

SURVEYOR'S OFFICE

# Hamilton County

June 30, 2015

*Kenton C. Ward, CFM*  
*Surveyor of Hamilton County*  
*Phone (317) 776-8495*  
*Fax (317) 776-9628*

*Suite 188*  
*One Hamilton County Square*  
*Noblesville, Indiana 46060-2230*

To: Hamilton County Drainage Board

Re: Cool Creek Drain, Oak Park Section 2 Arm

Attached is a petition filed by Pedcor Investments, LLC, along with a non-enforcement request, plans, calculations, quantity summary and assessment roll for Oak Park Section 2 Arm, Cook Creek Drain to be located in Washington Township. I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable, will improve the public health, benefit a public highway, and be of public utility and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefited. The drain will consist of the following:

12" RCP	735 ft.	24" RCP	396 ft.
15" RCP	1,038 ft.	27" RCP	461 ft.
18" RCP	820 ft.	30" RCP	500 ft.
21" RCP	273 ft.	36" RCP	781 ft.
		6" SSD	9,025 ft.

The total length of the drain will be 14,029 feet.

The retention pond (lake) located in Common Area #1 is not to be considered part of the regulated drain. Pond maintenance assumed by the Drainage Board shall only include the inlets and outlet as part of the regulated drain. The maintenance of the retention pond (lake) such as sediment removal and erosion control along the banks, mowing and aquatic vegetation maintenance and control will be the responsibility of the Homeowners Association. The Board will also retain jurisdiction for ensuring the storage volume for which the pond was designed will be retained. Thereby, allowing no fill or easement encroachments.

The subsurface drains (SSD) to be part of the regulated drain are those located under the curbs and those main lines in rear yards. Only the main SSD lines as described below, which are located within the easement or right of way are to be maintained as regulated drain. Laterals for individual lots will not be considered part of the regulated drain. The portions of the SSD which will be regulated and maintained are as follows:

Curbline SSD in Streets:  
 Oak Way Trace

Rear Yard SSDs:  
 Rear yard lots 3 to 5 from riser to outlet

Oak Park Vista  
Oak Park Lane

Rear yard lots 7 & 8 from Str. 431 to riser  
Rear yard lots 6 & 9 from Str. 431 to Str. 427  
Rear yard lots 23 & 24 from Str. 435 to riser  
Rear yard lots 25 & 26 from Str. 435 to riser  
Rear yard lots 21 & 22 from Str. 421 to riser  
Rear yard lots 9 & 10 from Str. 426 to Str. 425  
Rear yard lots 11 & 12 from Str. 417 to riser  
Rear yard lots 14 & 15 from Str. 403 to Str. 404  
Rear yard lots 16 & 17 from Str. 404 to Str. 405  
Rear yard lots 18 & 19 from Str. 404 to Str. 406

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I also believe that no damages will result to landowners by the construction of this drain. I recommend a maintenance assessment of \$65.00 per lot, \$15.00 per acre for common areas, with a \$65.00 minimum, and \$10.00 per acre for roadways, with a \$25.00 minimum. With this assessment the total annual assessment for this drain will be \$2,215.90.

The petitioner has submitted surety for the proposed drain at this time. The sureties which are in the form of a Letter of Credit are as follows:

Agent: Lake City Bank  
Date: May 15, 2015  
Number: 6243839-85  
For: Storm Sewers & Sub-Surface Drains  
Amount: \$555,979.63

I believe this proposed drain meets the requirements for Urban Drain Classification as set out in IC 36-9-27-67 to 69. Therefore, this drain shall be designated as an Urban Drain.

I recommend that upon approval of the above proposed drain that the Board also approve the attached non-enforcement request. The request will be for the reduction of the regulated drain easement to those easement widths as shown on the secondary plat for Oak Park, Section 2 as recorded in the office of the Hamilton County Recorder.

I recommend the Board set a hearing for this proposed drain for August 24, 2015.



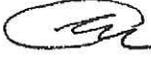
Kenton C. Ward, CFM  
Hamilton County Surveyor

KCW/pll



The Petitioner further requests that the Drain be classified as an Urban Drain as per IC 36-9-27-69(d).

**RECORDED OWNER(S) OF LAND INVOLVED**

  
\_\_\_\_\_  
Signed **VP VILAGE**  
**CAPITAL**  
**CORPORATION**  
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Date  
December 4, 2014  
\_\_\_\_\_

\_\_\_\_\_  
Signed  
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed  
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed  
\_\_\_\_\_  
Printed Name  
\_\_\_\_\_  
Date

FINDINGS AND ORDER

CONCERNING THE MAINTENANCE OF THE

Cool Creek Drain, Oak Park Section 2 Arm

On this 24<sup>th</sup> day of August, 2015, the Hamilton County Drainage Board has held a hearing on the Maintenance Report and Schedule of Assessments of the **Cool Creek Drain, Oak Park Section 2 Arm**.

Evidence has been heard. Objections were presented and considered. The Board then adopted the original/amended Schedule of Assessments. The Board now finds that the annual maintenance assessment will be less than the benefits to the landowners and issues this order declaring that this Maintenance Fund be established.

HAMILTON COUNTY DRAINAGE BOARD

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Member

  
\_\_\_\_\_  
Member alt

Attest:   
Executive Secretary



**STOEPPELWERTH**

ALWAYS ON

ofc: 317.849.5935  
fax: 317.849.5942

7965 East 106th Street  
Fishers, IN 46038-2505  
www.stoepfelwerth.com

April 30, 2015

City of Westfield  
Department of Public Works  
2706 East 171<sup>st</sup> Street  
Westfield, Indiana 46074

Attention: John Rankin

Re: Oak Park, Section 2

Dear Mr. Rankin:

Please accept this Engineer's Estimate on behalf of the developer Pedcor Investments, A Limited Liability Company. The estimate is as follows:

ITEM	QUANTITY	UNIT	COST	TOTAL
<b>STREETS</b>				
<i>Local Streets</i>	<b>8,753</b>	<b>SY</b>		
#53 Stone	3,304	TONS	\$13.31	\$43,976.24
19mm HMA	1,444	TONS	\$51.45	\$74,293.80
9.5mm HMA	722	TONS	\$67.52	\$48,749.44
Lime Stabilization - Local Streets	9,790	SY	\$3.65	\$35,733.50
			<b>Total</b>	<b>\$202,752.98</b>
<b>STREETS</b>				
<i>Collector Streets (Oak Road)</i>	<b>581</b>	<b>SY</b>		
19mm HMA	160	TONS	\$67.00	\$10,720.00
9.5mm HMA	48	TONS	\$75.44	\$3,621.12
Lime Stabilization - Acel/Decel Lane	590	SY	\$7.00	\$4,130.00
			<b>Total</b>	<b>\$18,471.12</b>
<b>STORM INSTALLATION</b>				

**LAND DEVELOPMENT SUPPORT SOLUTIONS**

ENGINEERING | SURVEYING

<i>Subsurface Drain - Curb w/6' Double Wall N-12 w/ Filter Fabric under Curb</i>	6,040	LF	\$13.32	\$80,452.80
<i>Subsurface Drain - Rear Yard Swale / House Laterals w/ 6" Double Wall n-12 w/ Filter Fabric under Swales and 24 4" Lot Laterals stubs</i>	2872	LF	\$13.48	\$38,714.56
<i>12" RCP - 750 LF, 15" RCP - 737 LF, 18" RCP - 1,121 LF, 21" RCP - 273 LF, 24" RCP - 396 LF, 27" RCP - 461 LF, 30" RCP - 510 LF, 36" RCP - 781 LF - Plus 2/3 Curb Inlet - 8 EA, Double Curb Inlet - 2 EA, 48" Manhole - 18 EA, 60" Manhole - 6 EA, 72" Manhole 4 EA - includes End Sections (no trash guards) and Rip Rap - 12" ES - 2 EA, 15" ES - 1 EA, 36" ES - 2 EA</i>	1	LS	\$344,149.00	\$344,149.00
			<b>Total</b>	<b>\$463,316.36</b>

**EROSION CONTROL**

<i>Permanent Seeding / Erosion Blanket (permanent Seeding of ROW - 6,755 SY) (Temporary Seeding &amp; Mulch of Pads &amp; Lawn Areas - 98,887 SY) (Swale Blanket - 6,587 SY) (Bond Protections - 11,507 LF)</i>	1	LS	\$74,288.00	\$74,288.00
<i>Silt Fence - Behind Curb, Swale Protection, Pond Protections - 11,507 LF</i>	1	LS	\$2,727.00	\$2,727.00
<i>Construction Entrance / Concrete Washout (Construction Entrance - 1 EA 200 TON, Concrete Washout - 1 EA - 1 Debris Removal) includes Porta Let - 6 Month Rental</i>	1	LS	\$4,984.00	\$4,984.00
<i>Rock Check Dams &amp; Existing Inlet Protection - 4 EA</i>	1	LS	\$1,812.00	\$1,812.00
<i>Silt Fence - Around Perimeter of Site</i>	6,474	LF	\$5.91	\$38,261.34
			<b>Total</b>	<b>\$122,072.34</b>

**SIDEWALKS**

<i>Common Area Sidewalk</i>	2,400	SF	\$4.25	\$10,200.00
<i>Handicap Ramps in Common Area</i>	2	EA	\$425.00	\$850.00
<i>Handicap Ramps at Asphalt Path</i>	2	EA	\$650.00	\$1,300.00



Mr. John Rankin  
 Westfield Public Works  
 April 30, 2015  
 Page 3

**Total \$12,350.00**

**ASPHALT PATHS**

4" #53 Commercial Stone w/ INDOT HMA  
 19mm Intermediate Type A & 1" INDOT  
 HMA 9.5mm Surface Type A

353 SY \$25.15 \$8,877.95

**Total \$8,877.95**

**CURBS**

Standard Roll Curb

6,045 LF \$7.49 \$45,277.05

**Total \$45,277.05**

**MONUMENTS**

Street Centerline Monumentation

16 EA \$170.00 \$2,720.00

Concrete Monuments

6 EA \$225.00 \$1,350.00

Lot Corner Pins

28 EA \$120.00 \$3,360.00

**Total \$7,430.00**

**Grand Total \$880,547.80**

If you have any questions regarding these estimates, please contact Brian K. Robinson at (317) 570-4763.

Very truly yours,

STOEPPELWERTH & ASSOCIATES, INC.

David J. Stoepfelwerth, P.E.  
 Professional Engineer  
 No. 19358



Cc: Craig Lintner

BKR/meb

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P.O. Box 1387 • Warsaw, Indiana 46581-1387 • (574) 267-6144 • (574) 267-4282 fax



Irrevocable Standby Letter of Credit  
Letter of Credit Number: 6243839-85  
Issue Date: May 11, 2015

Beneficiary:  
Hamilton County Board of Commissioners  
One Hamilton County Square  
Noblesville, IN 46060  
ATTN: Surveyor's Office Plan Reviewer

Applicant:  
Pedcor Investments, A Limited Liability Company  
770 3<sup>rd</sup> Ave SW  
Carmel, IN 46032

Issue Date: May 11, 2015  
Expiration Date: August 28, 2018  
Amount: \$555,979.63  
Letter of Credit No.: 6243839-85

RE: Oak Park – Section 2  
Storm Sewers

We hereby establish our Irrevocable Standby Letter of Credit No. 6243839-85 in your favor for the account of Pedcor Investments, A Limited Liability Company, 770 3<sup>rd</sup> Ave SW, Carmel, IN 46032, up to an aggregate amount of \$555,979.60 (Five Hundred Fifty Five Thousand, Nine Hundred Seventy Nine and 60/100 U.S. Dollars) available by your endorsed draft(s) at sight drawn on Lake City Bank.

Endorsed drafts to be accompanied by the following document(s):

- 1.) Original Letter of Credit and any amendments.

Endorsed draft(s) must be marked "Drawn under Lake City Bank Irrevocable Standby Letter of Credit No. 6243839-85 dated May 11, 2015."

We hereby agree with you that drafts drawn under and in strict compliance with the terms of this credit will be duly honored by us upon presentation at this office on or before our close of business on August 28, 2018, or any automatically extended expiration date.

It is a condition of this Irrevocable Standby Letter of Credit that it shall be automatically extended without amendment for additional periods of one year from the present and each future expiration date, unless, not less than thirty (30) days prior to such expiration date we notify the Beneficiary in writing, by registered mail to the Beneficiary's address, that we elected not to extend this Irrevocable



Standby Letter of Credit, provided, that under no circumstances shall this Irrevocable Standby Letter of Credit be automatically extended without amendment for any period extending beyond the date that is eight (8) years after the Issue Date listed above.

Except as otherwise expressly stated herein, this Letter of Credit is issued subject to the International Standby Practices of the International Chamber of Commerce, Publication 590 ("ISP98"). This Letter of Credit shall be deemed to be a contract made under the laws of the State of Indiana and shall, as to matters not governed by ISP98, be governed by and construed in accordance with the laws of the State of Indiana, other than its conflict of laws rules, which would result in the application of the law of any jurisdiction other than the laws of the State of Indiana.

Sincerely,  
Lake City Bank

A handwritten signature in black ink that reads "David A. Bickel".

David A Bickel  
Vice President

A handwritten signature in black ink that reads "Chris. Wiggins".

Christopher W Wiggins  
Vice President



P.O. Box 1387 • Warsaw, Indiana 46581-1387 • (574) 267-6144 • (574) 267-4282 fax

Irrevocable Standby Letter of Credit  
Letter of Credit Number: 6243839-86  
Issue Date: May 11, 2015

Beneficiary:  
Hamilton County Board of Commissioners  
One Hamilton County Square  
Noblesville, IN 46060  
ATTN: Surveyor's Office Plan Reviewer

Applicant:  
Pedcor Investments, A Limited Liability Company  
770 3<sup>rd</sup> Ave SW  
Carmel, IN 46032

Issue Date: May 11, 2015  
Expiration Date: August 28, 2018  
Amount: \$8,916.00  
Letter of Credit No.: 6243839-86

RE: Oak Park – Section 2  
Monuments and markers

We hereby establish our Irrevocable Standby Letter of Credit No. 6243839-86 in your favor for the account of Pedcor Investments, A Limited Liability Company, 770 3<sup>rd</sup> Ave SW, Carmel, IN 46032, up to an aggregate amount of \$8,916.00 (Eight Thousand, Nine Hundred Sixteen and no/100 U.S. Dollars) available by your endorsed draft(s) at sight drawn on Lake City Bank.

Endorsed drafts to be accompanied by the following document(s):

- 1.) Original Letter of Credit and any amendments.

Endorsed draft(s) must be marked "Drawn under Lake City Bank Irrevocable Standby Letter of Credit No. 6243839-86 dated May 11, 2015."

We hereby agree with you that drafts drawn under and in strict compliance with the terms of this credit will be duly honored by us upon presentation at this office on or before our close of business on August 28, 2018, or any automatically extended expiration date.

It is a condition of this Irrevocable Standby Letter of Credit that it shall be automatically extended without amendment for additional periods of one year from the present and each future expiration date, unless, not less than thirty (30) days prior to such expiration date we notify the Beneficiary in writing, by registered mail to the Beneficiary's address, that we elected not to extend this Irrevocable



Standby Letter of Credit, provided, that under no circumstances shall this Irrevocable Standby Letter of Credit be automatically extended without amendment for any period extending beyond the date that is eight (8) years after the Issue Date listed above.

Except as otherwise expressly stated herein, this Letter of Credit is issued subject to the International Standby Practices of the International Chamber of Commerce, Publication 590 ("ISP98"). This Letter of Credit shall be deemed to be a contract made under the laws of the State of Indiana and shall, as to matters not governed by ISP98, be governed by and construed in accordance with the laws of the State of Indiana, other than its conflict of laws rules, which would result in the application of the law of any jurisdiction other than the laws of the State of Indiana.

Sincerely,  
Lake City Bank

A handwritten signature in black ink that reads "David A Bickel". The signature is written in a cursive style with a large, looping initial "D".

David A Bickel  
Vice President

A handwritten signature in black ink that reads "Chris Wiggins". The signature is written in a cursive style with a long, sweeping underline.

Christopher W Wiggins  
Vice President

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD  
IN THE MATTER OF

*Cool Creek Drain, Oak Park Section 2 Arm*

NOTICE

To Whom It May Concern and: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Notice is hereby given of the hearing of the Hamilton County Drainage Board on the **Cool Creek Drain, Oak Park Section 2 Arm** on **August 24, 2015** at **9:05 A.M.** in Commissioners Court, Hamilton County Judicial Center, One Hamilton County Square, Noblesville, Indiana, and which construction and maintenance reports of the Surveyor and the Schedule of Assessments made by the Drainage Board have been filed and are available for public inspection in the office of the Hamilton County Surveyor.

Hamilton County Drainage Board

Attest: Lynette Mosbaugh

ONE TIME ONLY

BEFORE THE HAMILTON COUNTY DRAINAGE BOARD  
IN THE MATTER OF THE

**Cool Creek Drain, Oak Park Section 2 Arm**

NOTICE

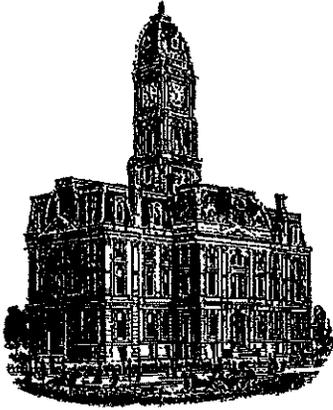
Notice is hereby given pursuant to Section 405 of the 1965 Indiana Drainage Code that this Board, prior to final adjournment on **August 24, 2015** has issued an order adopting the Schedule of Assessments, filed the same and made public announcement thereof at the hearing and ordered publication. If judicial review of the findings and order of the Board is not requested pursuant to Article Eight of this code within twenty (20) days from the date of this publication, the order shall be conclusive.

