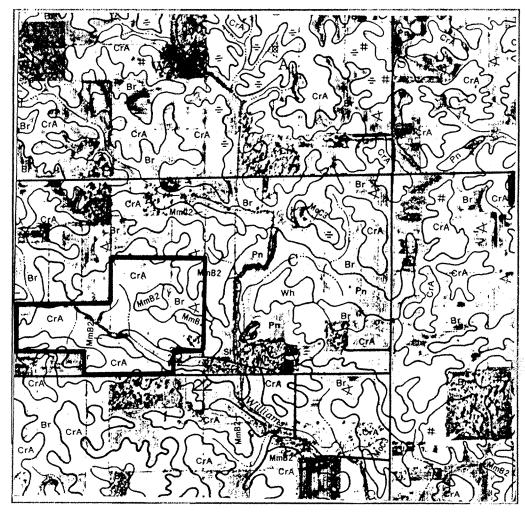
SHT.	DESCRIPTION				
1-4,10 -12,15	REV. PER LANESCAPE	6/21/95 LMC			
ALI.	REV. PEF COMMENT LETTERS	8/16/95 EEF			
A.1	REAL MER 2015 30-35	9/7/95 LMC			
11.14	REU ARA - DALOPER	-∵/26/96 SC S			
5 - 5,15	REVENSE	10/1/96 KCS			
		•			
		·			



