| Drain: WW FORKHER | Drain #: <u>286</u> |
|-----------------------------------|----------------------|
| Improvement/Arm: ೨৪ ಽಟರ್ನ | AIR |
| Operator: J. Livinia Ston | Date: 12-24-03 |
| Drain Classification: Urban/Rural | Year Installed: 1891 |

GIS Drain Input Checklist

| • | Pull | Source | Documents | for | Scanning |
|---|------|--------|-----------|-----|----------|
|---|------|--------|-----------|-----|----------|

- Digitize & Attribute Tile Drains
- Digitize & Attribute Storm Drains
- Digitize & Attribute SSD
- Digitize & Attribute Open Ditch
- Stamp Plans
- Sum drain lengths & Validate
- Enter Improvements into Posse
- Enter Drain Age into Posse
- Sum drain length for Watershed in Posse
- Check Database entries for errors

Just

Just

Jung-

Gasb 34 Footages for Historical Cost <u>Drain Length Log</u>

| Drain-Improvement:_ | WW | FORKNER - | JB SINC | LAIR | | |
|---------------------|--------|-----------|----------------------|---------------------|---------|---------------|
| | | | | | | |
| Drain Type: | Size: | Length (| Length (DB Query) | Length Reconcile | Price: | |
| TILE | 15" | 150' | 156 | | | Cost: |
| | 2×15" | 1373' | 1373' | | 5 = /1f | 13730 == |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | Sum: | 1523' | 1523' | | | * 14.480 ·= · |
| Final Report: | | | | | | |
| Comments: | 70 170 | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

IN THE MATTER OF

JB Diidain

Sir

REPORT OF DITCH VIEWERS,

COMMISSIONERS' COURT.

Sentinel Printing Co., Indianapolis.

Gord. -10 -271

| TO THE HONORABLE BOARD OF COMMISSIONERS OF Autoton | COUNTY, INDIANA: |
|--|---|
| We, the undersigned, appointed by this Court, at its certified copy of a petition and order of Court for a | Term, 18 %, to view a drain described in the |
| handed us by the Auditor, would represent that according to said order we, on the day nam of November 186, in company with Folling | ded therein, to-wit: the 10 day |
| survey of the line of said proposed Teth from its source to its outle | et. A plut of said duels is filed herewith o be set along said line, each one hundred feet, number- |
| ing down stream, as shown by plat. We also made a computation of the total number of extinated the total cost for the construction of the work at | |
| apportioned and set apart to each parcel of land a share of said work in proportion to t tabular statement in this report. We have also set out by a statement below, the names of t | |
| tract of land, and the amount assessed against each tract. The depth of cut, the width at shown in a tabular statement in this report. After a full and careful view, and ex | |
| luce the Cost thereof wire not exceed the deriving therefrom, and that the proposed | aggregate benefits to he drawage Combon brok |
| I complished by adotch Construetta asfollo | wo: |

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

| NAMES OF OWNERS. | DESCRIPTION OF LANDS. | Settion. Township. Raege. Acres Assessed. Ediths Assessed | A Arres Benefited the Benefits. Highing Benefits. | From Station. | Feet Cubic Price Yards Long to be Removed. Yard. | Cost of Construction of Share. |
|--------------------------------|------------------------------------|---|--|----------------------|--|--------------------------------------|
| Jane Dinelair John Pombioon | E NE OE | 620520 620520 620520 | | 146 39 19 60 19 1777 | 380 162 8 1 6 9 86 | 125 43 51 47 |
| q q | sr St sr | 620520 520540 520540 | 15 45 40 | 140 0 40 | 490. 42 179 35 | 12000 |
| Jacob Ehman | D S no | 720530 720520 720510 720510 | . 25 . 1250 1250 | 50 lig 11 | 179 35 | 4290 |
| To Neutzenholsen | NN NN SN NN NN SE NN | 820540 820540 820510 | 25 | 50 87, 35 | -141 21 | 4273 |
| ANauffman | NE NE ANY SE WE AN | 8 205 10 8 205 10 8 205 10 8 205 5 | | 15- 95-956 | 4 4 39 | 1286 |
| 3. A. Hosto | 206 SE 200 UN SE | 820510 520540 | | 20 94 107 96 50 36 | | 1715 |
| White Sir Mo. | MO between 6FN / n Mod Whalf | 5/8 20 5 8205 | 15 | 40 37, 36 | 108 28 | 34.39 52836 |
| | | | | | | 52836 |