Hamilton County Drainage Board

Attest: Lynette Mosbaugh

ONE TIME ONLY

Kent



SURVEYOR'S OFFICE  
**Hamilton County**

*Kenton C. Ward, CFM*  
*Surveyor of Hamilton County*  
*Phone (317) 776-8495*  
*Fax (317) 776-9628*

*Suite 188*  
*One Hamilton County Square*  
*Noblesville, Indiana 46060-2230*

**To: Hamilton County Drainage Board**

**January 2, 2018**

**Re: Cool Creek Drain: Oak Park Section 2 Arm**

Attached are as-built, certificate of completion & compliance, and other information for Oak Park Section 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain, which will alter the plans submitted with my report for this drain-dated June 30, 2015. The report was approved by the Board at the hearing held August 24, 2015. (See Drainage Board Minutes Book 16, Pages 283-285)

The changes are as follows:

The 12" RCP was lengthened from 735 feet to 747 feet. The 15" RCP was lengthened from 1038 feet to 1054 feet. The 18" RCP was lengthened from 820 feet to 840 feet, and the 21" RCP was shortened from 273 feet to 237 feet. The 24" RCP was lengthened from 396 feet to 400 feet. The 27" RCP was lengthened from 461 feet to 463 feet. The 30" RCP was lengthened from 500 feet to 503 feet. The 36" was shortened from 781 feet to 775 feet. The 6" SSD was shortened from 9,025 feet to 8,851 feet. The length of the drain due to the changes described above is now **13,870 feet**.

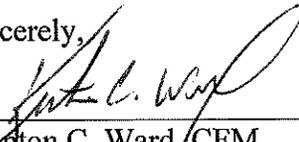
The non-enforcement was approved by the Board at its meeting on August 24, 2015 and recorded under instrument #2015058020.

The following sureties were guaranteed by Lake City Bank and released by the Board on its November 27, 2017 meeting.

Bond-LC No: 6243839-85  
Amount: \$555,979.63  
For: Storm Sewers & SSD  
Issue Date: May 15, 2015

I recommend the Board approve the drain's construction as complete and acceptable.

Sincerely,

A handwritten signature in black ink, appearing to read "Kenton C. Ward", written over a horizontal line.

Kenton C. Ward, CFM  
Hamilton County Surveyor

CERTIFICATE OF COMPLETION AND COMPLIANCE

To: Hamilton County Surveyor

Re: Oak Park, Section 2

I hereby certify that:

1. I am a Registered Land Surveyor or Engineer in the State of Indiana.
2. I am familiar with the plans and specifications for the above referenced subdivision.
3. I have personally observed and supervised the completion of the drainage facilities for the above referenced subdivision.
4. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been installed and completed in conformity with all plans and specifications.
5. The drainage facilities within the above referenced subdivision to the best of my knowledge, information and belief have been correctly represented on the Record Drawings, Digital Record Drawings and the Structure Data Spreadsheet.

Signature:  Date: September 18, 2017

Type or Print Name: David J. Stoepelwerth

Business Address: Stoepelwerth & Associates, Inc.

7965 East 106th Street, Fishers, Indiana 46038

Telephone Number: (317) 849-5935

SEAL



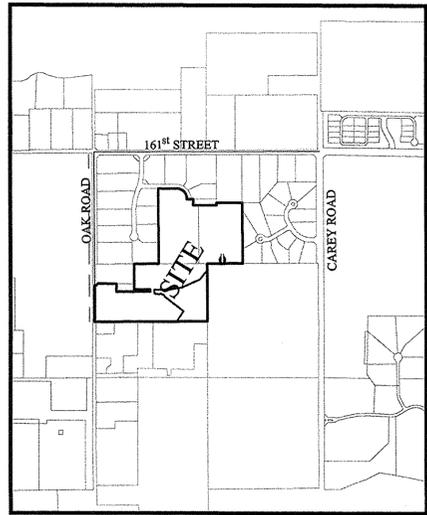
INDIANA REGISTRATION NUMBER

19358

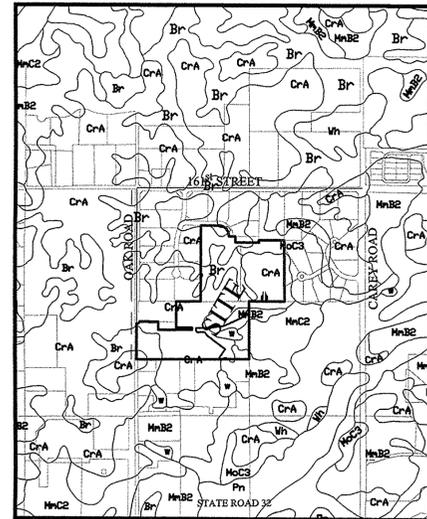
# OAK PARK SECTION 2

Developed by:  
**PEDCOR Investments, A Limited Liability Company**  
**770 3rd Avenue SW**  
**Carmel, Indiana 46032**  
**Phone: (317) 208-3769**  
**Contact Person: Craig Lintner**

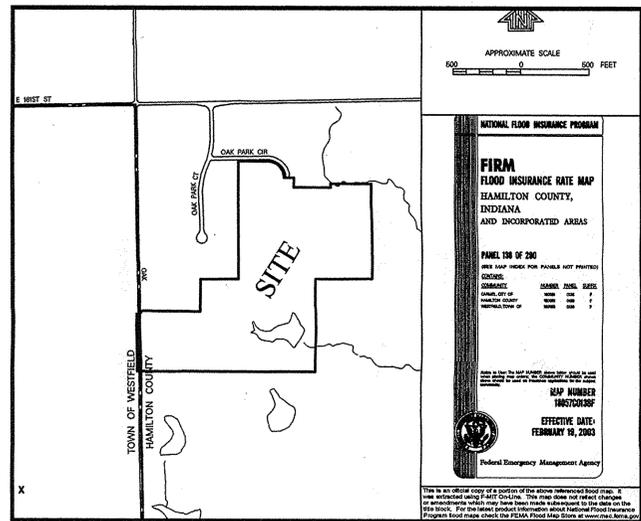
**RECORD DRAWING**



LOCATION MAP  
SCALE: 1"=1000'



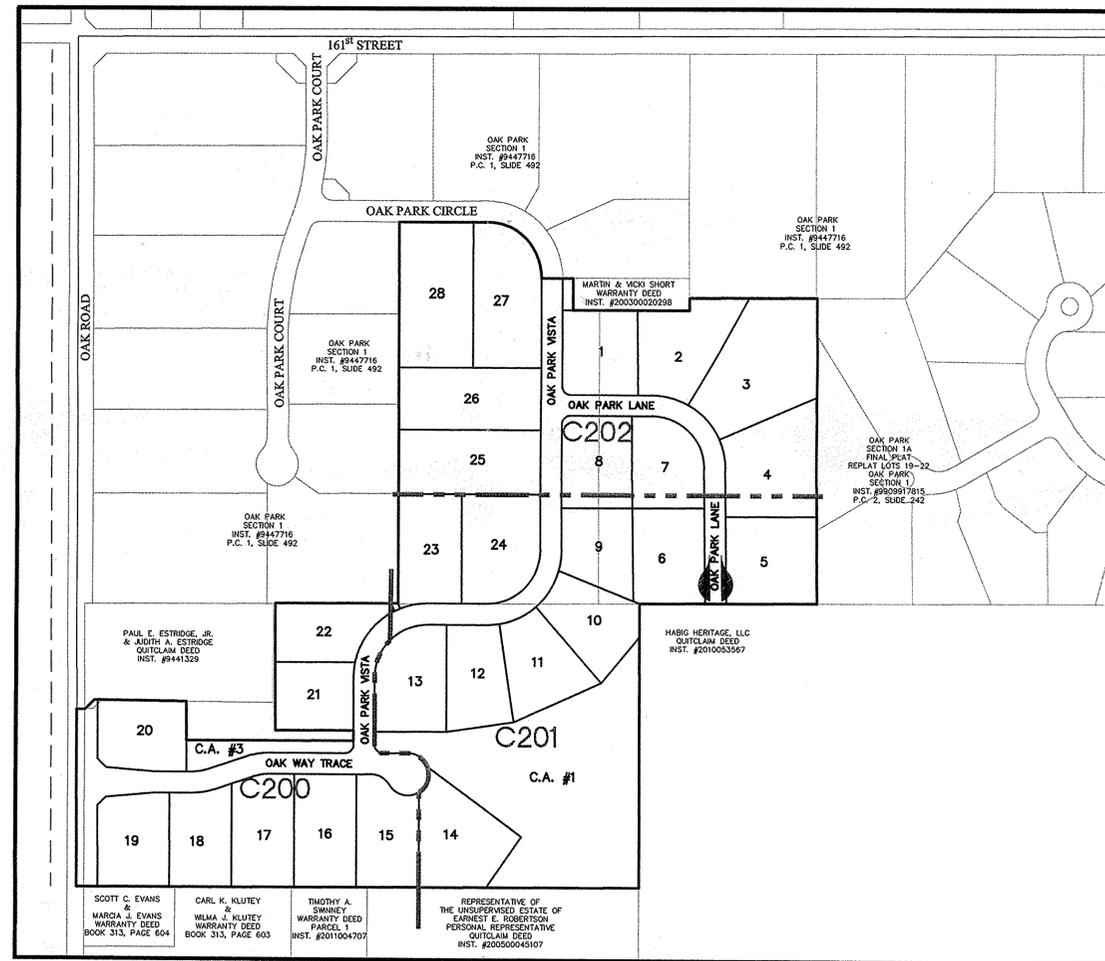
SOILS MAP  
SCALE: 1"=1000'



FLOOD MAP  
N.T.S.

INDEX	
SHT.	DESCRIPTION
C001	COVER SHEET
C100-C102	TOPOGRAPHICAL SURVEY & DEMOLITION PLAN
C200-C202	SITE DEVELOPMENT PLAN
C300-C310	INITIAL STORM WATER POLLUTION & PREVENTION PLAN TEMPORARY STORM WATER POLLUTION & PREVENTION PLAN PERMANENT SEDIMENT & EROSION CONTROL PLAN STORM WATER POLLUTION & PREVENTION SPECIFICATIONS STORM WATER POLLUTION & PREVENTION DETAILS
C400-C407	STREET PLAN & PROFILES TRAFFIC CONTROL PLAN ENTRANCE DETAIL INTERSECTION DETAILS
C500-C502	FORCEMAIN PLAN & PROFILE
C600-C605	STORM SEWER PLAN & PROFILES
C700-C703	WATER PLAN WATER DETAILS
C800-C807	CONSTRUCTION DETAILS SANITARY STORM STREET
L100-L200	LANDSCAPE PLANS

REVISIONS	
SHT.	DESCRIPTION
ALL	REVISED PER TAC COMMENTS 12-5-14 ADG
C500, C700, C800	REVISED PER COMMENTS 01-07-15 HAM
C703	REVISED PER GASLINE 10-07-15 DCM
C200-C202, C500-C502, C600-C605, C700-C703	ASBUILTS 01-29-16 GEM
C700-C703	ASBUILTS 03-24-16 GEM



UTILITY CONTACTS

AT & T  
5858 North College Ave.  
Indianapolis, Indiana 46220  
Contact: Michael Hayes  
Ph: (317) 252-4007

Comcast Cable  
5330 East 65th Street  
Indianapolis, Indiana 46220  
Contact: Matt Stringer  
Ph: (317) 774-3384

Duke Energy  
16475 Southpark Drive  
Westfield, Indiana 46074  
Contact: Shirley Hunter  
Ph: (317) 896-6711

Westfield Public Works Department  
2706 East 171st Street  
Westfield, Indiana 46074  
Ph: (317) 804-3100

Frontier Communications  
20905 Hague Road (Rear Building)  
Noblesville, Indiana 46060  
Contact: Steve Costlow  
Ph: (317) 984-9010

Vectren Energy  
16999 Allisonville Road  
Noblesville, Indiana 46060  
Contact: Charlotte May  
Ph: (317) 776-5592

Brighton Networks  
3030 Roosevelt Ave.  
Indianapolis, Indiana 46218  
Contact: Gary Richardson  
Ph: (317) 632-9077

Citizens of Westfield  
2728 East 171st Street  
Westfield, Indiana 46074  
Contact: Harry Nikides  
Ph: (317) 691-4941

Citizens Wastewater of Westfield, LLC  
2150 Dr. Martin Luther King Jr. St.  
Indianapolis, Indiana 46202  
Contact: Harry Nikides  
Ph: (317) 429-3972

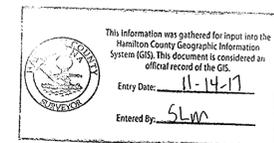
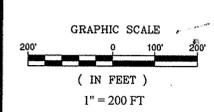


Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012  
03/24/2016

INDIANA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS  
LATEST EDITION TO BE USED WITH THESE PLANS UNLESS ALTERNATE  
SPECIFICATIONS ARE SHOWN WITHIN.

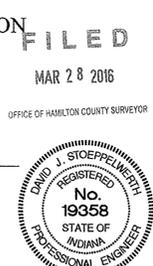
WESTFIELD CONSTRUCTION STANDARD DETAILS AND SPECIFICATIONS  
LATEST EDITIONS TO BE USED WITH THESE PLANS.

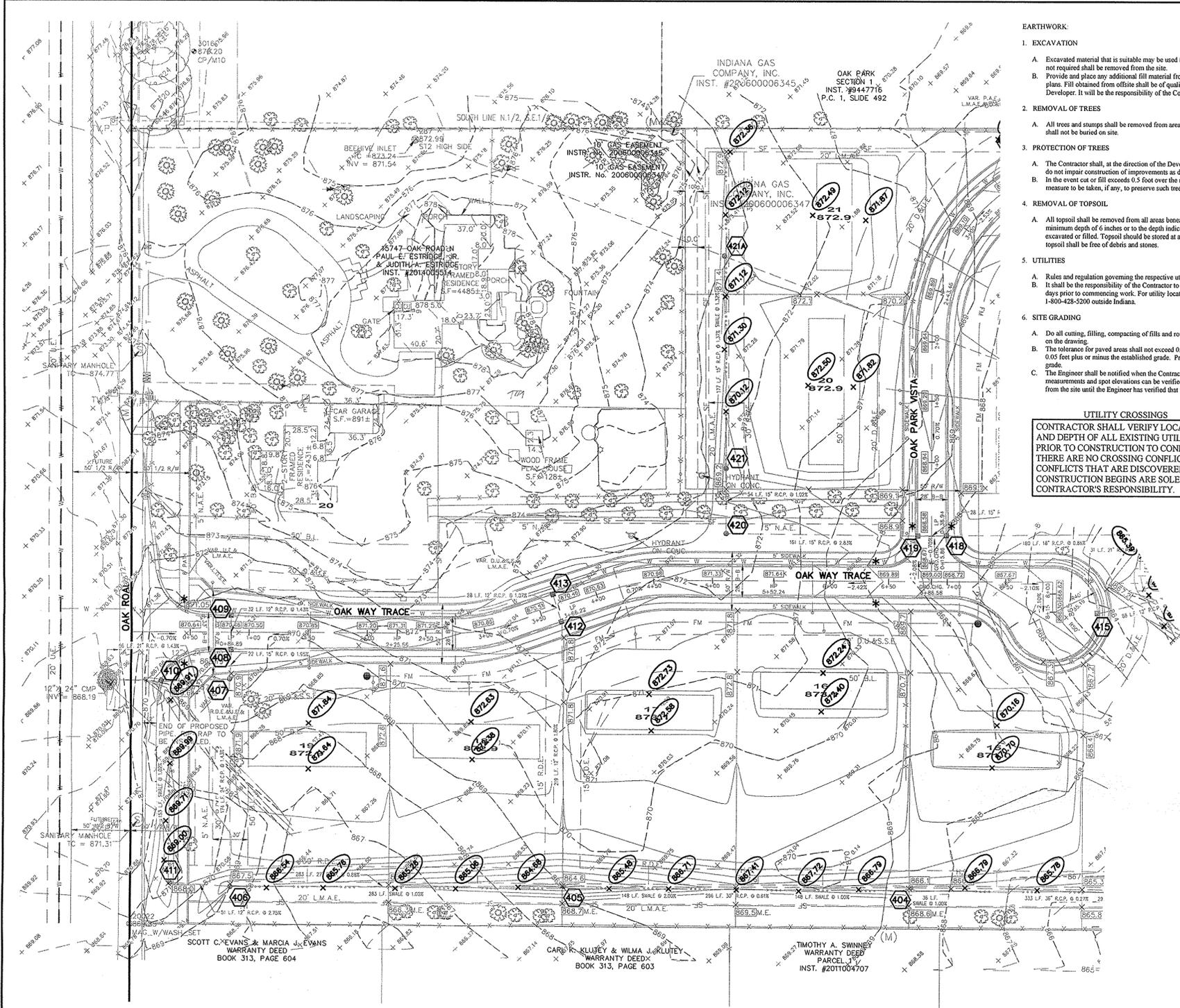
DESIGN DATA	
28 LOTS	
34,708 AC.	= 0.81 LOTS/ACRE
OAK WAY TRACE	815.09 L.F.
OAK PARK VISTA	1,449.86 L.F.
OAK PARK LANE	781.09 L.F.
TOTAL	3,046.04 L.F.
DESIGN SPEED LIMIT:	25 M.P.H
POSTED SPEED LIMIT:	20 M.P.H



PLANS PREPARED BY:  
**STOEPPELWERTH & ASSOCIATES, INC.**  
**CONSULTING ENGINEERS & LAND SURVEYORS**  
**7965 E. 106TH STREET, FISHERS, INDIANA 46038**  
**PHONE: (317)-849-5935**  
**FAX: (317)-849-5942**  
**CONTACT PERSON: BRIAN K. ROBINSON**  
**EMAIL: brobinson@Stoepfelwerth.com**

PLANS CERTIFIED BY:  
*David J. Stoepfelwerth* 10/31/14  
**DAVID J. STOEPPELWERTH**  
**PROFESSIONAL LAND SURVEYOR**  
**NO. 19358**





- EARTHWORK:**
- EXCAVATION**
    - Excavated material that is suitable may be used for fills. All unsuitable material and all surplus excavated material not required shall be removed from the site.
    - Provide and place any additional fill material from offsite as may be necessary to produce the grades required on plans. Fill obtained from offsite shall be of quality as specified for fills herein and the source approved by the Developer. It will be the responsibility of the Contractor for any costs for fill needed.
  - REMOVAL OF TREES**
    - All trees and stumps shall be removed from areas to be occupied by a road surface or structure area. Trees and stumps shall not be buried on site.
  - PROTECTION OF TREES**
    - The Contractor shall, at the direction of the Developer, endeavor to save and protect trees of value and worth which do not impair construction of improvements as designed.
    - In the event cut or fill exceeds 0.5 foot over the root area, the Developer shall be consulted with respect to protective measure to be taken, if any, to preserve such trees.
  - REMOVAL OF TOPSOIL**
    - All topsoil shall be removed from all areas beneath future pavements or building. Topsoil removal shall be to a minimum depth of 6 inches or to the depth indicated in the geotechnical report provided by the Developer to be excavated or filled. Topsoil should be stored at a location where it will not interfere with construction operations. The topsoil shall be free of debris and stones.
  - UTILITIES**
    - Rules and regulation governing the respective utility shall be observed in executing all work under this section.
    - It shall be the responsibility of the Contractor to determine the location of existing underground utilities 2 working days prior to commencing work. For utility locations to be marked call Toll Free 1-800-362-2544 within Indiana or 1-800-428-5200 outside Indiana.
  - SITE GRADING**
    - Do all cutting, filling, compacting of fills and rough grading required to bring entire project area to subgrade as shown on the drawing.
    - The tolerance for paved areas shall not exceed 0.05 feet above established subgrade. All other areas shall not exceed 0.05 feet plus or minus the established grade. Provide roundings at top and bottom of banks and other breaks in grade.
    - The Engineer shall be notified when the Contractor has reached the tolerance as stated above, so that field measurements and spot elevations can be verified by the Engineer. The Contractor shall not remove his equipment from the site until the Engineer has verified that the job meets the above tolerance.