KINGSBOROUGH SECTION ONE

Developed by: JOHN B. URBAHNS 3905 VINCENNES ROAD SUITE 505 INDIANAPOLIS, INDIANA 46268 (317) - 875 - 5750





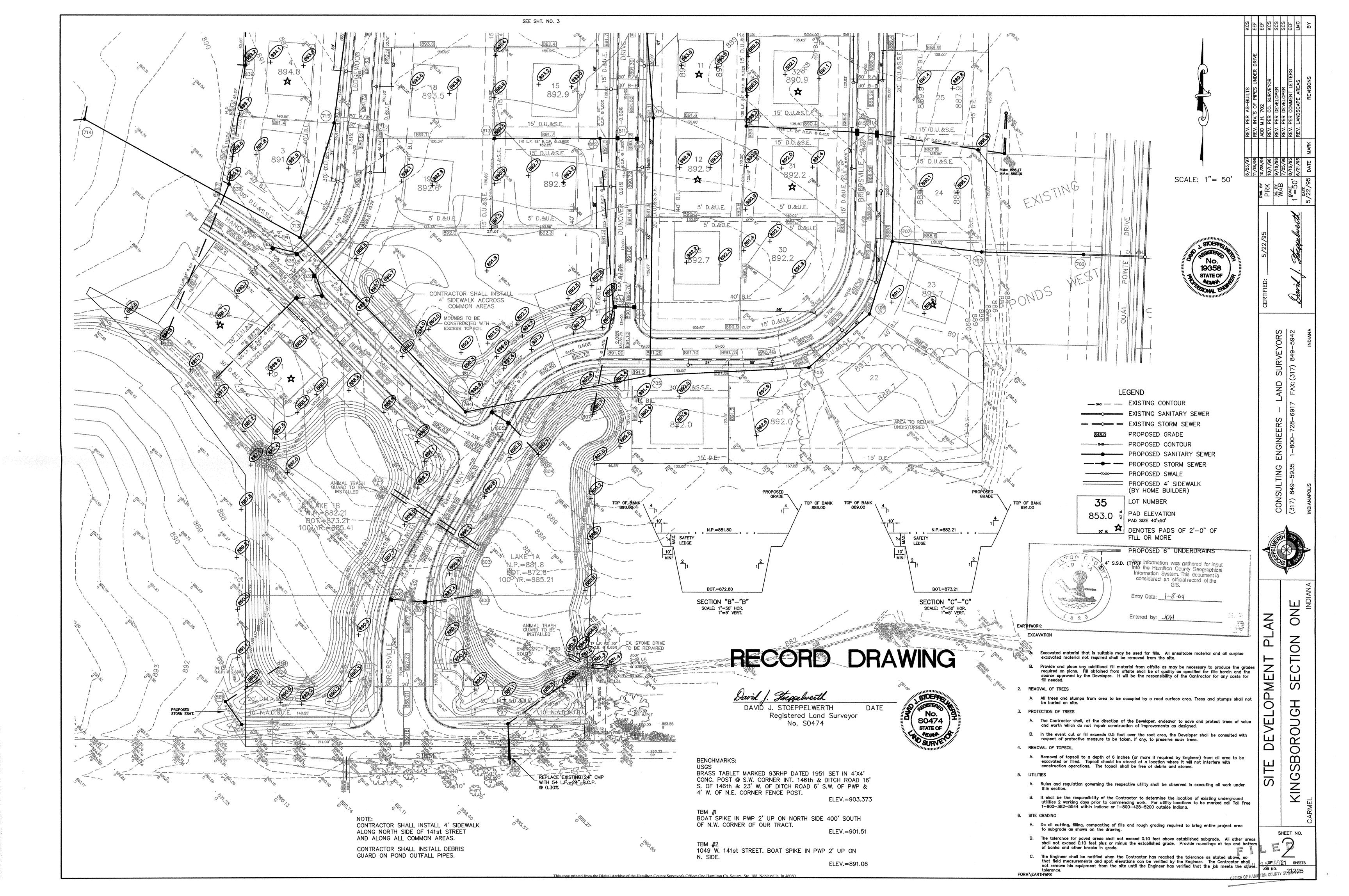
SOILS MAF

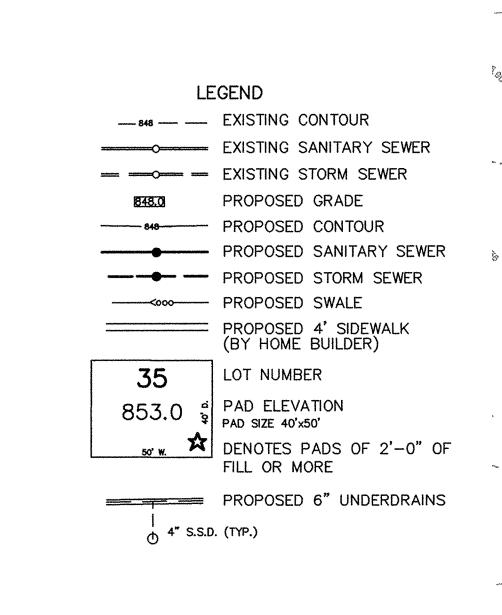
CROSB'

DESIGN DATA

= 1.35 LOTS/ACRE

35 LOTS





EARTHWORK: 1. EXCAVATION

- A. Excavated material that is suitable may be used for fills. All unsuitable material and all surplus excavated material not required shall be removed from the site.
- B. Provide and place any additional fill material from offsite as may be necessary to produce the grades required on plans. Fill obtained from offsite shall be of quality as specified for fills herein and the source approved by the Developer. It will be the responsibility of the Contractor for any costs for fill needed.