TABULAR STATEMENT OF ASSESSMENTS, BENEFITS, ETC. NAMES OF OWNERS. DESCRIPTION OF LANDS. May 10 96 We the undingued reword, appointing to View and assess the Sunds for the Construction of the Th Sunction Witch, Sway or affire that we will been said Detect and assess the Saudo affected thereby, to the bist of our brief Subscribed and Swam to be four methos. 10th day of Morrish 396 bottinghym bo Survey

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH, ETC.

Description of a point of our 48 role North of the Do East Corner of Diction of the Delice.

Description of the 20 North of Mange S East. Aft the Mouth of the Delice.

After and Men there not you to your for your of the mouth of the Delice.

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All their is pair were will be nother than of the decice.

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is

The fall of the established grade is

feet, from Station

to Station

, is

feet,

The total fall is

feet to the

Viewus

Lewis S. Steveheva Bhoulk James & Baker

Subscribed and sworn to before me, this

121.

day of American

, 1896

Auditor

IN THE MATTER OF

J. B. Dinclair

REPORT OF DITCH VIEWERS

COMMISSIONERS' COURT.

A sometimes and the second sec

Filed May 25, 1896

All Jucker

Auditor.

WM. B. BURFORD, PRINTER, INDIANAPOLIS.

| To the Honorable Board of Commissioners of | Man illin | County, In | diana : |
|--|----------------------------|---------------------------------|------------------------------------|
| We, the undersigned, appointed by this Court | t, at its March | Rey. Term, 1896 | , to view a drain described in the |
| certified copy of a petition and order of Court for a | Kitch, by | y 4.13 Sin | elain and others, |
| handed us by the Auditor, would represent that according | | | |
| of Spril , 1896, in company u | with H. F. C | Attengham , a | civil engineer, made an accurate |
| | from its source to its | | Vitch is filed herewith |
| including the survey by the engineer, marked "Exhibit" | lpha', ." We caused stak | es to be set along said line, e | ach one hundred feet, numbering |
| down stream, as shown by plat. We also made a compu | / _ / | | be removed from said drain, and |
| estimated the total cost for the construction of the work at | \$ 567. | 30 | Dollars. We also |
| apportioned and set apart to each parcel of land a share | of said work in proportion | n to the benefits received, all | of which will fully appear by a |
| tabular statement in this report. We have also set out by | a statement below, the nam | nes of the owners of lands be | nefited with a description of each |
| tract of land, and the amount assessed against each tract. | The depth of cut, the u | vidth at bottom, and width | at top along said drain is also |
| shown in a tabular statement in this report. After a ful | · 111 | () 1 | |
| Will be a built to the he | ealth of the e. | /) | uble Sighway, |
| of construction will not exceed | the trygrigar | to bruefits to b | I deserved by the |
| but be accomplished by | hat the ditch | anstructed of | ramage may |
| | Ir page 3 | | |
| | | | |