**UTILITY CROSSINGS**  
 CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE ARE NO CROSSING CONFLICTS. CONFLICTS THAT ARE DISCOVERED AFTER CONSTRUCTION BEGINS ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY.

**LEGEND**

- 870 --- EXISTING CONTOUR
- 870 --- EXISTING SANITARY SEWER
- 870 --- EXISTING STORM SEWER
- 870 --- PROPOSED GRADE
- 870 --- PROPOSED CONTOUR
- FM --- PROPOSED FORCE MAIN
- 870 --- PROPOSED AIR RELEASE VALVE (FORCEMAIN)
- S --- PROPOSED STORM SEWER
- W --- PROPOSED WATER LINE
- --- PROPOSED SWALE
- --- PROPOSED 5' SIDEWALK (BY HOME BUILDER) (DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)
- --- PROPOSED 6" UNDERDRAINS

**LOT NUMBER**  
 PAD ELEVATION  
 MINIMUM FINISH FLOOR ELEVATION

**SSD TO LOT**  
 RISER TC  
 6" SSD

**GRAPHIC SCALE**  
 50' 0 25' 50'  
 ( IN FEET )  
 1" = 50 FT

**ADA RAMP (SEE DETAIL SHT. C803)**

**B.L.** Building Setback Line  
**D.U.E.** Drainage & Utility Easement  
**D.U.&S.S.E.** Drainage, Utility & Sanitary Sewer Easement  
**H.P.** High Point  
**L.P.** Low Point  
**GRD. CHG.** Grade Change  
**M.E.** Match Existing

**STRUCTURE TABLE**

STR.#	TYPE	T.C.	CASTING TYPE	DIA. IN	DIR. IN	INV. IN	DIA. OUT	DIR. OUT	INV. OUT	SLOPE
400	END SECTION	858.51	???	15	NW	856.98	15	SE	857.20	0.39%
401	OUTLET CONTROL	861.53	SPECIAL							
402	END SECTION	860.50	???	36	SW	857.08	36	NE	857.39	0.26%
403	YARD INLET	863.34	Standard	36	W	857.49	36	E	858.38	0.27%
404	YARD INLET	865.98	R-4342	30	W	858.48	30	E	860.40	0.61%
405	YARD INLET	864.50	Standard	27	N	860.40	27	E	863.00	0.88%
406	YARD INLET	867.25	Standard	24	N	863.00	24	E	862.90	0.88%
407	MANHOLE	870.46	Standard	15	N	865.48	15	S	865.48	1.43%
408	CURB INLET	870.46	R-3501-L2	12	N	866.01	12	S	865.91	1.95%
409	CURB INLET	870.44	R-3501-L2	12	N	866.47	12	S	866.47	1.43%
410	CURB INLET	870.34	R-3501-TL	18	W	866.38	18	E	866.28	1.43%
411	YARD INLET	867.75	R-4342							2.75%
412	CURB INLET	870.43	R-3501-L2	12	N	866.00	12	S	865.85	1.80%
413	CURB INLET	870.82	R-3501-L2	12	S	867.30	12	N	867.30	1.07%
414	END SECTION	858.39	???	12	W	857.14				
415	CURB INLET	866.24	R-3501-L2	12	N	866.90	12	S	866.90	4.28%
416	END SECTION	859.17	???	21	NW	857.11				
417	MANHOLE	864.58	R-1772-A	15	W	858.30	15	SE	857.40	0.94%
418	CURB INLET	868.42	R-3501-TR	15	W	859.95	15	E	859.85	0.86%
419	CURB INLET	868.65	R-3501-L2	15	W	860.39	15	E	860.39	1.57%
420	MANHOLE	872.10	R-1772-A	15	N	865.05	15	E	865.05	2.83%
421	YARD INLET	869.89	R-4342	15	N	865.80	15	S	865.70	1.02%
421A	YARD INLET	871.52	R-4342	15	S	868.22	15	N	868.22	1.37%
422	DBL CURB INLET	866.43	R-3501-TR/TL	15	N	861.97	15	S	861.10	1.24%
423	DBL CURB INLET	866.60	R-3501-TR/TL	15	W	862.25	15	S	862.15	0.64%
423A	YARD INLET	867.45	R-4342	30	E	858.20	30	S	857.48	0.42%
424	END SECTION	860.52	???	36	N	857.10				
425	YARD INLET	864.68	R-4342	36	N	857.58	36	S	857.48	0.42%
426	YARD INLET	864.78	R-4342	30	E	858.20	30	S	858.10	0.22%
427	MANHOLE	864.78	R-1772-A	30	N	858.40	30	W	858.30	0.48%
428	CURB INLET	865.46	R-3405	15	E	858.85	15	W	858.85	0.25%
429	CURB INLET	865.46	R-3405	12	E	859.10	12	W	859.00	0.54%
430	END SECTION	861.54	???	12	W	860.29				0.65%
431	YARD INLET	864.67	Standard	24	N	859.51	24	S	859.31	0.49%
432	CURB INLET	868.72	R-3501-L2	18	W	859.90	18	E	859.80	0.22%
433	CURB INLET	868.54	R-3501-L2	18	NW	860.20	18	E	860.10	0.71%
434	MANHOLE	868.90	R-1772-A	18	W	861.15	18	SE	861.05	2.24%
435	YARD INLET	866.58	R-4342	18	E	863.10	18	E	863.10	0.67%
436	DBL CURB INLET	865.56	R-3501-TR/TL	18	N	860.28	18	S	860.18	0.30%
437	DBL CURB INLET	865.64	R-3501-TR/TL	18	N	860.69	18	S	860.59	1.11%
438	MANHOLE	865.61	R-1772-A	18	W	860.88	18	S	860.78	0.53%
439	MANHOLE	866.73	R-1772-A	18	NW	861.53	18	E	861.43	0.39%
440	CURB INLET	866.17	R-3501-L2	15	W	861.93	15	SE	861.83	0.43%
441	CURB INLET	866.15	R-3501-L2	15	W	862.11	15	E	862.01	0.29%
442	YARD INLET	866.17	R-4342	15	E	862.87	15	E	862.87	0.44%

- GENERAL NOTES:**
- ALL SSD (SUBSURFACE DRAINS) WILL NEED TO BE 6" DOUBLE WALL SMOOTH BORE PERFORATED (HDPE) PIPE.
  - ALL EXISTING OFF-SITE DRAIN TILES THAT ARE ENCOUNTERED SHALL BE TIED INTO THE PROPOSED STORM SEWER SYSTEM WITH A POSITIVE OUTFLOW. ANY TILE THAT IS ENCOUNTERED THAT IS COMPLETELY ON-SITE MUST BE CRUSHED AND ABANDONED.
  - ALL PADS SHALL BE TESTED TO ASSURE A COMPACTION OF AT LEAST 95 PERCENT OF THE MAXIMUM DRY DENSITY USING THE STANDARD PROCTOR TEST METHOD.
  - CONTRACTOR SHALL VERIFY LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION TO CONFIRM THERE ARE NO CROSSING CONFLICTS. CONFLICTS THAT ARE DISCOVERED AFTER CONSTRUCTION BEGINS ARE SOLELY THE CONTRACTOR'S RESPONSIBILITY.
  - ALL SSD UNDER CURB SHALL BE CLEANED AND TELEVISIONED AFTER ALL UNDERGROUND UTILITIES ARE INSTALLED AND SUBMITTED TO CITY OF WESTFIELD INSPECTOR.
  - EXISTING AND NEW POWER POLES SHALL BE MOVED OUTSIDE OF THE PROPOSED RIGHT-OF-WAY.
- BENCHMARKS:**
- TCM CC 14 IN HAMILTON COUNTY ABOUT 1.4 MILES SOUTH OF WESTFIELD, 1.4 MILES SOUTH ALONG "OLD" U.S. HIGHWAY 31 FROM ITS INTERSECTION WITH STATE ROAD 32 IN WESTFIELD TO AN EAST-WEST CROSSROAD, AT A 1.5 FOOT PIPE CULVERT UNDER THE ROAD, IN THE NORTHEAST QUARTER OF THE INTERSECTION, SET IN THE TOP OF THE EAST CONCRETE HEADWALL OF THE CULVERT, 23 FEET NORTH OF THE CENTER LINE OF THE EAST-WEST ROAD, 15 FEET EAST OF THE CENTER LINE OF THE NORTH-SOUTH ROAD, 6.1 FEET NORTH OF THE SOUTH FACE OF THE HEADWALL, A CHISELED TRIANGLE.  
 ELEV. = 845.03
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 ELEV. = 846.72
- T.B.M. 1 RAIL ROAD SPIKE INTERSECTION OF OAK ROAD & 161ST STREET  
 ELEV. = 875.15

This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.  
 Entry Date: 11-14-17  
 Entered By: SLM

**RECORD DRAWING**

Dennis D. Olmstead  
 Registered Land Surveyor  
 No. 900012  
 03/24/2016  
 DENNIS D. OLMSTEAD  
 REGISTERED  
 No. 900012  
 STATE OF INDIANA  
 LAND SURVEYOR



**STOEPPELWERTH**  
 ALWAYS ON  
 796 East 16th Street, Fishers, IN 46038-2005  
 phone: 317.849.5905 fax: 317.849.5942

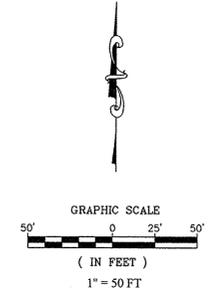
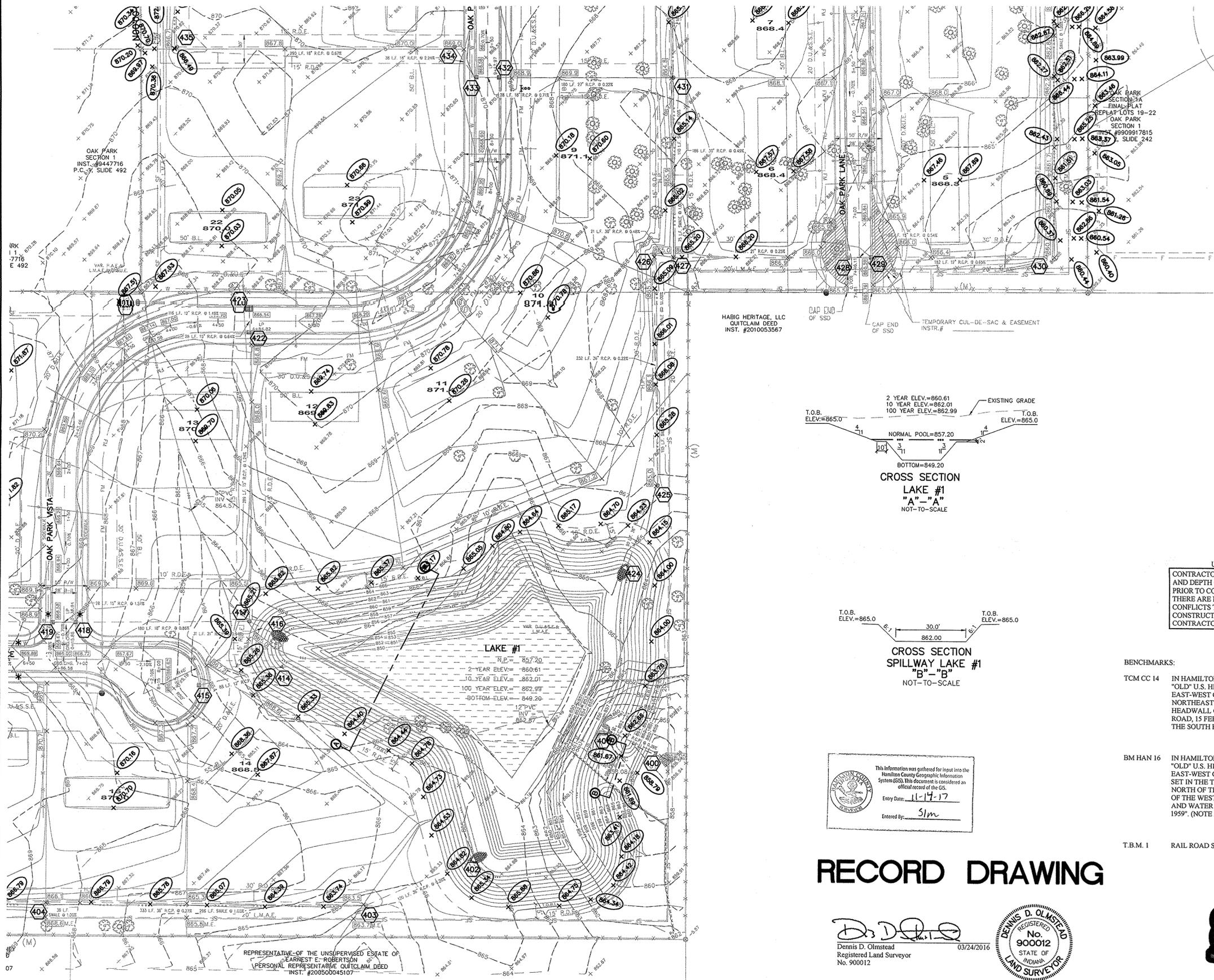
**DAVID J. STOEPPELWERTH**  
 REGISTERED PROFESSIONAL ENGINEER  
 No. 19358  
 STATE OF INDIANA  
 CERTIFIED: 10/31/14  
 David J. Stoeppelewerth

**SITE DEVELOPMENT PLAN**  
**OAK PARK SECTION TWO**  
 HAMILTON COUNTY, INDIANA  
 WESTFIELD, WASHINGTON TOWNSHIP

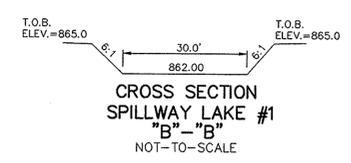
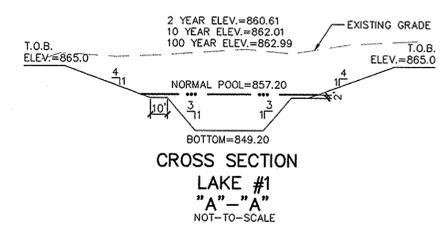
**FILED**  
 MAR 28 2016  
 OFFICE OF HAMILTON COUNTY SURVEYOR

DRAWN BY: ADG CHECKED BY: BKR  
 SHEET NO. C200  
 S & A JOB NO. 70100PED-S2

REFER TO SHEET C200 FOR STRUCTURE SCHEDULE,  
GENERAL NOTES, AND EARTHWORK NOTES.