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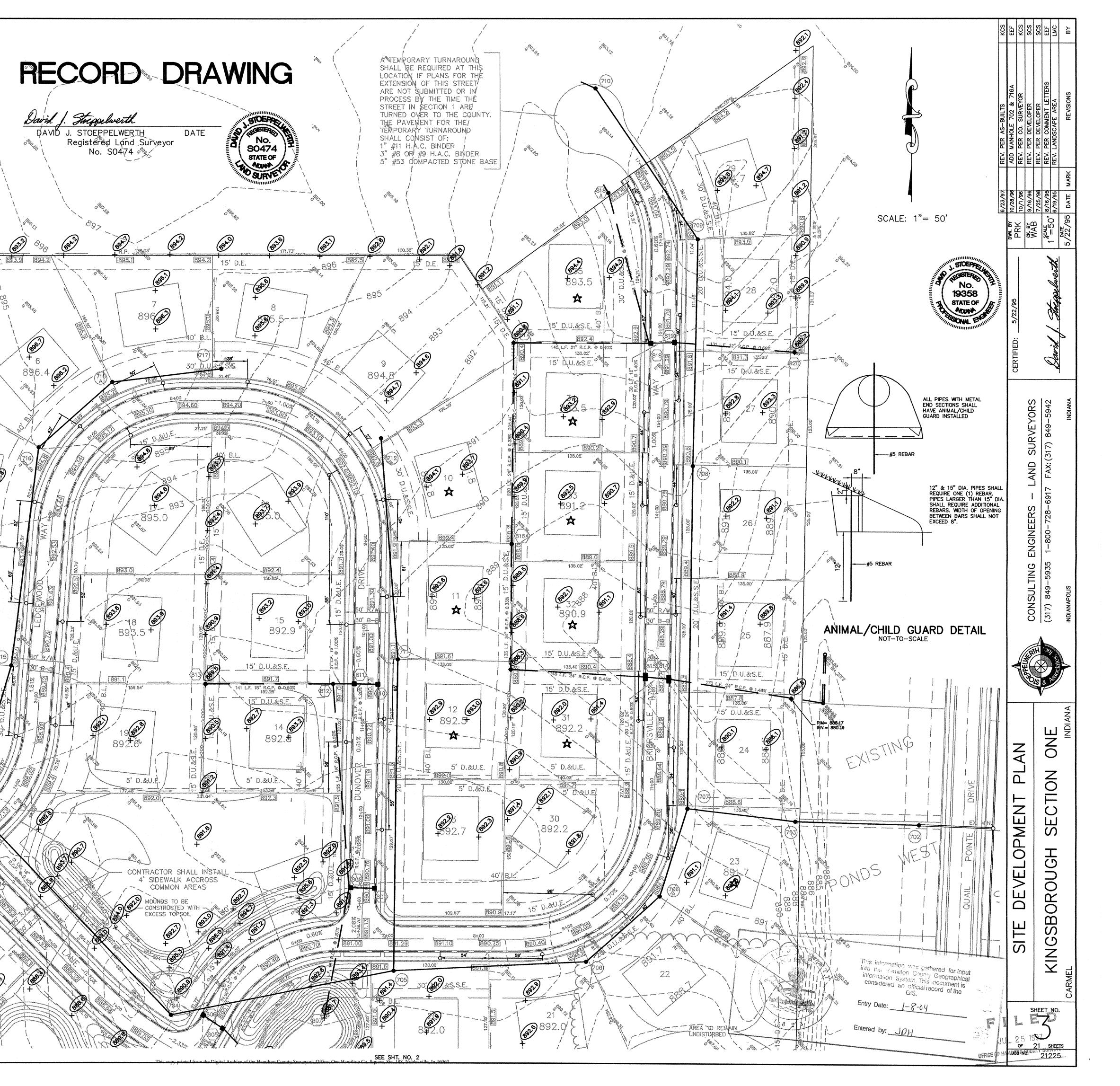
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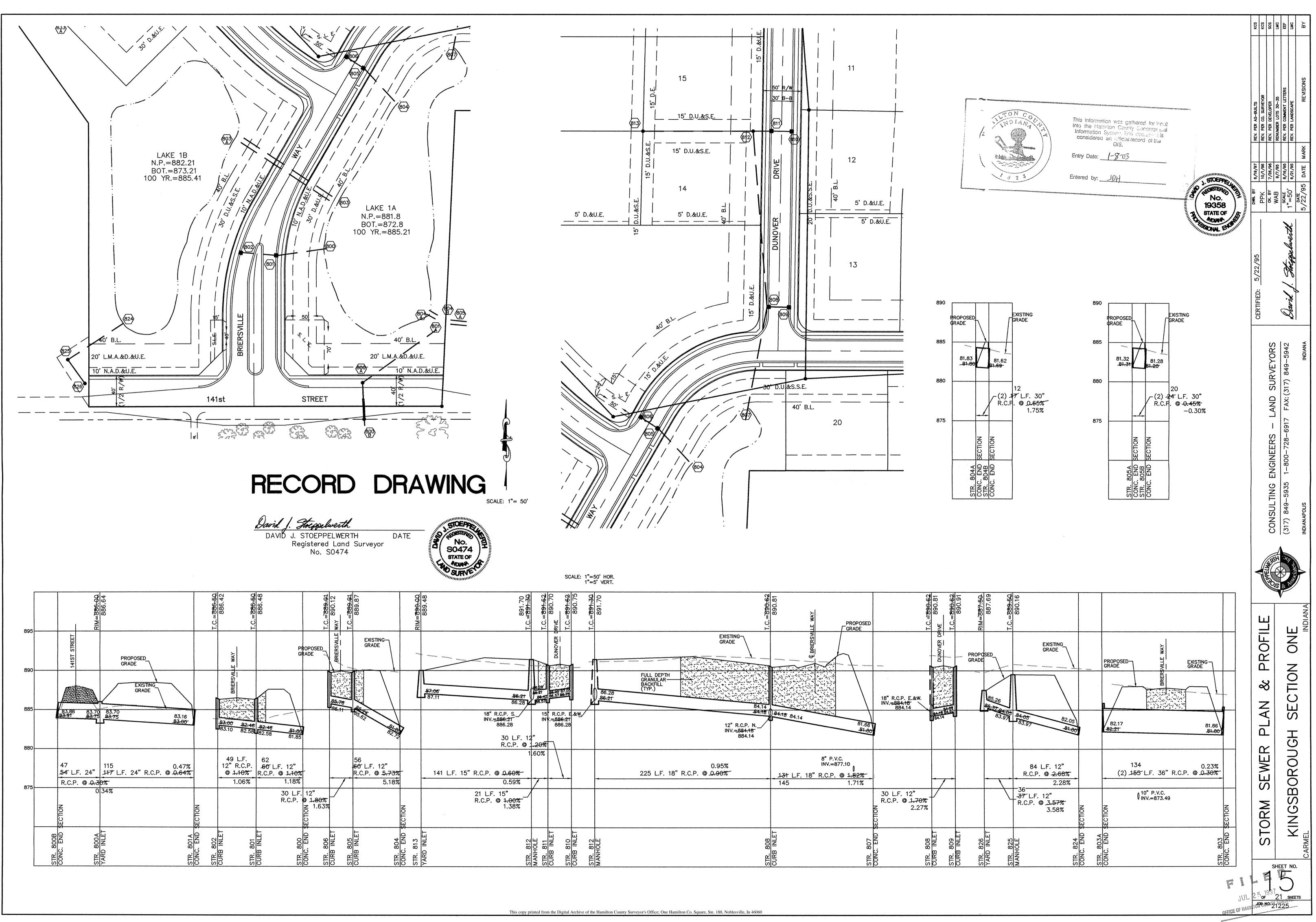
- 2. REMOVAL OF TREES
 A. All trees and stumps from area to be occupied by a road surface area. Trees and stumps shall not be buried on site.
- 3. PROTECTION OF TREES
 - A. The Contractor shall, at the direction of the Developer, endeavor to save and protect trees of value and worth which do not impair construction of improvements as designed.
- B. In the event cut or fill exceeds 0.5 foot over the root area, the Developer shall be consulted with respect of protective measure to be taken, if any, to preserve such trees.
- 4. REMOVAL OF TOPSOIL
- A. Removal of topsoil to a depth of 6 inches (or more if required by Engineer) from all area to be excavated or filled. Topsoil should be stored at a location where it will not interfere with construction operations. The topsoil shall be free of debris and stones.

