

Drain: HORTON Drain #: 12  
Improvement/Arm: \_\_\_\_\_  
Operator: J. LIVINGSTON Date: 1-23-04  
Drain Classification: Urban/Rural Year Installed: 1940

### GIS Drain Input Checklist

- Pull Source Documents for Scanning \_\_\_\_\_  
*JL*
- Digitize & Attribute Tile Drains \_\_\_\_\_  
*JL*
- Digitize & Attribute Storm Drains \_\_\_\_\_
- Digitize & Attribute SSD \_\_\_\_\_
- Digitize & Attribute Open Ditch \_\_\_\_\_  
*JL*
- Stamp Plans \_\_\_\_\_
- Sum drain lengths & Validate \_\_\_\_\_  
*JL*
- Enter Improvements into Posse \_\_\_\_\_
- Enter Drain Age into Posse \_\_\_\_\_  
*JL*
- Sum drain length for Watershed in Posse \_\_\_\_\_  
*JL*
- Check Database entries for errors \_\_\_\_\_  
*JL*

### Gasb 34 Footages for Historical Cost Drain Length Log

Drain-Improvement: Horton

Drain Type:	Size:	Length ( )	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	6"	1473'	1473'		1. <sup>00</sup> /lf	1473. <sup>00</sup>
OPEN DITCH	—	1152'	1152'		19. <sup>55</sup> /lf	22521. <sup>60</sup>
ARMED-TILE	6"	293'	293'		1. <sup>00</sup> /lf	293. <sup>00</sup>

Sum: 2918'    2918'    \$24,287.<sup>60</sup>

Final Report: \_\_\_\_\_

Comments:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

LEGAL DESCRIPTION OF THE HORTON DITCH

Main Ditch.

Begin 448 ft. North and 673.0 ft. West of the South East corner of the East  $\frac{1}{2}$  of the South West  $\frac{1}{4}$  of sec. 14 T<sub>19</sub> N R 3 E. run East to North Easterly 1473 ft. marked by Sta. 0 at a point 525 ft. North and 790 ft. East of the South West cor. of the West  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  of sec. 14 T<sub>19</sub> N R 3 E.

Arm/ Begin approx 160 ft. East and 185 ft. North of the South West cor. of the West  $\frac{1}{2}$  of the South East  $\frac{1}{4}$  sec. 14 T<sub>19</sub> N R 3 E. Run North Easterly 293 ft. terminating in Main ditch at sta. 5 sta. 5 on main ditch = sta. 0 on arm.

**PAID**

APR 22 1940

*Charles E. Baldock*  
Clerk Hamilton Circuit Court

STATE OF INDIANA )  
( SS:  
HAMILTON COUNTY )

JANUARY TERM OF THE  
HAMILTON CIRCUIT COURT 1939

IN THE MATTER OF )  
HORTON DRAIN ( )  
LEWIS FOSNIGHT ETAL. )  
PETITION FOR A DRAIN ( )

No. 23249  
~~12896~~

The report of the viewers was favorable and was filed.

Report of R. D. Horney, County Surveyor who was appointed to supervise the construction of the above drain, would respectfully report that he has made a survey of the above drain and did proceed and definitely determine the best and cheapest method of drainage, the termini and route, location, character of the proposed work, and fix the same by metes and bounds, courses and distance and description, including grades and bench marks, including all necessary arms, estimated the cost thereof, divide the drain or ditch into sections of not more than one hundred feet in length, and computed and set out the number of cubic yards of excavation in each section, assessed the benefits or damages, as the case may be, to each separate tract of land in the water shed to be affected thereby, and to easements held by railway or other corporations, as well as to cities, towns, or other public or private corporations, including any land rights, easements, or water power, injuriously or beneficially affected, and do make report to court, under oath.

#### Recomendations

A right of way  $16\frac{1}{2}$  feet wide on each side of ditch, Clear and clean open portion from Head Wall 400 feet down ditch. Clear 5 feet back from break of bank on each side.

The old tile ditch now in existance has been in for more than 50 years, the tile are too small. Some broken down in many places and never repaired, the tile are filled up and the cost of taking up and replacing would cost more than cutting a new ditch.

Construct a new 6 inch tile ditch:

Begin approximately 160 feet East and 185 feet North of the S.W. Corner of  $W.\frac{1}{2}$  of S.W. $\frac{1}{4}$  of Section 14 Township 19 North Range 3 East. Run Northeasterly 293 feet terminating in Main ditch at Station 5. Station 5 on Main ditch and Station 0 on Arm, This staking begins at Head Wall and Runs up the ditch.

## Specifications

All tile to be first class meeting Standard A.S.T.M. Specifications  
Ditch to be cut to grade and straight, Tile to be laid tight joints,  
Straight, and true. When tile are laid just cover enough to hold  
until final inspection before balance of back fill.