- LEGEND**
- - - - - EXISTING CONTOUR
  - - - - - EXISTING SANITARY SEWER
  - - - - - EXISTING STORM SEWER
  - 888.0 PROPOSED GRADE
  - - - - - PROPOSED CONTOUR
  - FM PROPOSED FORCE MAIN
  - - - - - PROPOSED STORM SEWER
  - - - - - PROPOSED WATER LINE
  - - - - - PROPOSED SWALE
  - PROPOSED 5' SIDEWALK (BY HOME BUILDER)  
(DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)
  - 85 915.0 M.F.P. 916.00 LOT NUMBER  
PAD ELEVATION  
MINIMUM FINISH FLOOR  
ELEVATION
  - - - - - PROPOSED 6" UNDERDRAINS



- B.L. Building Setback Line
- D&U.E. Drainage & Utility Easement
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- H.P. High Point
- L.P. Low Point
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- M.E. Match Existing
- \* ADA RAMP (SEE DETAIL SHT. C803)

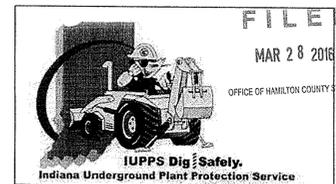
**UTILITY CROSSINGS**  
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- BENCHMARKS:**
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  - T.B.M. 1 RAIL ROAD SPIKE INTERSECTION OF OAK ROAD & 161ST STREET ELEV. = 875.15

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Entry Date: 11-17-17  
Entered By: Sjm

**RECORD DRAWING**

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012  
03/24/2016



**STOEPPELWERTH**  
ALWAYS ON  
7965 East 10th Street, Fishers, IN 46038-2505  
phone: 317.849.5565 fax: 317.849.5942

**SITE DEVELOPMENT PLAN**  
**OAK PARK SECTION TWO**  
HAMILTON COUNTY, INDIANA  
WESTFIELD, WASHINGTON TOWNSHIP

**FILE**  
MAR 28 2018  
OFFICE OF HAMILTON COUNTY SURVEYOR

DRAWN BY: AOC  
CHECKED BY: BKR  
SHEET NO. C201  
S & A JOB NO. 70100PED-S2

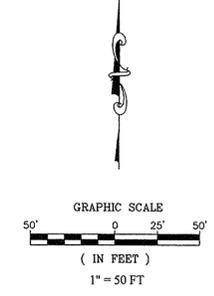
CERTIFIED: 10/31/14  
David J. Stoepelwerth  
REGISTERED PROFESSIONAL ENGINEER  
No. 19358  
STATE OF INDIANA

DATE	REVISIONS
12/05/14	MARK
ASBUILT	REVISED PER FAC COMMENTS
GEM	BY

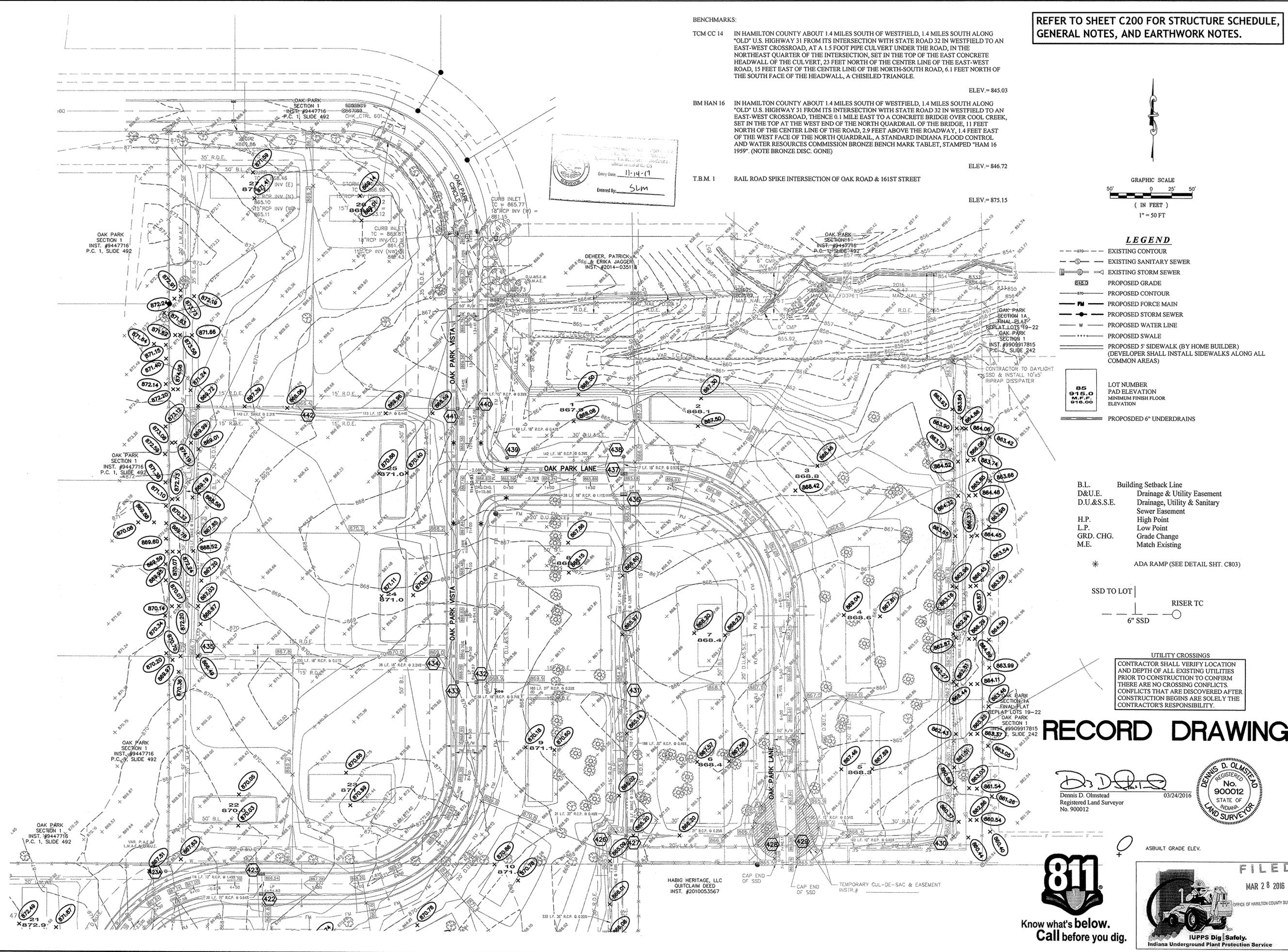
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T.B.M. 1 RAIL ROAD SPIKE INTERSECTION OF OAK ROAD & 161ST STREET  
ELEV. = 875.15

Surveyor Seal  
Entered By: SLM  
Date: 11-14-17



- LEGEND**
- - - - - EXISTING CONTOUR
  - - - - - EXISTING SANITARY SEWER
  - - - - - EXISTING STORM SEWER
  - 888.00 PROPOSED GRADE
  - - - - - PROPOSED CONTOUR
  - - - - - PROPOSED FORCE MAIN
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(DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)
  - 85 915.00 M.F.F. 916.00 LOT NUMBER  
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ELEVATION
  - - - - - PROPOSED 6" UNDERDRAINS
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H.P. High Point  
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GRD. CHG. Grade Change  
M.E. Match Existing
- \* ADA RAMP (SEE DETAIL SHT. C803)
- SSD TO LOT | RISER TC  
6" SSD
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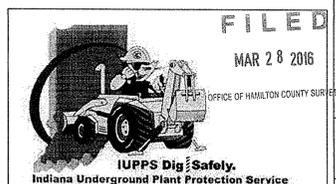


**RECORD DRAWING**

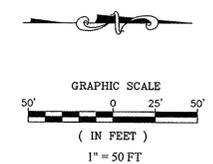
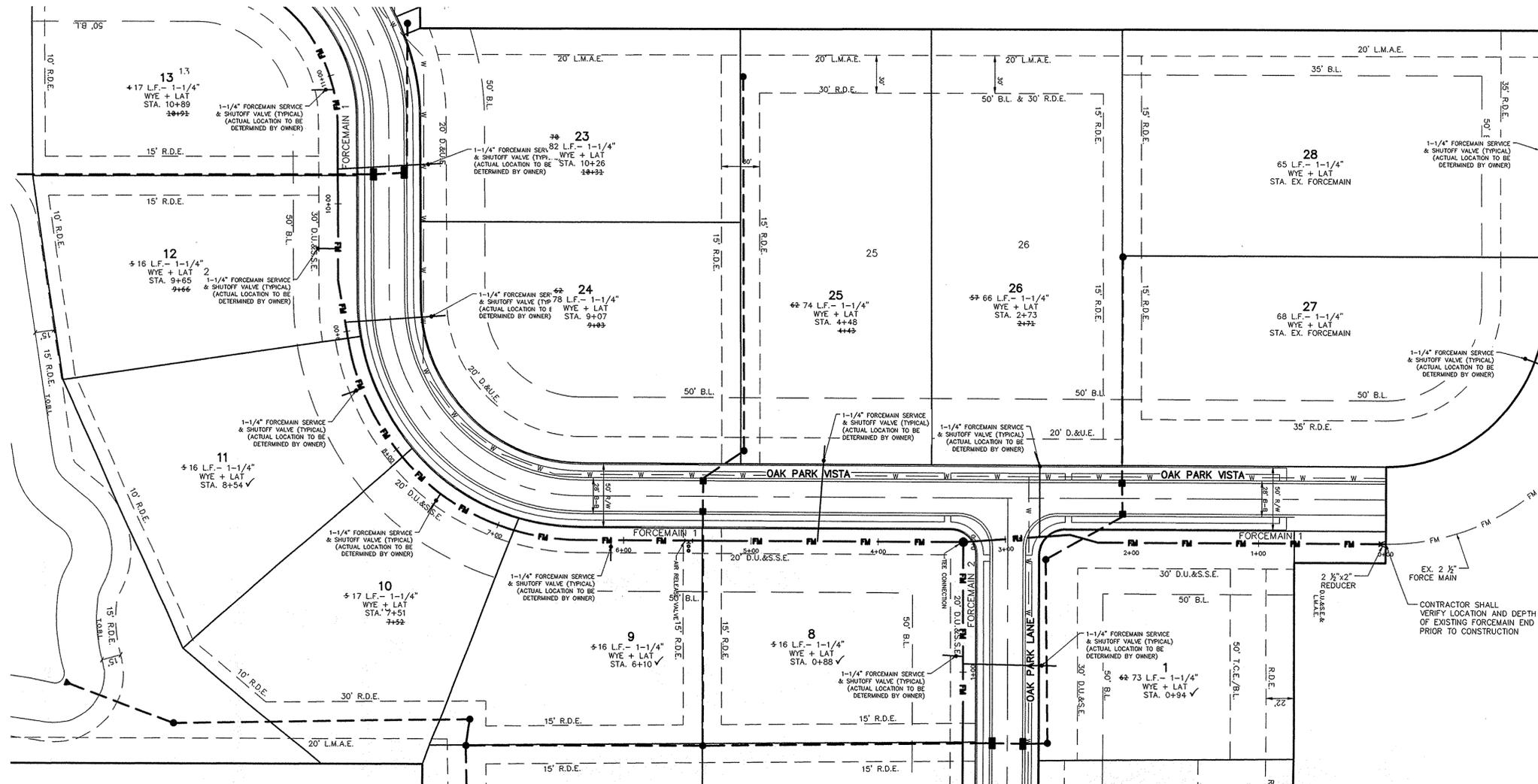
D.D.D.  
Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012  
03/24/2016



**811**  
Know what's below.  
Call before you dig.



GEM  
ADG  
DATE  
REVISIONS  
MARK  
ASBUILT  
REVISED PER TAC COMMENTS  
02/24/16  
12/05/14  
DATE  
CERTIFIED: 10/31/14  
David J. Stoppelwerth  
REGISTERED PROFESSIONAL ENGINEER  
No. 19358  
STATE OF INDIANA  
STOEPPELWERTH  
A L W A Y S O N  
7865 East 106th Street, Fishers, IN 46038-2005  
Phone: 317.949.2555 Fax: 317.949.2946  
SITE DEVELOPMENT PLAN  
OAK PARK SECTION TWO  
WESTFIELD, WASHINGTON TOWNSHIP HAMILTON COUNTY, INDIANA  
DRAWN BY: ADG  
CHECKED BY: BKR  
SHEET NO. C202  
S & A JOB NO. 70100PED-S2  
FILED  
MAR 28 2016  
OFFICE OF HAMILTON COUNTY SURVEYOR  
IUPPS Dig Safely  
Indiana Underground Plant Protection Service



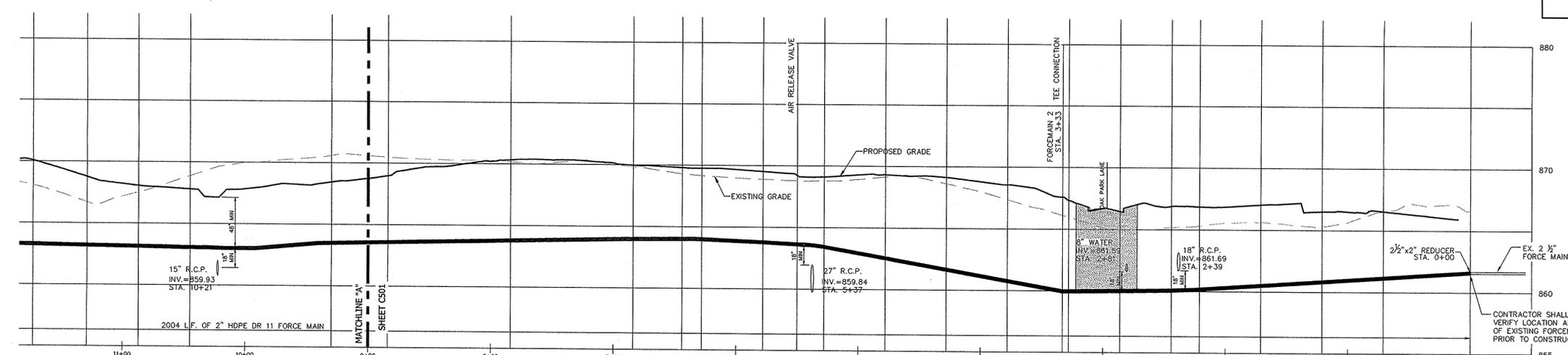
- LEGEND**
- PROPOSED FORCE MAIN
  - PROPOSED STORM SEWER
  - PROPOSED WATER LINE
  - PROPOSED 5' SIDEWALK (BY HOME BUILDER)  
(DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)
  - PROPOSED SANITARY LATERAL
  - ISOLATION VALVE

NOTE:  
EACH LOT SHALL BE REQUIRED TO HAVE A  
2HP HYDROMATIC MODEL HPD200  
SUBMERSIBLE POSITIVE DISPLACEMENT  
GRINDER PUMP, OR EQUAL.  
SEE SHEET C801 FOR SPECIFICATIONS.

FORCEMAIN PIPE TABLE			
FORCEMAIN	Pipe Size	Pipe Type	Total Pipe
FORCEMAIN #1	2"	PVC C-900	2,004' ✓
FORCEMAIN #2	2"	PVC C-900	691' ✓
<b>TOTAL</b>			2,695' ✓

NOTE:  
CONTRACTOR SHALL INSTALL LOCATE WIRE  
ON ALL SEWER LATERALS

FULL DEPTH GRANULAR BACKFILL



This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.  
Entry Date: 11-14-17  
Entered By: SLM

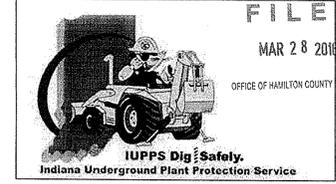


Know what's below.  
Call before you dig.

FORCEMAIN 1 PROFILE

RECORD DRAWING

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012



**STOEPPELWERTH**  
 ALWAYS ON  
 7965 East 106th Street, Fishers, IN 46038-2505  
 phone: 317.849.5355 fax: 317.849.5342

HAMILTON COUNTY, INDIANA  
 WESTFIELD, WASHINGTON TOWNSHIP

**FORCEMAIN PLAN & PROFILE**  
**OAK PARK SECTION TWO**

ASBUILT 02/22/16  
 REVISED PER COMMENTS 02/27/16  
 REVISED PER COMMENTS 12/17/14  
 REVISED PER TAC COMMENTS 12/09/14  
 DATE 10/31/14  
 MARK  
 REVISIONS  
 BY

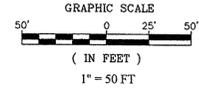
CERTIFIED: 10/31/14  
  
 David J. Stoppelwerth

DRAWN BY: ADG  
 CHECKED BY: BKR  
 SHEET NO. C500  
 5 & A JOB NO. 70100PED-S2

15757 OAK ROAD  
JENNIFER ANNE & MATTHEW JAY PRIDDY  
PARCEL No.  
09-10-07-00-02-006.000

15747 OAK ROAD N  
PAUL E. ESTRIDGE, JR.  
& JUDITH A. ESTRIDGE  
QUITCLAIM DEED  
INST. #9441329

10' GAS EASEMENT  
INSTR. No. 20060006345  
10' GAS EASEMENT  
INSTR. No. 20060006347



- LEGEND**
- PROPOSED FORCE MAIN
  - PROPOSED STORM SEWER
  - PROPOSED WATER LINE
  - PROPOSED 5' SIDEWALK (BY HOME BUILDER)  
(DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)
  - PROPOSED SANITARY LATERAL
  - ISOLATION VALVE

FORCEMAIN PIPE TABLE			
FORCEMAIN	Pipe Size	Pipe Type	Total Pipe
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SEE SHEET C801 FOR SPECIFICATIONS.

# RECORD DRAWING

*D. D. O.*  
Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012

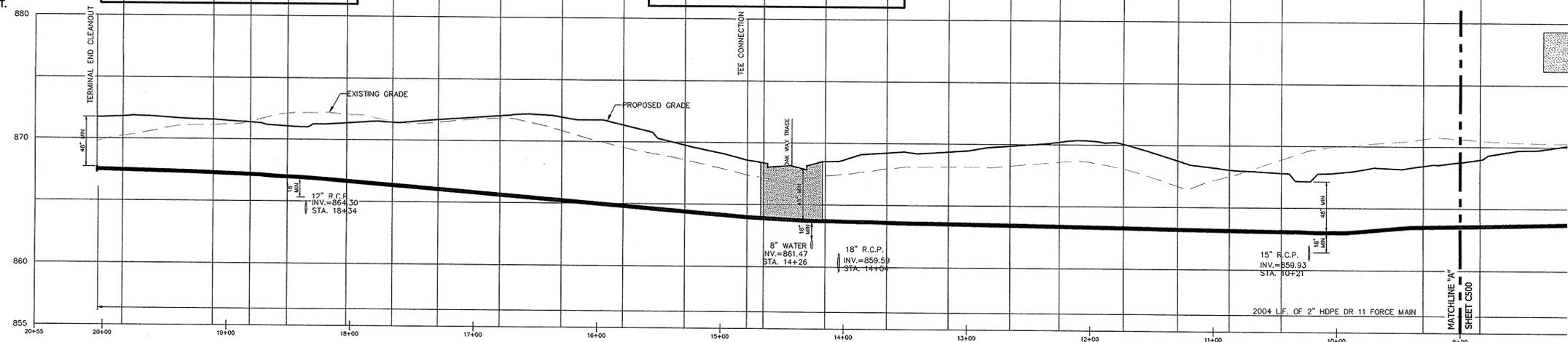


This information was gathered for input into the  
Hamilton County Geographic Information  
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Entry Date: 11-14-17  
Entered By: SLM

NOTE:  
CONTRACTOR SHALL INSTALL PERMANENT  
END CAP AT STA. 20+04

NOTE:  
CONTRACTOR SHALL INSTALL LOCATE WIRE  
ON ALL SEWER LATERALS

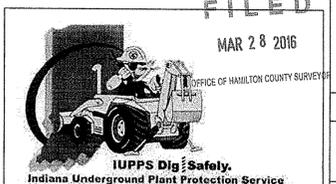
SCALE: 1"=50' HOR.  
1"=5' VERT.



FULL DEPTH GRANULAR BACKFILL



Know what's below.  
Call before you dig.