5. UTILITIES

- A. Rules and regulation governing the respective utility shall be observed in executing all work under this section.
- B. It shall be the responsibility of the Contractor to determine the location of existing underground utilities 2 working days prior to commencing work. For utility locations to be marked call Toll Free 1-800-382-5544 within Indiana or 1-800-428-5200 outside Indiana.
- 6. SITE GRADING
- A. Do all cutting, filling, compacting of fills and rough grading required to bring entire project area to subgrade as shown on the drawing.
- B. The tolerance for paved areas shall not exceed 0.10 feet above established subgrade. All other areas shall not exceed 0.10 feet plus or minus the established grade. Provide roundings at top and bottom of banks and other breaks in grade.
- C. The Engineer shall be notified when the Contractor has reached the tolerance, as stated above, so that field measurements and spot elevations can be verified by the Engineer. The Contractor shall not remove his equipment from the site until the Engineer has verified that the job meets the above tolerance.

STR. NO.		TYPE	TC/RIM	INVERTS	DIR.
800		Concrete End Section		881.80	(W)
800	A	Yard Inlet	886.00	883.75	(N)(S)
800	B	Concrete End Section		883.91	(N)
801		Curb Inlet	886.50	882.46	(E)(W)
801	A	Concrete End Section		883.00	(S)
802		Curb Inlet	886.50	883.00	(E)
803		Concrete End Section		881.80	(W)
803	A	Concrete End Section		882.21	(E)
804	P	Concrete End Section		881.80	(W)
804	A	Concrete End Section	T	881.80	(E)
805		Curb Intel	889.91	885.24	(E)(W)
805	A	Concrete End Section	l	881.69	(W)
806		Curb Inlet	889.91	885.76	(E)
807		Concrete End Section		881.80	(N)
808		Curb Inlet	99 0.62	884.18	(N)(S)(E)
809	\mathbf{T}	Curb Inlet	390.02	884.69	(W)
810		Curb Inlet	891.62	886.78	(w)
811	\mathbf{T}	Curb Inlet	891.62	A.42	(E)(W)
812	\mathbf{T}	Manhole	891.30	88.71	(S)(E)(W)
813		Yard Inlet	890.00	887.00	(E)
814		Double Curb Inlet	888.00	882.68	(E)(W)
815	\mathbf{t}	Double Curb Inlet	888.00	882.88	(E)(W)
816	\mathbf{T}	Yard Inlet	889.50	883.54	(N)(E)
816A		Yard Inlet	888.20	883.99	(N)(S)
817	\mathbf{t}	Yard Inlet	890.40	884.71	(S)(E)
818		Curb Inlet	891.62	885.29	(N)(E)(W)
818		Aanhole	893.30	886.64	(S)(N)
819	1	Curb Inlet	891.62	885.71	(E)(W)
820	+	Yard Inte	889.00	886.50	(W)
824	+	Concrete and Section	1	881.80	(SW)
825	+	Manhole	889.50	884.05	(NE)(SE)
826	+	Yard Inlet	887.50	885.37	(NW)
832	+	Concrete End Section		883.90	(N)
833	+	Curb Inlet	69159	883.84	(SW)(E)
833	TA	Concrete End Section		883.05	(NE)
834	 ^	Curb Inlet	887.28	1284.03	+
834	+	Curb Inlet	887.28	66 103	(W)(N)
835		Curb Inlet	886.85	884.6	(s)(N)
	+	Curb Inlet	886.85	884.32	(S)(W)
836		Curb Inlet	887.61	884.41	(E)
837	+		889.00	884.71	(N)(S)(NW)
838	+	Manhole Vard Julat		885.25	(N)(S)(W)
839		Yard Inlet	889.00	and the second	
845	+	Yard Inlet	892.70	886.90	(N)(S)(W)
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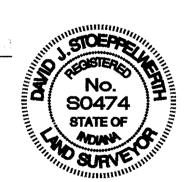




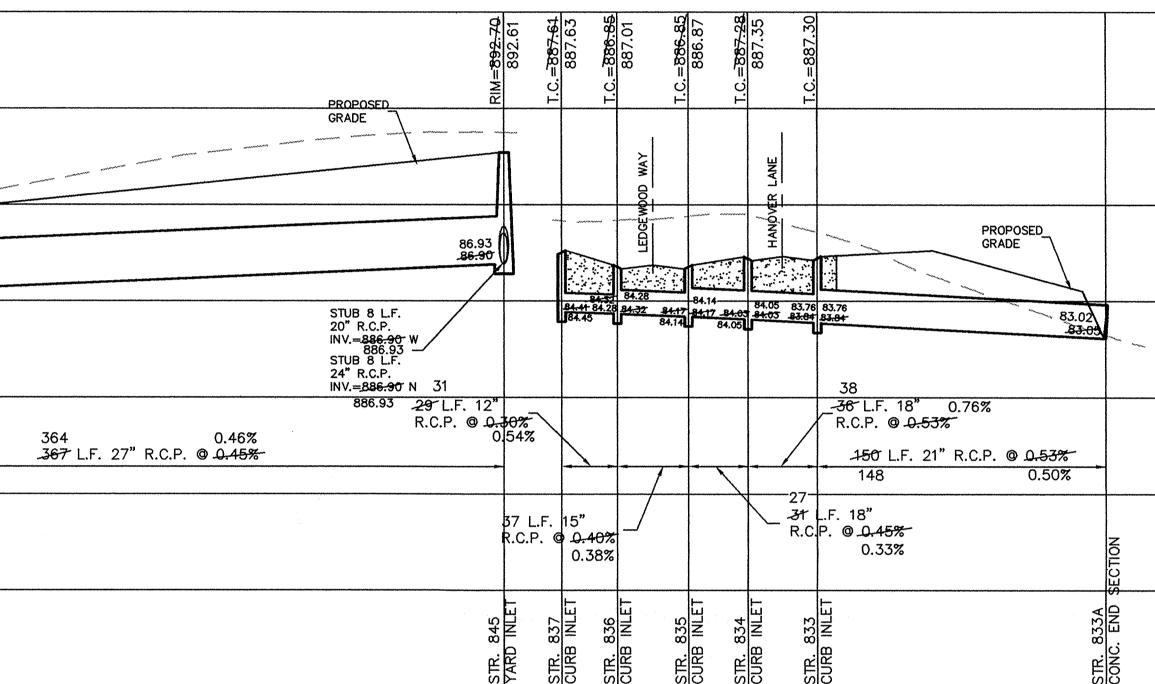
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RECORD DRAWING