After the Engineer or his authorized Agent accepts the tile the  
ditch shall be filled complete. All broken tile shall be disposed  
off and all brush shall be burned before the job will be accepted.

Horton Ditch

July 13, 1940

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount Of Benefits		Amount of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Homer L. Roberts	Pt. W. S.E. S.W.	14	19	3		50	Shenandoah	3			6.00		6.00	
A. L. Jones & Wife	Pt. W. S.E. S.W.	14	19	3		50	Shenandoah				6.00		6.00	
Lewis F. Jessup	Pt. W. S.E. S.W.	14	19	3		50	Shenandoah	3			6.00			
Do	1 improved Lot										12.00		18.00	
John F. Moore	Pt. S.W. S.E. S.W.	14	19	3		75					6.00		8.00	
Do	Lot 11 1/2 To 12 To						Franklin				4.00		6.00	
Do	Lot 12 1/2 = Rail Road						See under that				6.00		20.00	
Florence Blanton	Lot 10						Shenandoah				12.00			
Do	Lot 9										6.00		18.00	
Walter Jones	Lot 8						Shenandoah				12.00			
Do	Lot 7										6.00		18.00	
Sarah McCain	Lot 6						Walter Hunsicker, Castleton - lot.				12.00		12.00	
Wm Cutts	Lot 5						Gard. Bates "Acacia"				12.00		12.00	
Friends Church	Lot 4						Car Lee Hancey				12.00			
Do	Lot 3										6.00		18.00	
Clay C. Commons	Lot 2						Shenandoah				12.00			
Do	Lot 1										6.00			
Do	Pt. S. S.W. S.W. S.E.	14	19	3		1.50					12.00		30.00	

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount Of Benefits		Amount of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Horton School Ground	<i>John Brockie Trustee</i>										8.00		8.00	
Iva J. Horney	Pt. S.E. S.W.	14	19	3	4						32.00		32.00	
Wife	<i>Core Horney</i>													
Lewis Fosnight &	Pt. S. S.E. S.W.	14	19	3	8						64.00		64.00	
Husband	<i>Sherridan</i>													
Louise Sudbröck &	Pt. S. S.W. S.E.	14	19	3	5						40.00		40.00	
Husband	<i>Sherridan</i>													
Monon Rail Road	<i>Case Ernest Fertig McKeeth</i>										6.00		6.00	
Hamilton County Hwy. Dept.	<i>Lewis Case</i>										15.00		15.00	
Total													\$323.00	

*Claims Filed Dec 11-41*  
*Portland Tile Cap for Material. 121.53*  
*Althe Moon for Labor 37.00*  
*Lewis Fosnight Bal on Contract. 52.55*  
*\$ 211.08*

*Contract awarded to*  
*Lewis Fosnight 211.08*



ESTIMATE COST OF CONSTRUCTION INCLUDING,

Material, Labor, Hauling, etc., Necessary for completion of the work in accordance with the plans and Specifications.

Station 1768 Liniel Feet of	to Station 6 inch tile	\$95.00
Station Digging ditch, Laying	to Station tile, and Backfill	\$95.00
Station _____	to Station _____	\$
Station _____	to Station _____	\$
Station _____	to Station _____	\$
<del>Excavation</del>		\$
<del>Foundation Piles</del>		\$
Cleaning out open portion		\$
<del>1-H-4 Wall &amp; Backfill</del>		\$ 15.00
Total		\$205.00

Estimate expenses including:

Attorneys Fees	\$35.00	
Recording & Releasing	\$3.00	
Legal Printing	\$7.00	
Superintendent of Construction	\$5.00	
Court Expenses etc.,	\$10.00	
Contingency Fund	\$18.00	
Total		\$78.00

We claim for services, expenses, and mileage to date for:

Drainage Commissioner	\$
Bernie Spaugh Viewer	\$ 10.00
A C Hershey Viewer	\$ 10.00
R D Horney Engineer & Helpers	\$ 20.00

Grand Total \$323.00

STATE OF INDIANA )  
                          ( SS:  
HAMILTON COUNTY )

We the undersigned Viewers and Engineer to whom was referred the above entitled petition for report, after being duly sworn upon oath say that we have personally examined the whole line of said proposed ditch, that the assessments herein made and report are correct, just and equitable to all parties herein as interested, that no other lands will be benefitted or injured by said proposed drain, and that the above and foregoing report is true in substance and in fact as we verily believe.

A. C. Hershey  
Bernie Spangh  
Viewers

Ray D. Horney  
Engineer

Subscribed and sworn to before me this 22 day of July 1940

Chesley E. Baldock  
Clerk of Hamilton County

Authority Section 9 - Page 1174-1175  
Acts of Indiana, General assembly 1933.

*Notice Mailed 9<sup>30</sup> A.M. July 23-40*