## FORCEMAIN 1 PROFILE

DATE	REVISIONS
12/05/14	ADG
12/17/14	KRG
01/07/15	HAM
03/24/16	ASBULT

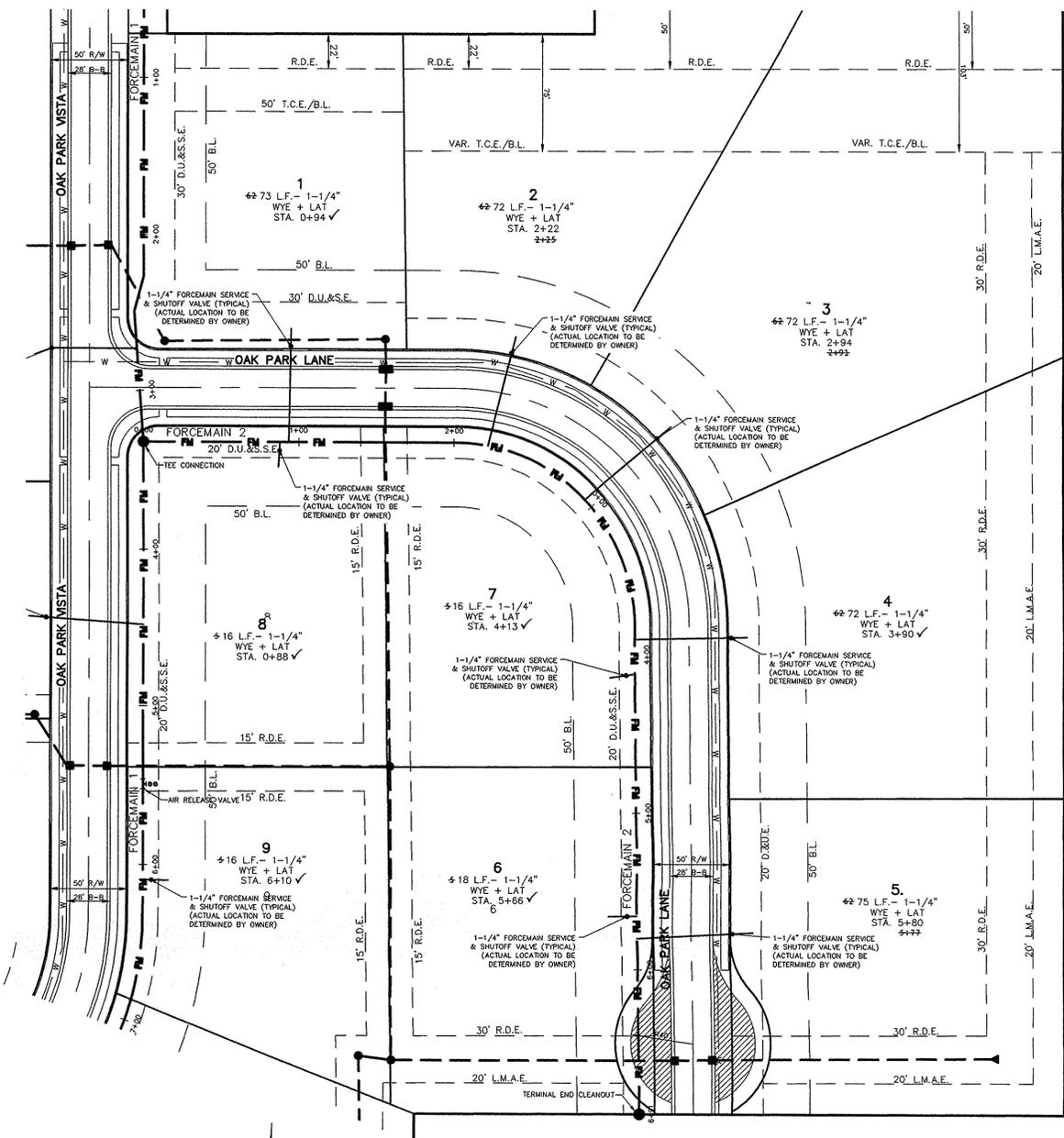
REGISTERED PROFESSIONAL ENGINEER  
No. 19358  
STATE OF INDIANA  
David J. Stoppelwerth  
CERTIFIED: 10/31/14

**STOEPPELWERTH**  
A LWAYS ON  
7905 East 100th Street, Fishers, IN 46038-2505  
Phone: 317.849.2505 Fax: 317.849.2942

FORCEMAIN PLAN & PROFILE  
OAK PARK  
SECTION TWO  
WESTFIELD, WASHINGTON TOWNSHIP  
HAMILTON COUNTY, INDIANA

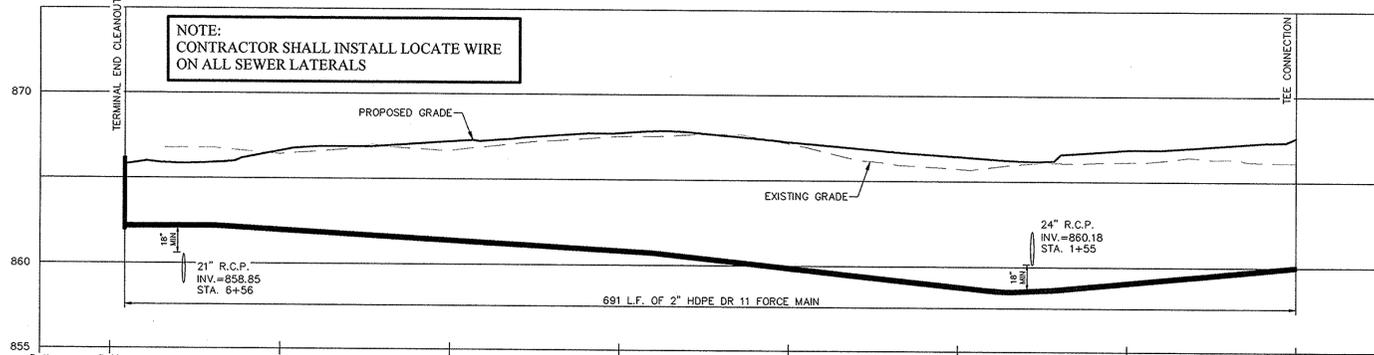
DRAWN BY: ADG  
CHECKED BY: BKR  
SHEET NO. C501  
8 & A JOB NO. 70100PED-S2

- LEGEND**
- PROPOSED FORCE MAIN
  - PROPOSED STORM SEWER
  - PROPOSED WATER LINE
  - PROPOSED 5' SIDEWALK (BY HOME BUILDER)  
(DEVELOPER SHALL INSTALL SIDEWALKS ALONG ALL COMMON AREAS)
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  - ISOLATION VALVE



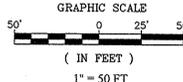
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 Entry Date: 11-14-17  
 Entered By: SLM

SCALE: 1"=50' HOR.  
 1"=5' VERT.



**FORCEMAIN 2 PROFILE**

NOTE:  
 EACH LOT SHALL BE REQUIRED TO HAVE A 2HP HYDROMATIC MODEL HPD200 SUBMERSIBLE POSITIVE DISPLACEMENT GRINDER PUMP, OR EQUAL. SEE SHEET C801 FOR SPECIFICATIONS.



FORCEMAIN PIPE TABLE			
FORCEMAIN	Pipe Size	Pipe Type	Total Pipe
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FORCEMAIN #2	2"	PVC C-900	691' ✓
<b>TOTAL</b>			<b>2,695' ✓</b>



Know what's below.  
 Call before you dig.

**RECORD DRAWING**

*D. D. O.*  
 Dennis D. Olmstead  
 Registered Land Surveyor  
 No. 900012  
 03/24/2016  
 REGISTERED LAND SURVEYOR  
 No. 900012  
 STATE OF INDIANA



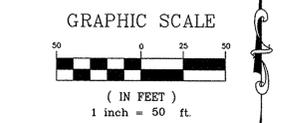
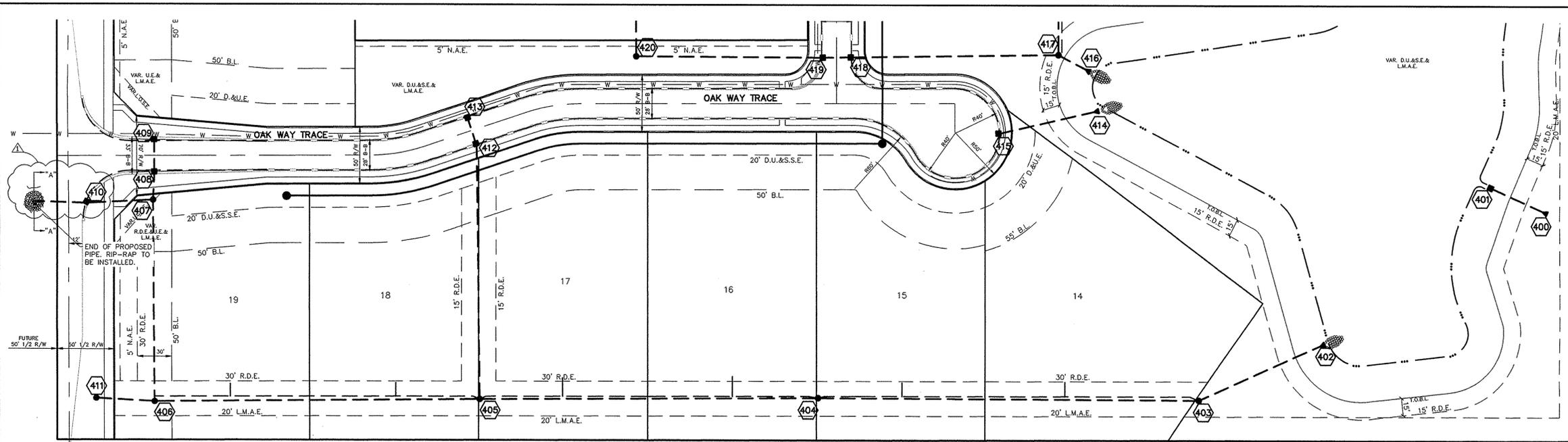
DATE	REVISIONS
12/05/14	ADG
12/17/14	KRG
01/07/15	HAM
02/24/16	ASBULT



CERTIFIED: 10/31/14  
*David J. Stoepelwerth*

**STOEPPELWERTH**  
 A LWAYS ON  
 7905 East 106th Street, Fishers, IN 46038-2505  
 Phone 317.849.2985 Fax 317.849.2942

FORCEMAIN PLAN & PROFILE  
 OAK PARK SECTION TWO  
 HAMILTON COUNTY, INDIANA  
 WESTFIELD, WASHINGTON TOWNSHIP



NOTES:

ALL STORM STRUCTURES TO RECEIVE SOLID LID CASTINGS ARE TO BE CONSTRUCTED TO PROVIDE ONE 4" RISER RING NO MORE, NO LESS TO ACHIEVE PLAN RIM GRADE.

ALL YARD INLETS ARE TO BE CONSTRUCTED AT A TOLERANCE OF +0.00' TO -0.20' OF PLAN GRADE.

ALL STORM SEWER CASTINGS SHALL BE LABELED "DUMP NO WASTE-DRAINS TO WATERWAY"

ALL STORM CROSSINGS IN RIGHT OF WAY WITH LESS THAN 30" COVER TO FINISH PAVEMENT GRADE WILL BE BACKFILLED WITH #8 STONE

ALL SSD'S (SUBSURFACE DRAINS) WILL NEED TO BE 6" DOUBLE WALL SMOOTH BORE PERFORATED (HDPE) PIPE. DEBRIS GUARDS ARE TO BE INSTALLED ON ALL OPEN ENDED INLETS.

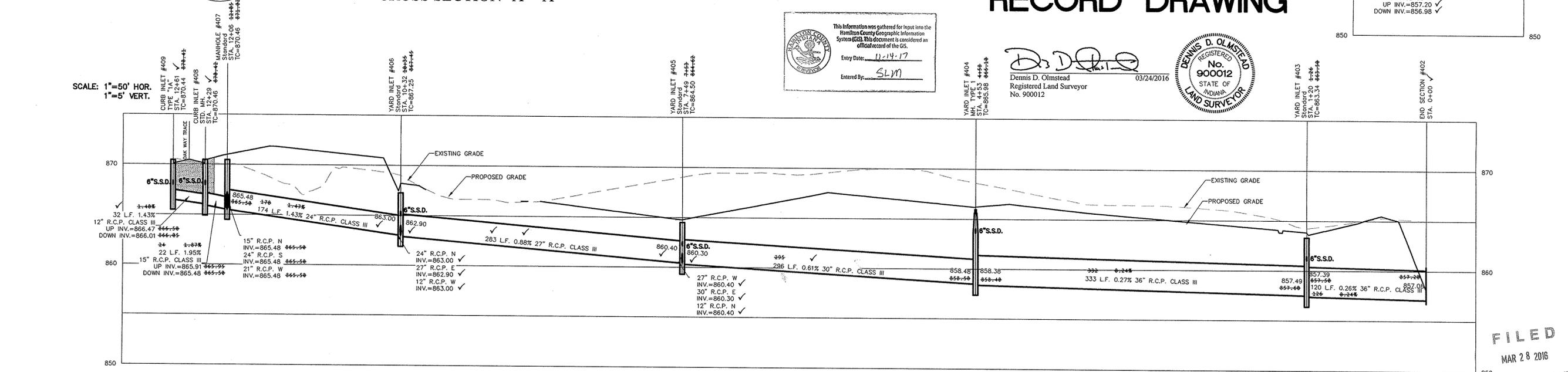
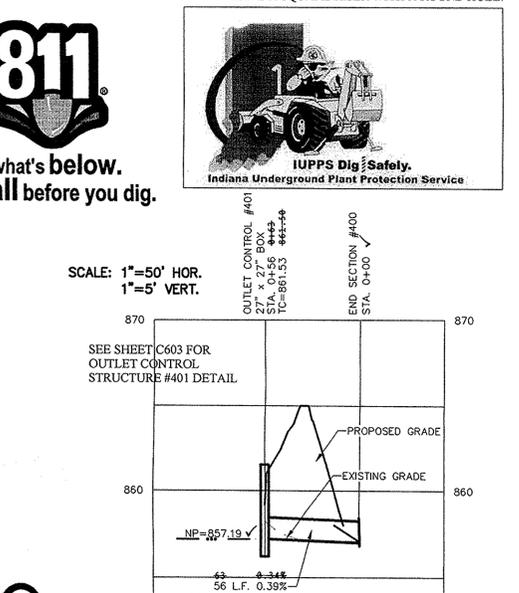
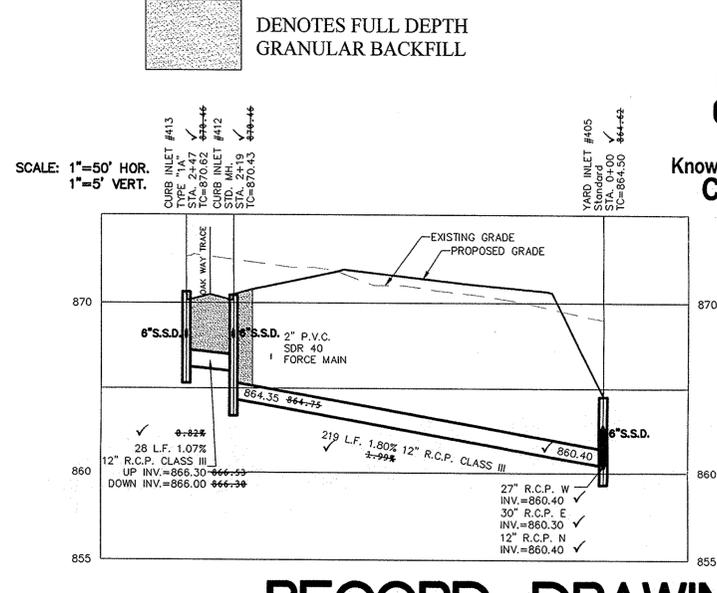
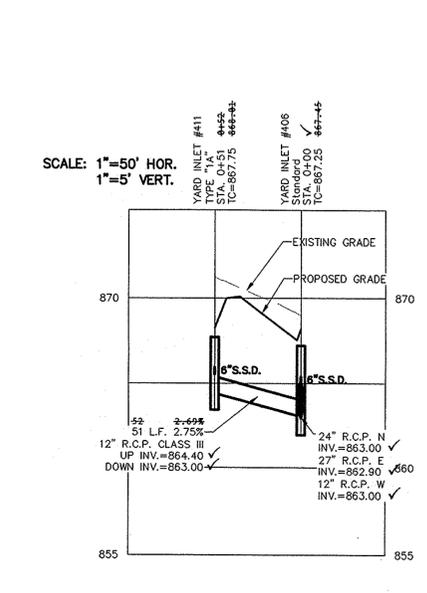
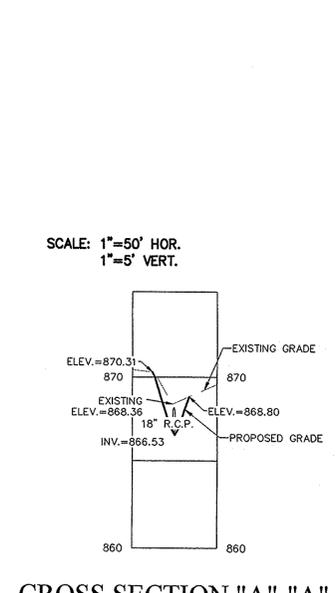
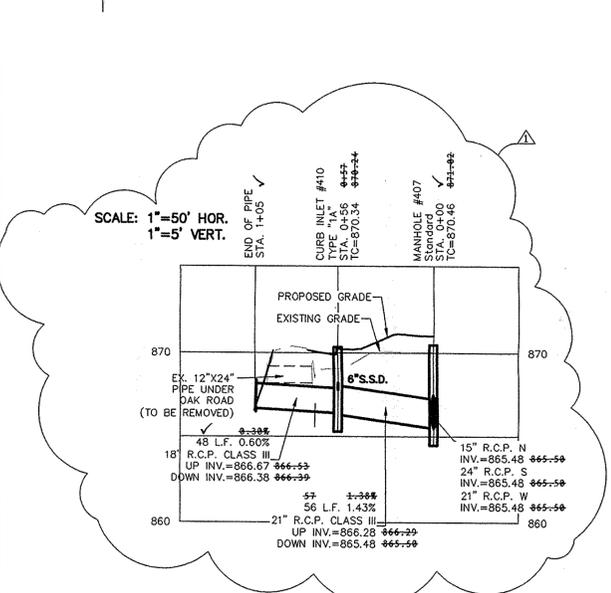
ALL STORM, INCLUDING SSD, TO BE CLEANED AND TESTED AFTER ALL UNDERGROUND UTILITIES ARE INSTALLED.

STORM STRUCTURES DEEPER THAN 4' MUST BE ACCESSIBLE WITH STEPS.