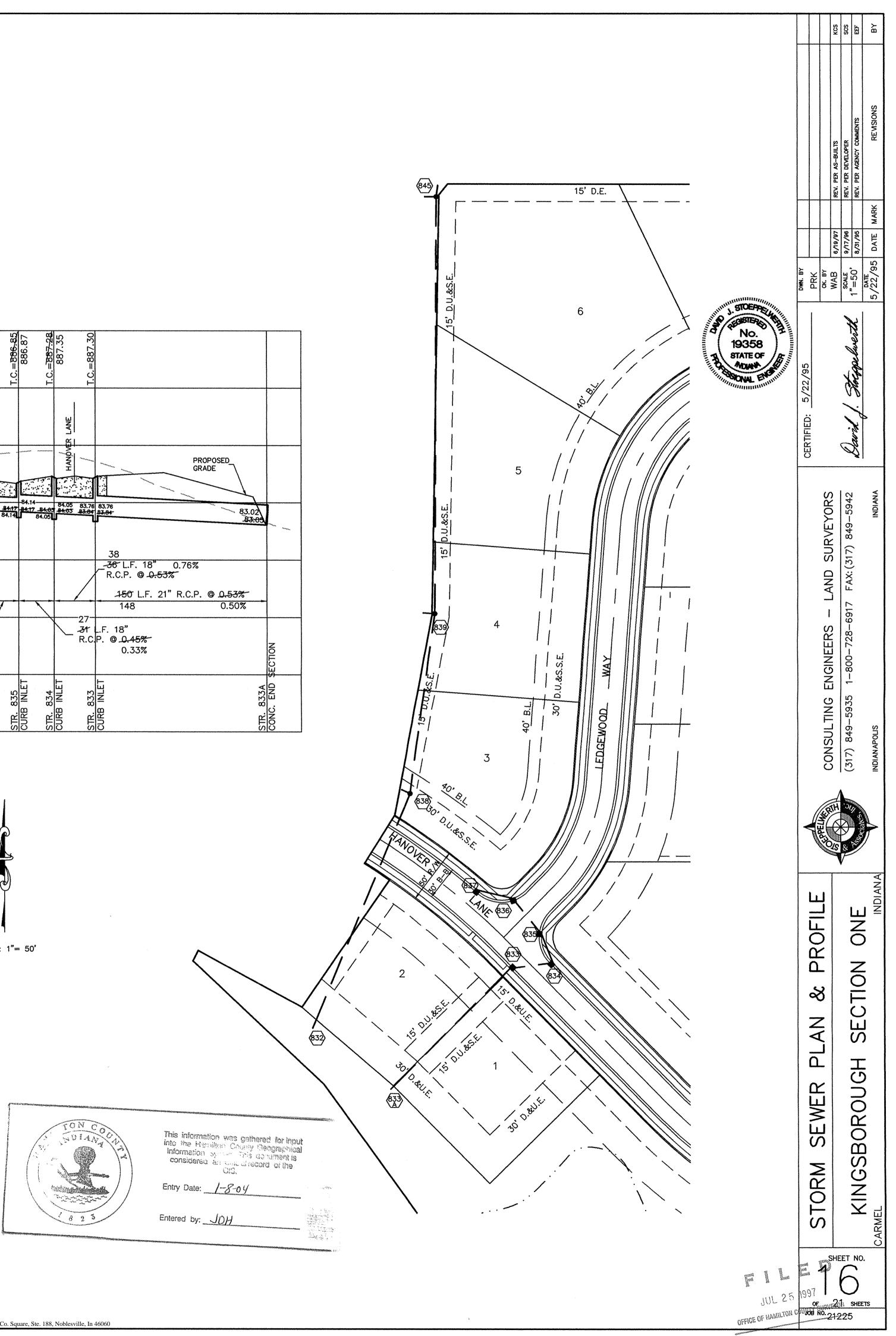
David J. Stocppelwerth DAVID J. STOEPPELWERTH Registered Land Surveyor No. S0474 DATE