The following statement shows who are benefited, the lands thereof and assessment thereon, location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share:

| NAMES OF OWNEBS. | DESCRIPTION OF LANDS. | Section. | Township. | Range. | Acres Assessed. | H'dths Assessed. | Acres Benefited. | H'dths Benefited. | Amount o Benefits. | | | From Station. | To Station. | Feet Long. | Cubic Yards to be Removed. | Price per Cubic Yard. | Cost Constru of Sh | ection |
|---------------------|---------------------------------------|--|--|--|-----------------|--|--|--|-------------------------|--|--------------------------|--|---|---------------|-------------------------------------|-----------------------------|--------------------------|--|
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| John Tombinson | DE Dr Dr DE DE | 5 | 20 | 5 | 40 | | 40 40 40 | e de la constanta de la consta | 28 40 28 40 79 50 | ر | 30 | 0 | 4×6, | 2461 | 121 | " | 121 | 60 |
| Farris, Ineus E | · | っ | 20 | 3 | 30 | | 30 30 | | // 50 | | | in the second se | san and an and an | | | 7 | 20 | 51 |
| Tred Neutyenhottzer | An An | <i>8</i> | 20 20 | 5 | 40 | | \$0 40 | | 28 40 28 40 | 56 | 80 | 6 _{X3g} | 8x/2 | 174 | 40 | u | 50 | 70 |
| | P1 6 7.1.r. | and the state of t | ryment and the district of the | | | | 40 | | 28 40 | 28 | 40 | 8 _{X/2} | 9 | 88 | 20 | 4 | 25 | 34 |
| 4 | In NE NE NE NE NE NE NE NE | 7 | 20 20 | 5 | 40 | the delabated complete designs and experimental systems (e) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | 10 | авта и подава основуване развила в пред селенија т ин и водене на пред пред пред пред пред пред пред пред | 510 | ย่าให้เหมือให้ได้สารับ แต่สำหรอบพาการเขาเปลียกให้เริ่มให้เ | | te a mangamatik okonopor di giyan pora a dobbo akindo ya matina di dise gojini kina di pangabi kana aya dobo | 9 ₇ /63 | 63 | 17 | ., | 18 | 20 |
| J. L. Kauffmann | Ot 6 hr | 8 | aceigia e di aleksisti kilo di aleksista de | 5 | 40 | radi deministra de conservación de que control de que control de conquesta. | 36 | - | 18 72 | | | 1 | - | 1 | • | | 16 | 70 |
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| White Rur Township. | Road & + M Bet, " n + I " " n + I M's | 8/5/68 | 20 20 20 | Service industrial mariju mari | | | TRACHER PROFESSOR DE LA MANTE PROFESSOR DE L | 4 | 10 00 10 00 | - Steel | 30 | The | | 76 | 16 | · . | 26 | WOOd Consideration and the Consideration and |

TABULAR STATEMENT OF STATIONS, WIDTH, DEPTH, LENGTH ETC

| | | I BIHILOMO, I | ribili, bell ill, ill | aruti, aru |
|---|--|---------------|--|--|
| STATIONS. | WIDTH AT TOP. | DEPTH OF GUT. | WIDTH AT BOTTOM. | WIDTH OF CLEARING OR TIMBER. |
| | FEET. INCHES. | FEET. ТЕХТН | IS FEET. INCHES. | |
| Township 20 Mortes of | 48 rodo Ranjel 3 a | Swith of, | the South of | the Busison Detale |
| Running Thence | 1 . | 1 | | |
| y | カシフル / | 70 y | / ' - + - | · L71 (10:41 |
| From Station 0 to 1+50 | mee by a | ne row of | 1 15 inch to | ie the Forkner, Ditch |
| 0 | 1000 | | ice propert | but in deauter and not less |
| | i.lar | | | - riporale rale of sufficient in of the Engineer. |
| The Tile mile by of good Soutoked Together, Sauce his spatis forstern - all | gradity, limber | , , | a true ligie co | et The proper grade, well igner will be consend to that grows withou 20 feet |
| | GENERAL SP | ECIFICATIONS | AND SUGGESTIO | NS. |
| The length of the ditch as located is | A STATE OF THE STA | | The second of th | |
| The fall of the established grade is | remove $v_{(p)}$, and $v_{(p)}$, $v_{(p)}$, $v_{(p)}$ | rom Station | to Station | , is $feet.$ |
| | | | | |
| 707 | | | | |

The total fall is

feet to the

Viewers Henry De Vancy

8' May, 18 96
Auditor Haullen County.