ALL BEEHIVE CASTINGS ON A 2x2' BOX SHALL HAVE A SQUARE RISER WITH A ROUND HOLE.

GENL	ASBUILT	DATE	REVISIONS
KCC	ADDED CROSS SECTION	07/20/15	
RRV	REVISION PER COMMENTS	12/28/14	
AVO	REVISED PER IAC COMMENTS	12/28/14	
BO			

CERTIFIED: 10/31/14  
David J. Stoppelwerth  
REGISTERED PROFESSIONAL ENGINEER  
No. 19358  
STATE OF INDIANA



# RECORD DRAWING

This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.

Entry Date: 11-19-17  
Entered By: SLM

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012  
03/24/2016

REGISTERED LAND SURVEYOR  
No. 900012  
STATE OF INDIANA

FILED  
MAR 28 2016  
OFFICE OF HAMILTON COUNTY SURVEYOR

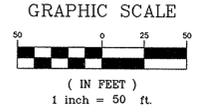
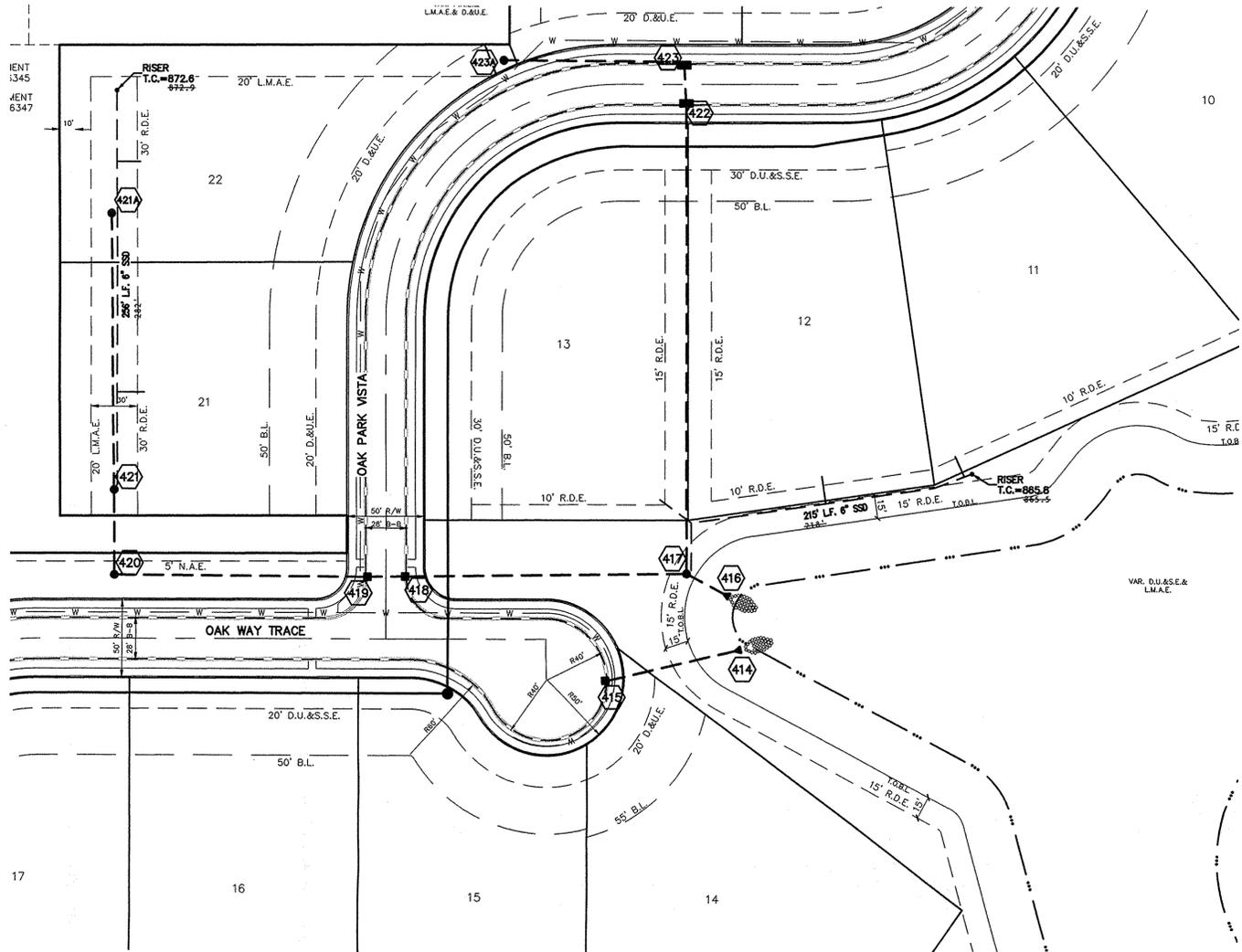
STORM PLAN & PROFILE  
OAK PARK  
SECTION TWO

STOEPPELWERTH  
ALWAYS ON

7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317.849.5935 fax: 317.849.5942

HAMILTON COUNTY, INDIANA  
WESTFIELD, WASHINGTON TOWNSHIP

DRAWN BY: ADG  
CHECKED BY: BKR  
SHEET NO. C600  
S & A JOB NO. 70100PED-S2



NOTES:

ALL STORM STRUCTURES TO RECEIVE SOLID LID CASTINGS ARE TO BE CONSTRUCTED TO PROVIDE ONE 4" RISER RING NO MORE, NO LESS TO ACHIEVE PLAN RIM GRADE.

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ALL STORM SEWER CASTINGS SHALL BE LABELED "DUMP NO WASTE-DRAINS TO WATERWAY"

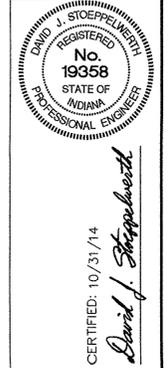
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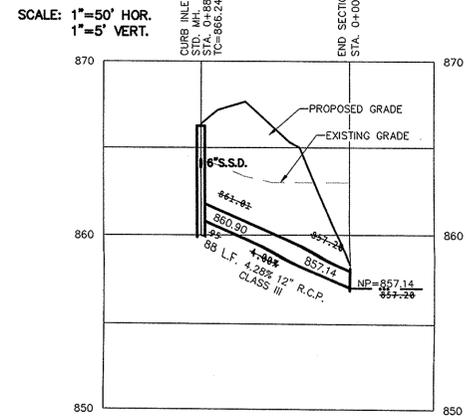
ALL STORM, INCLUDING SSD, TO BE CLEANED AND TELEVIEWED AFTER ALL UNDERGROUND UTILITIES ARE INSTALLED.

STORM STRUCTURES DEEPER THAN 4' MUST BE ACCESSIBLE WITH STEPS.

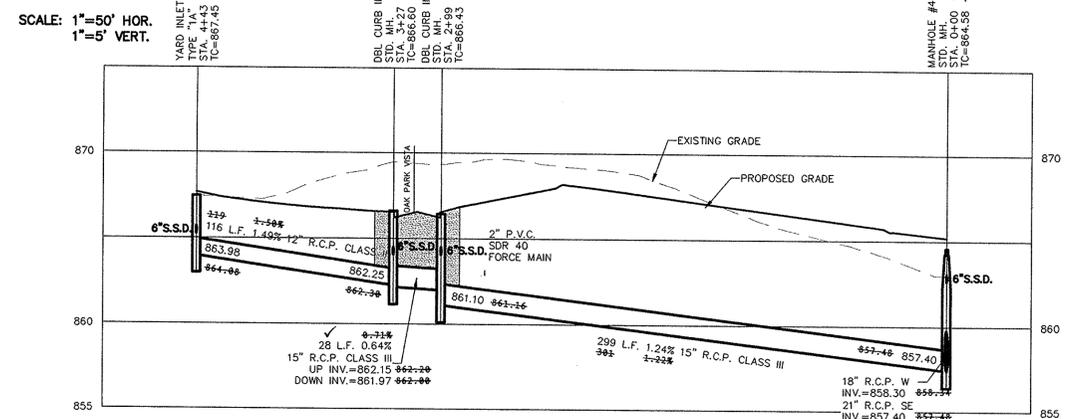
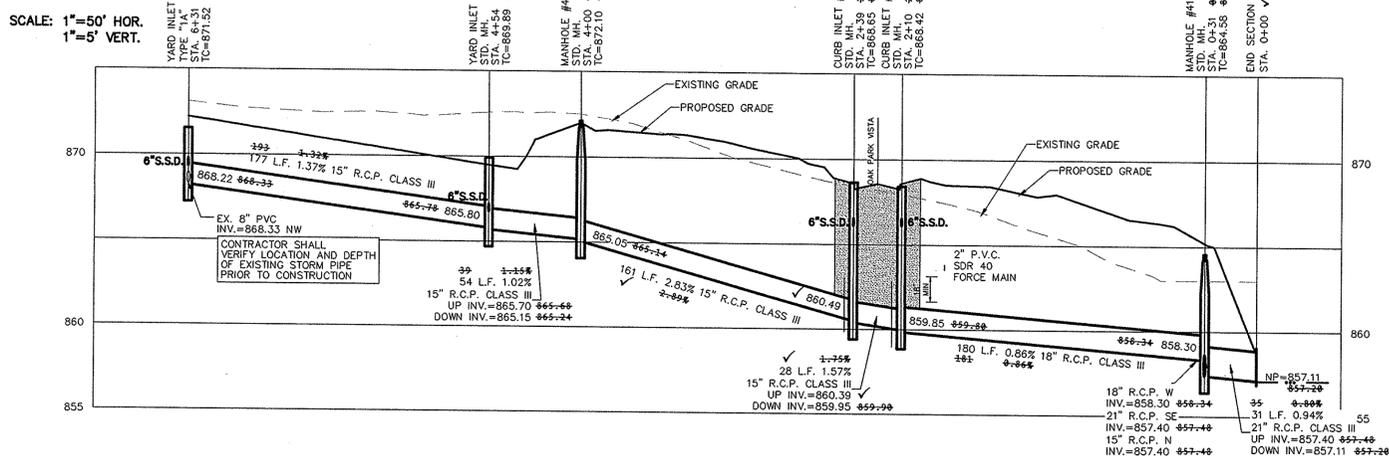
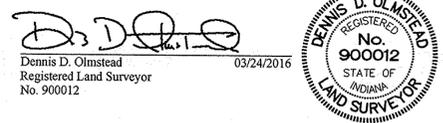
ALL BEEHIVE CASTINGS ON A 2x2' BOX SHALL HAVE A SQUARE RISER WITH A ROUND HOLE.



STOEPPELWERTH  
ALWAYS ON  
7965 East 106th Street, Fishers, IN 46038-2505  
phone: 317.845.5985 fax: 317.845.5942



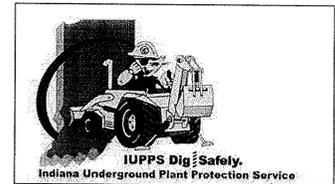
# RECORD DRAWING



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Entry Date: 11-17-17

Entered By: SLM

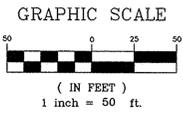
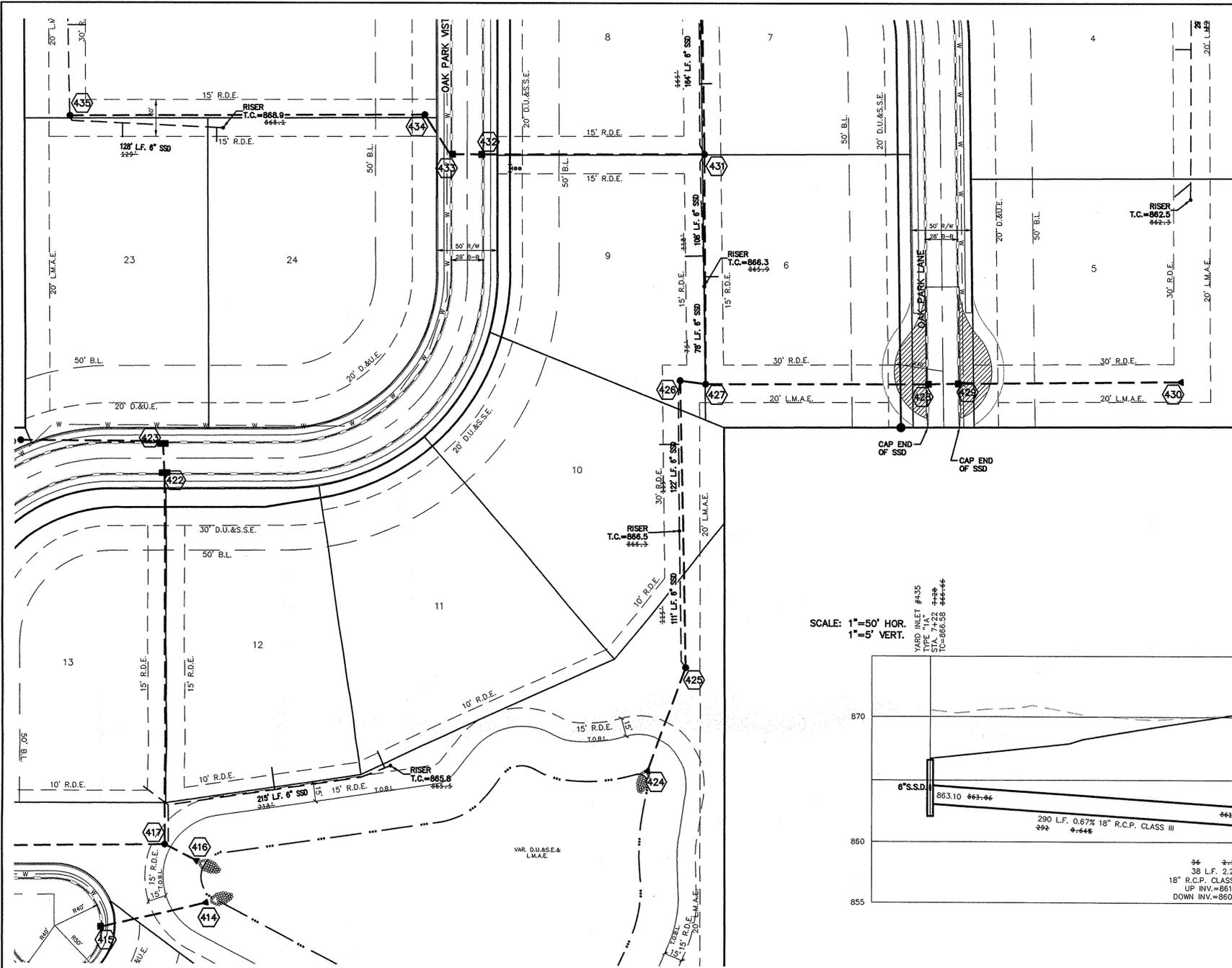


811  
Know what's below.  
Call before you dig.

STORM PLAN & PROFILE  
OAK PARK  
SECTION TWO  
WESTFIELD, WASHINGTON TOWNSHIP  
HAMILTON COUNTY, INDIANA

FILED  
MAR 28 2016  
OFFICE OF HAMILTON COUNTY SURVEYOR

DRAWN BY: ADG  
CHECKED BY: BKR  
SHEET NO. C601  
S & A JOB NO. 70100PED-S2



NOTES:

ALL STORM STRUCTURES TO RECEIVE SOLID LID CASTINGS ARE TO BE CONSTRUCTED TO PROVIDE ONE 4" RISER RING NO MORE, NO LESS TO ACHIEVE PLAN RIM GRADE.

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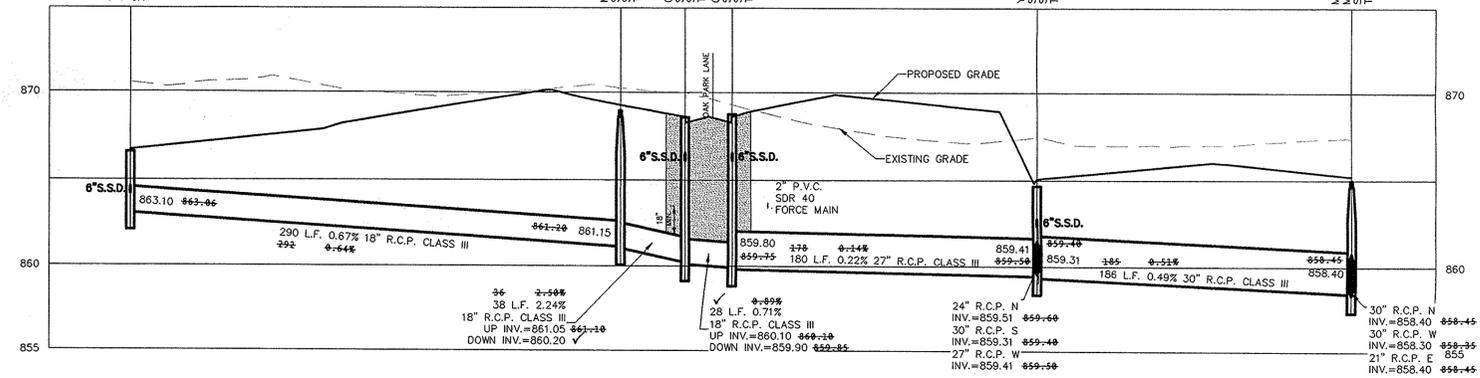
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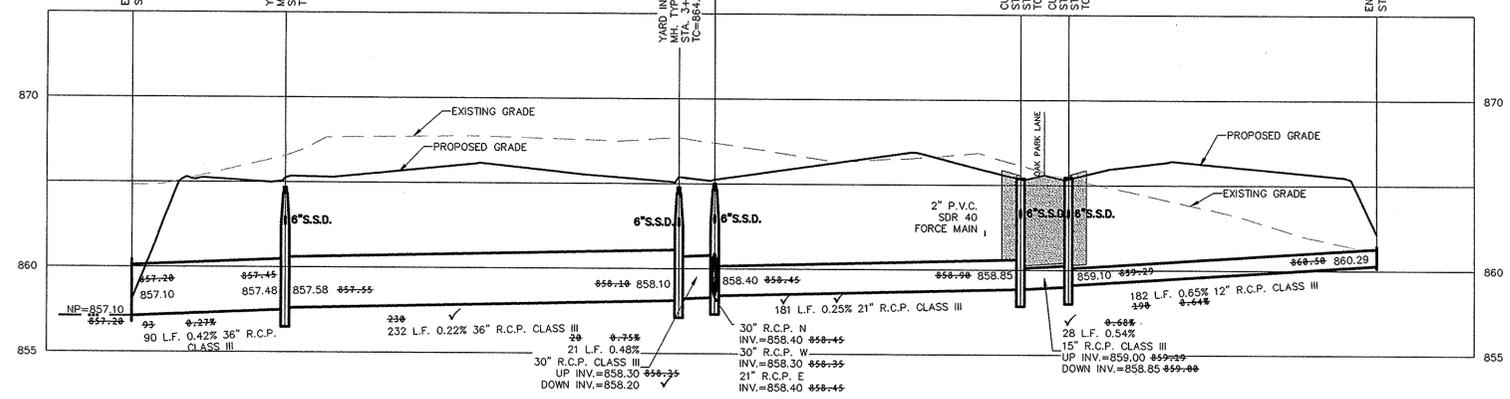
ALL BEEHIVE CASTINGS ON A 2x2' BOX SHALL HAVE A SQUARE RISER WITH A ROUND HOLE.