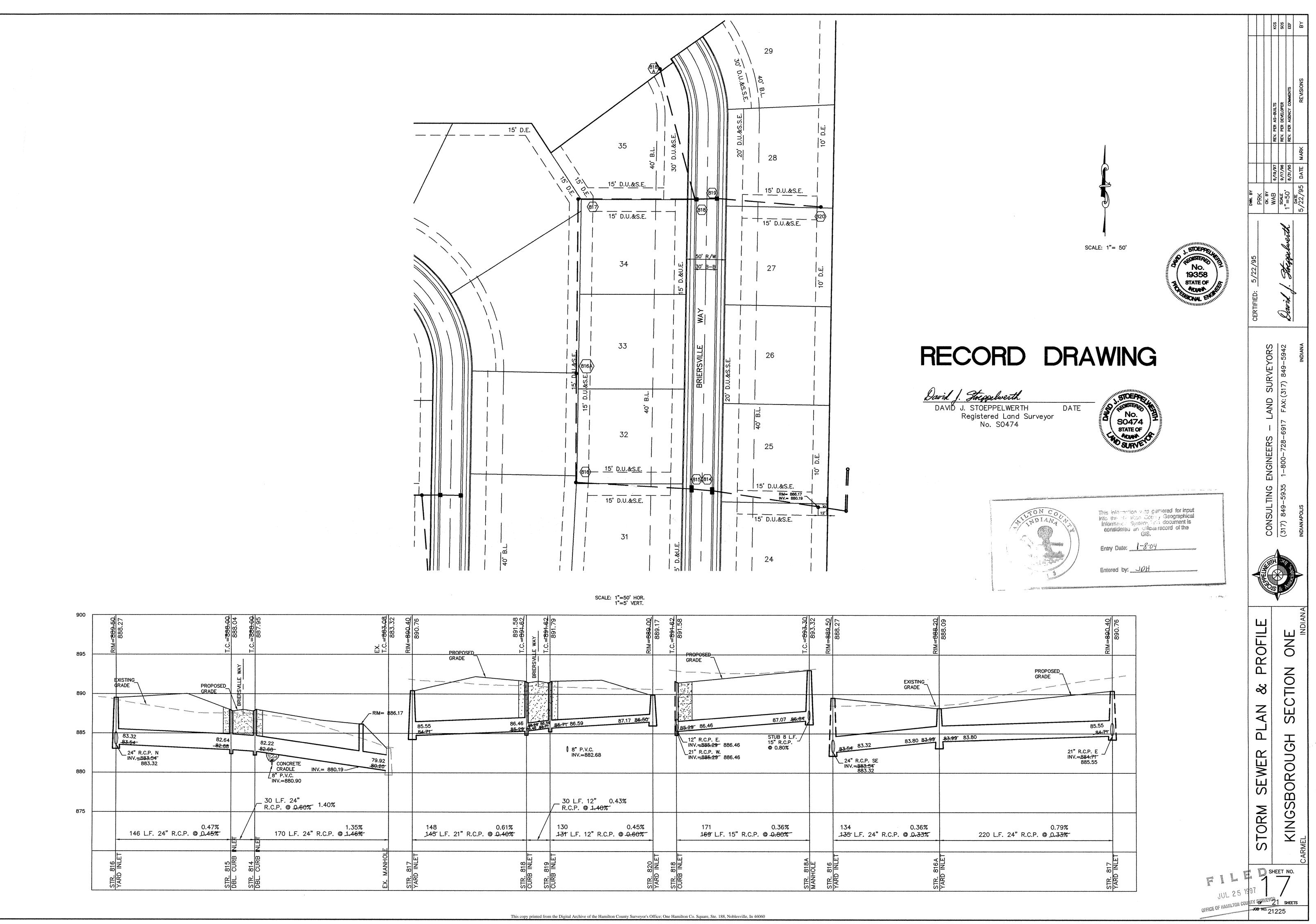


SCALE: 1"=50' HOR. 1"=5' VERT.









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