■ DENOTES FULL DEPTH GRANULAR BACKFILL

SCALE: 1"=50' HOR.  
1"=5' VERT.



SCALE: 1"=50' HOR.  
1"=5' VERT.



# RECORD DRAWING

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012



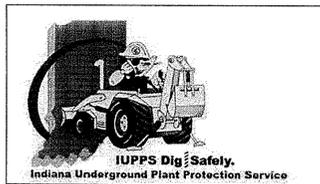
This information was gathered for input into the Hamilton County Geographic Information System (GIS). This document is considered an official record of the GIS.  
Entry Date: 11/14/17  
Entered By: SUM

FILED  
MAR 28 2016

OFFICE OF HAMILTON COUNTY SURVEYOR



Know what's below.  
Call before you dig.



STORM PLAN & PROFILE  
OAK PARK  
SECTION TWO

STOEPPELWERTH  
ALWAYS ON  
796 East 106th Street, Fishers, IN 46038-2005  
phone: 317.849.5395 fax: 317.849.5392

CERTIFIED: 10/31/14  
David J. Stoepelwerth  
REGISTERED PROFESSIONAL ENGINEER  
No. 19358  
STATE OF INDIANA

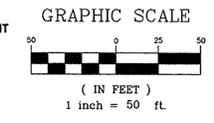
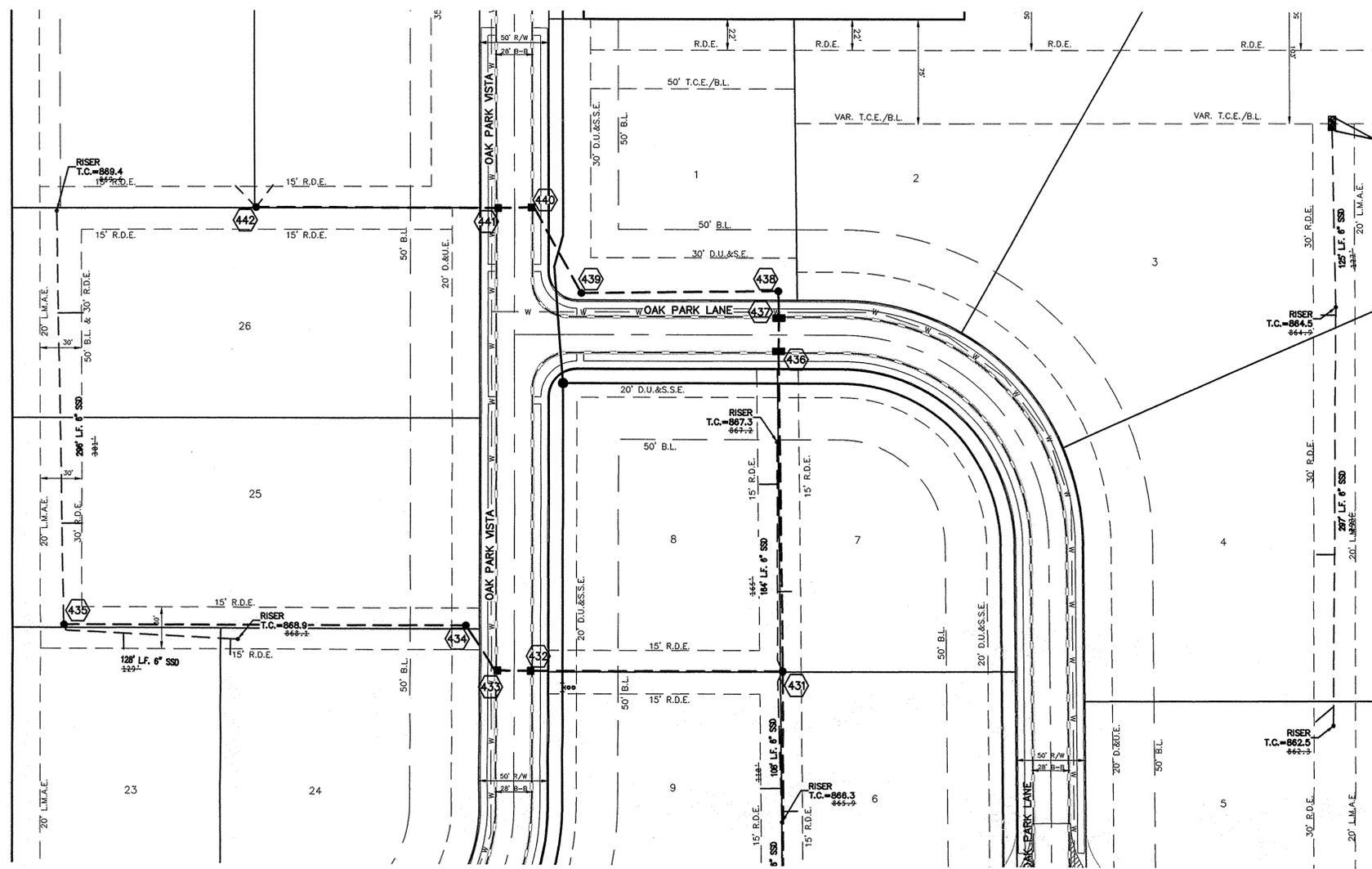
DATE: 03/24/16  
MARK: [ ]  
REVISIONS: [ ]  
BY: [ ]  
ADG: [ ]  
GEM: [ ]

FILED  
MAR 28 2016  
OFFICE OF HAMILTON COUNTY SURVEYOR

811  
Know what's below.  
Call before you dig.

IUPPS Dig Safely.  
Indiana Underground Plant Protection Service

Drawn by: ADG  
Checked by: BKR  
SHEET NO. C602  
S & A JOB NO. 70100PED-S2



NOTES:

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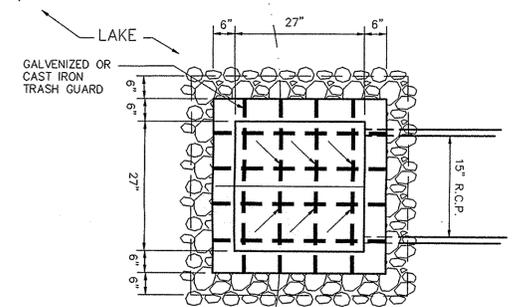
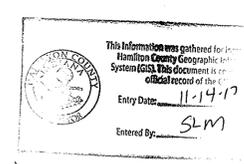
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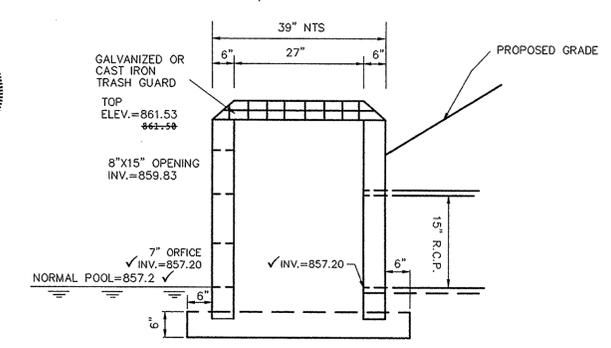
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■ DENOTES FULL DEPTH GRANULAR BACKFILL

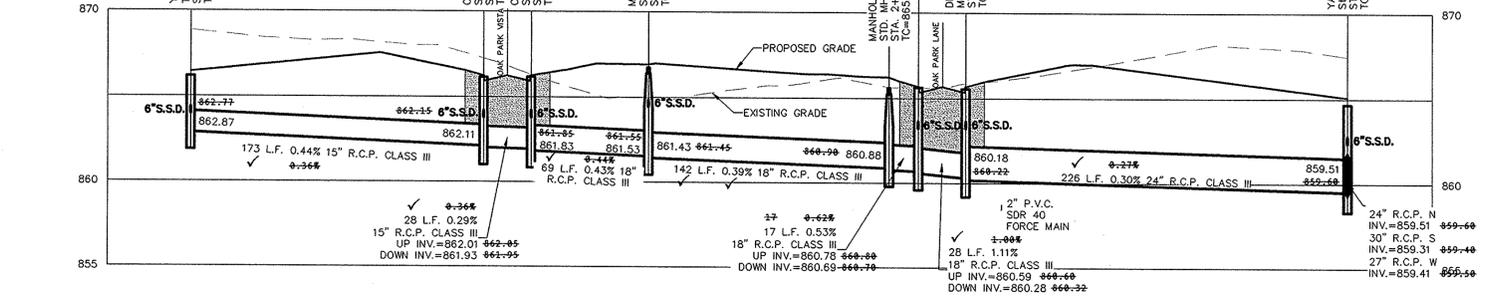


# RECORD DRAWING

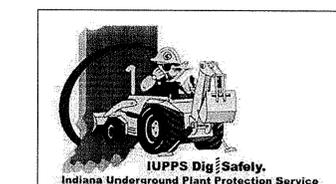
NOTE: CONTRACTOR SHALL VERIFY PROPER METHOD OF ATTACHING TO OUTLET STRUCTURE PRIOR TO FABRICATION & INSTALLATION



SCALE: 1"=50' HOR.  
1"=5' VERT.



Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012



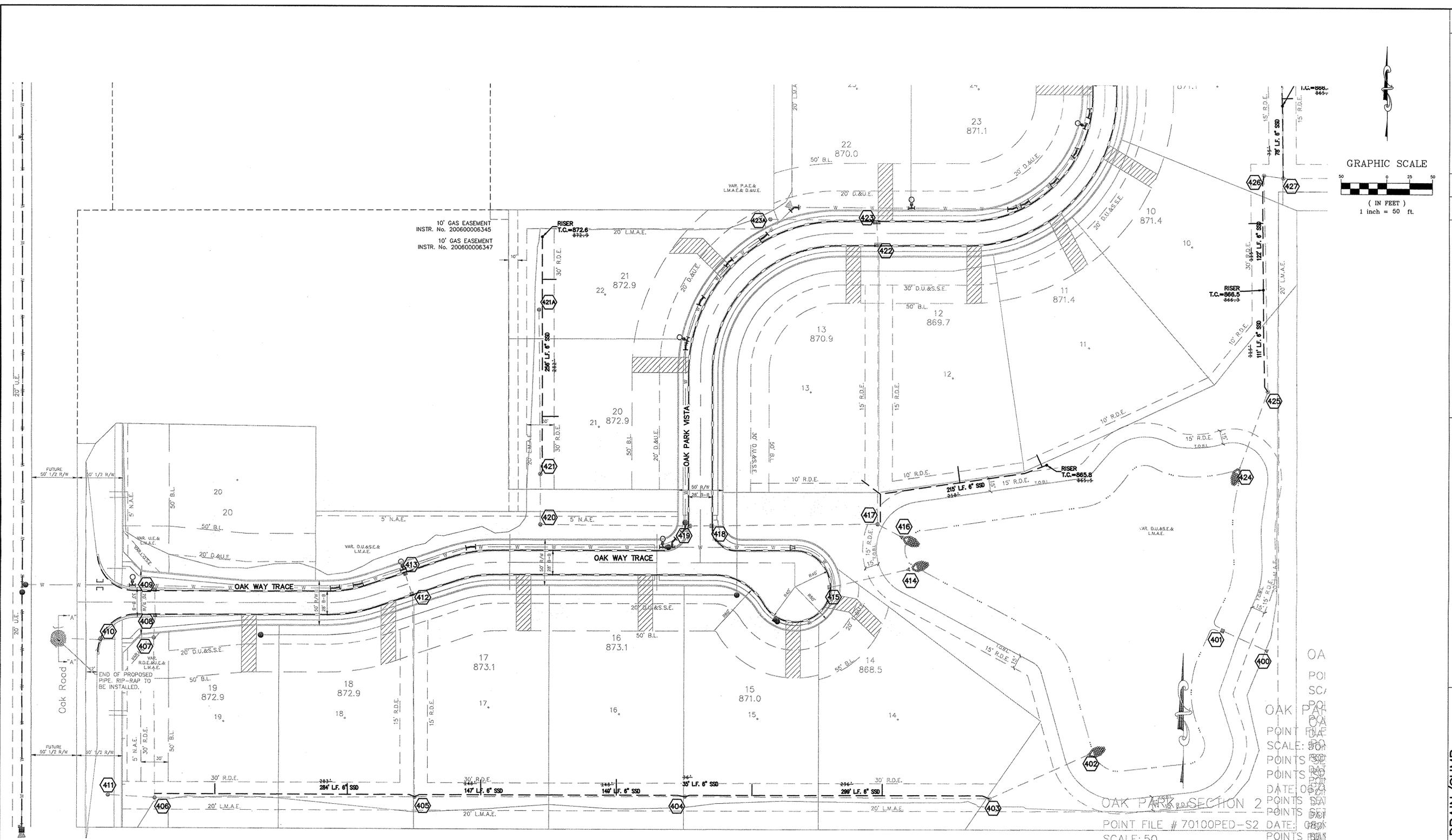
STORM PLAN & PROFILE  
OAK PARK SECTION TWO

WESTFIELD, WASHINGTON TOWNSHIP HAMILTON COUNTY, INDIANA

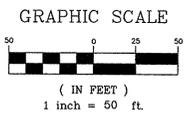
STOEPPELWERTH  
REGISTERED PROFESSIONAL ENGINEER  
No. 19358  
STATE OF INDIANA  
David J. Stoepelwerth  
CERTIFIED: 10/31/14

FILED  
MAR 28 2016  
OFFICE OF HAMILTON COUNTY SURVEYOR

DRAWN BY: ADG  
CHECKED BY: BKR  
SHEET NO. C603  
S & A JOB NO. 70100PED-S2



10' GAS EASEMENT  
INSTR. No. 200600006345  
10' GAS EASEMENT  
INSTR. No. 200600006347



DATE	MARK	REVISIONS
03/24/16		ASBUILT PER TAC COMMENTS
12/05/14		ADG
		BY



CERTIFIED: 10/31/14  
*David J. Stoepelwerth*

**STOEPPELWERTH**  
ALWAYS ON  
7965 East 106th Street, Fishers, IN 46038-2505  
Phone: 317.849.2933 Fax: 317.849.2942

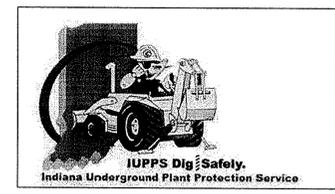
HAMILTON COUNTY, INDIANA  
WESTFIELD, WASHINGTON TOWNSHIP  
SUB-SURFACE DRAIN/SUMP CONNECTION PLAN  
OAK PARK SECTION TWO

# RECORD DRAWING

*D.D.O.*  
Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012

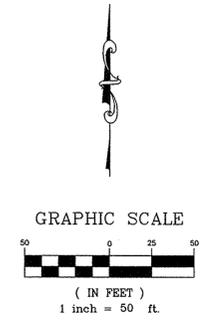
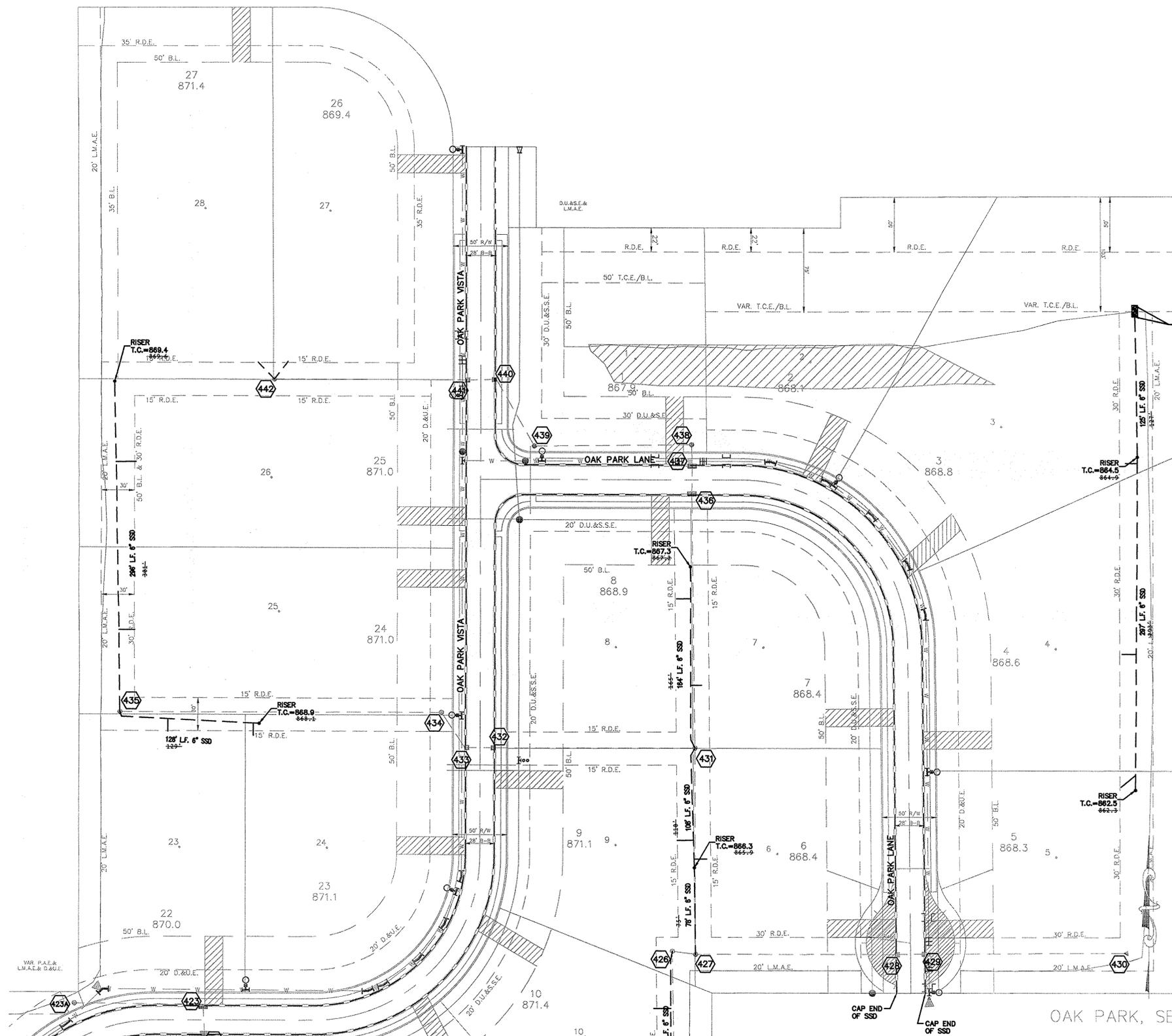


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Entry Date: 11-14-17  
Entered By: SLM



FILED  
MAR 28 2016  
OFFICE OF HAMILTON COUNTY SURVEYOR

DRAWN BY: ADG	CHECKED BY: BKR
SHEET NO. C604	
S & A JOB NO. 70100PED-S2	



CONTRACTOR TO DAYLIGHT  
SSD & INSTALL 10'x5'  
RIPRAP DISSIPATER

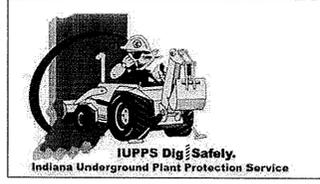
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**811**  
Know what's below.  
Call before you dig.

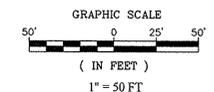
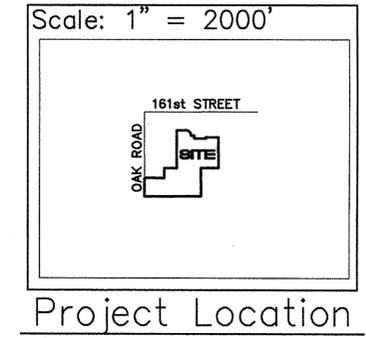
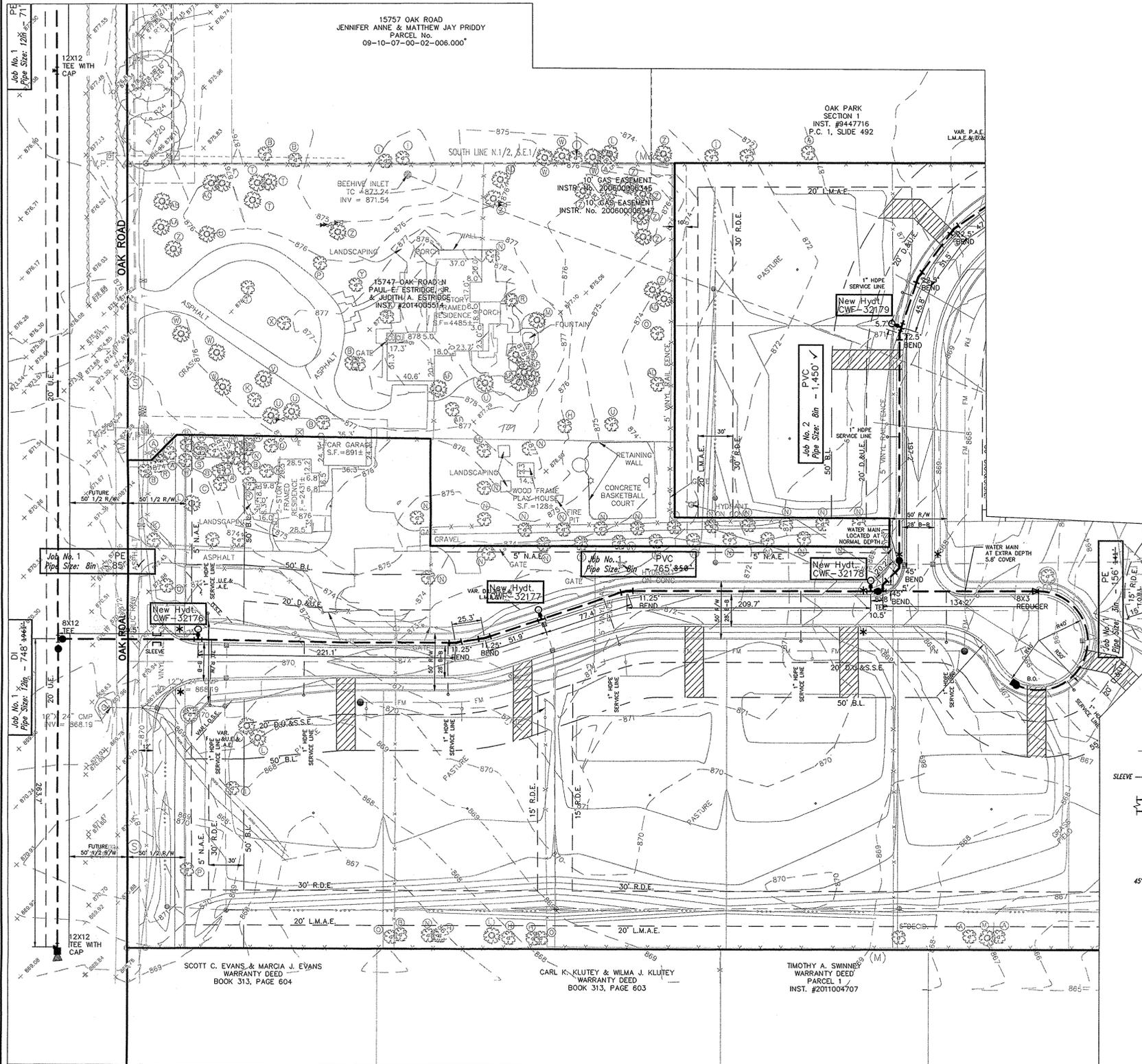
DATE	MARK	REVISIONS
02/24/16		ASBUILT
12/05/14		REVISED PER TAC COMMENTS

REGISTERED PROFESSIONAL ENGINEER  
**No. 19358**  
STATE OF INDIANA  
*David J. Stoepelwerth*  
CERTIFIED: 10/31/14

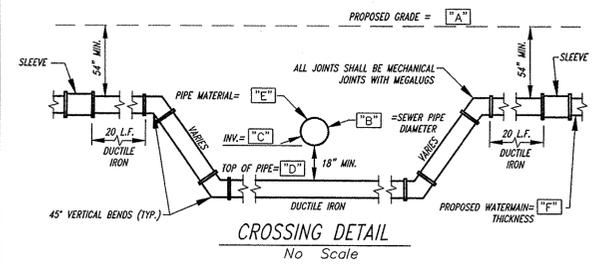
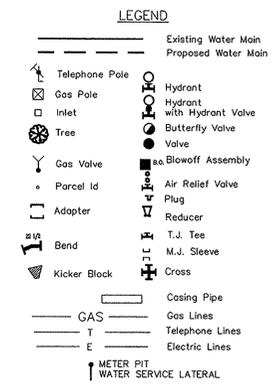
**STOEPPELWERTH**  
ALWAYS ON  
7965 East 106th Street, Fishers, IN 46038-2005  
Phone: 317.849.2688 Fax: 317.849.2942

SUB-SURFACE DRAIN/SUMP  
CONNECTION PLAN  
**OAK PARK  
SECTION TWO**  
WESTFIELD, WASHINGTON TOWNSHIP HAMILTON COUNTY, INDIANA

DRAWN BY: ADG CHECKED BY: BKR  
SHEET NO. **C605**  
S & A JOB NO. 70100PED-S2



- NOTES:
- CONTRACTOR MUST HAVE AND FOLLOW CITIZENS WESTFIELD AND CITIZENS WATER STANDARDS AND SPECIFICATIONS (LATEST VERSION)
  - SEE WESTFIELD CONSTRUCTION STANDARDS AND SPECIFICATIONS FOR WATER DESIGN AND SEE CITIZENS WATER STANDARDS PRELIMINARY STANDARD PRACTICE AND ENGINEERING REQUIREMENTS FOR THE INSTALLATION OF WATER MAINS, SERVICE LINES, METERS AND APPURTENANCES LATEST VERSION.
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  - FIRE HYDRANTS SHALL HAVE A 5-INCH STORZ'S CONNECTION INSTALL.
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  - VALVES MUST HAVE POSI-CAP - (W-6) (W-7) HYDRANT
  - THE WATER MAIN MUST MAINTAIN A MINIMUM OF 10 FEET OF SEPARATION WITH THE SEWER MAIN AT ALL TIMES.



CROSSING SUMMARY TABLE

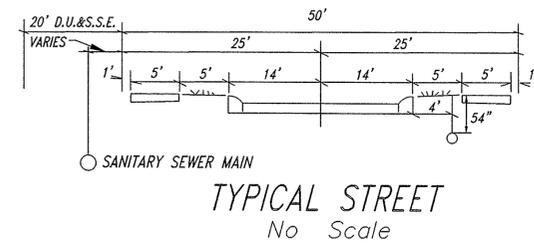
CROSSING	"A"	"B"	"C"	"D"	"E"	"F"
No. 1	865.9±	18"	860.7±	859.1±	RCP	8"
No. 2	865.8±	12"	859.3±	857.8±	RCP	8"
No. 3	866.5±	15"	862.2±	860.7±	RCP	8"

CITIZENS WESTFIELD WATER PROJECT LEGEND

Project Name: OAK PARK, SECTION 2  
Project Number: WFJ-14-089

JOB #	Street Name	Pipe Size	Pipe Type	Total Pipe
1	OAK WAY TRACE	8"	PVC	765' ±±±
1	OAK WAY TRACE	8"	PE	85' ±±
1	OAK WAY TRACE	3"	PE	156' ±±±
2	OAK PARK VISTA	8"	PVC	1,450' ±±
3	OAK PARK LANE		PVC	692' ±±
3	OAK PARK LANE	8"	D.I.	133' ±±
<b># of Service Lines</b>				<b>TOTAL</b>
27	SERVICE LINE PIPE	1"	HDPE	787' ±±±

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Entered By: SLM



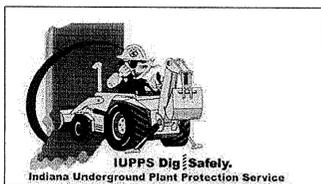
**RECORD DRAWING**

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012  
03/24/2016



Project Name: OAK PARK, SECTION 2  
Project Number: WFJ-14-089  
Dist. Map No.: 2238/2248  
Meter Map No.: 28  
Tax Code: 29014  
Pressure Dist: WESTFIELD  
Drafter: STOEPPELWERTH/ADG/BKR  
Date: 10/31/2014

**FILED**  
MAR 28 2016  
OFFICE OF HAMILTON COUNTY SURVEYOR



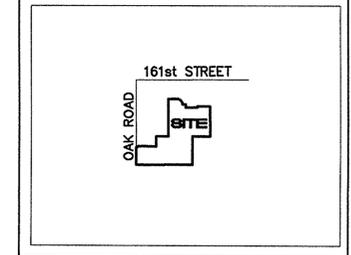
STOEPPELWERTH  
REGISTERED PROFESSIONAL ENGINEER  
No. 19358  
STATE OF INDIANA  
CERTIFIED: 10/31/14  
David J. Stoepfelwirth

WATER PLAN  
OAK PARK SECTION TWO

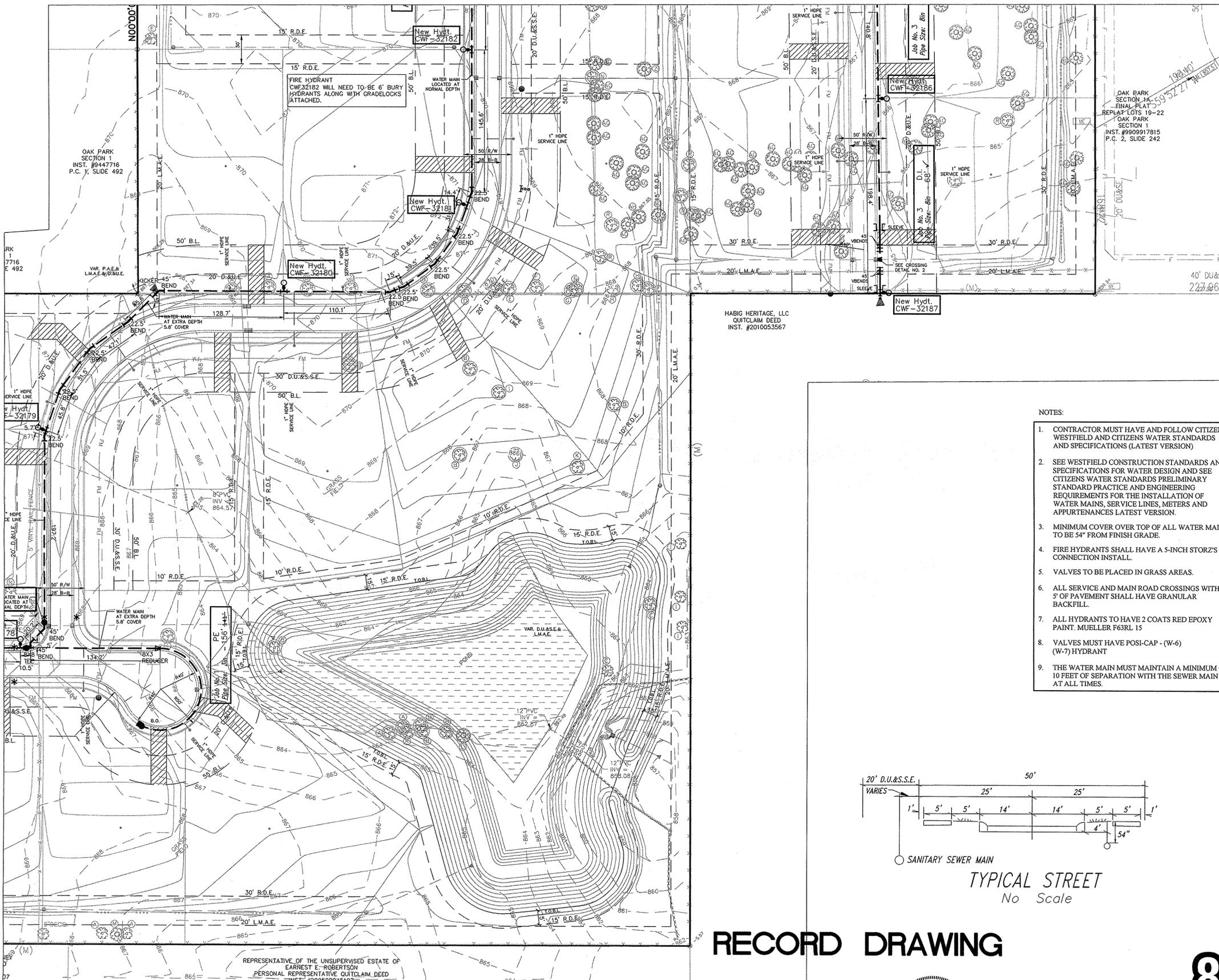
INDIANA UNDERGROUND PLANT PROTECTION SERVICE (IUPPS) logo

DRAWN BY: ADG  
CHECKED BY: BKR  
SHEET NO.: C700  
S & A JOB NO.: 70100PED-S2

Scale: 1" = 2000'



Project Location



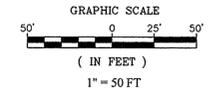
OAK PARK SECTION 1  
INST. #9447716  
P.C. 2, SLIDE 492

RK 1  
7716  
492

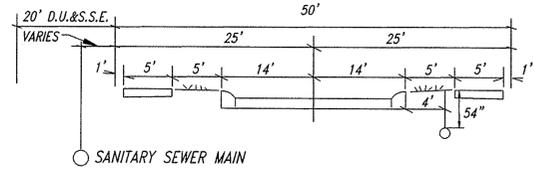
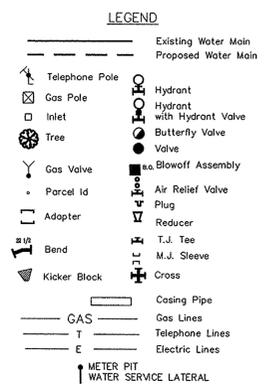
VAR. P.A.E.A.  
L.M.A.E.

HABIG HERITAGE, LLC  
QUITCLAIM DEED  
INST. #2010053567

OAK PARK SECTION 1A  
FINAL PLAT  
REPLAT LOTS 19-22  
OAK PARK SECTION 1  
INST. #9909917815  
P.C. 2, SLIDE 242



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Project Name OAK PARK, SECTION 2  
Project Number WFJ-  
Dist. Map No.  
Meter Map No.  
Lots 28  
Tax Code  
Pressure Dist WESTFIELD  
Drafter STOEPPELWERTH/ADG/BKR  
Date 10/31/2014

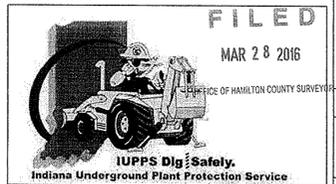
RECORD DRAWING

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012

03/24/2016



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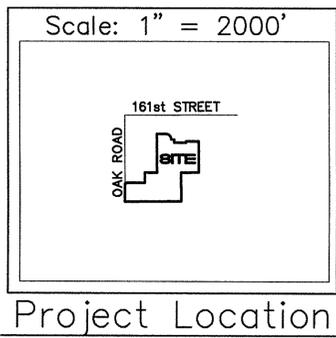
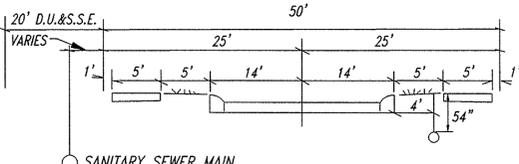
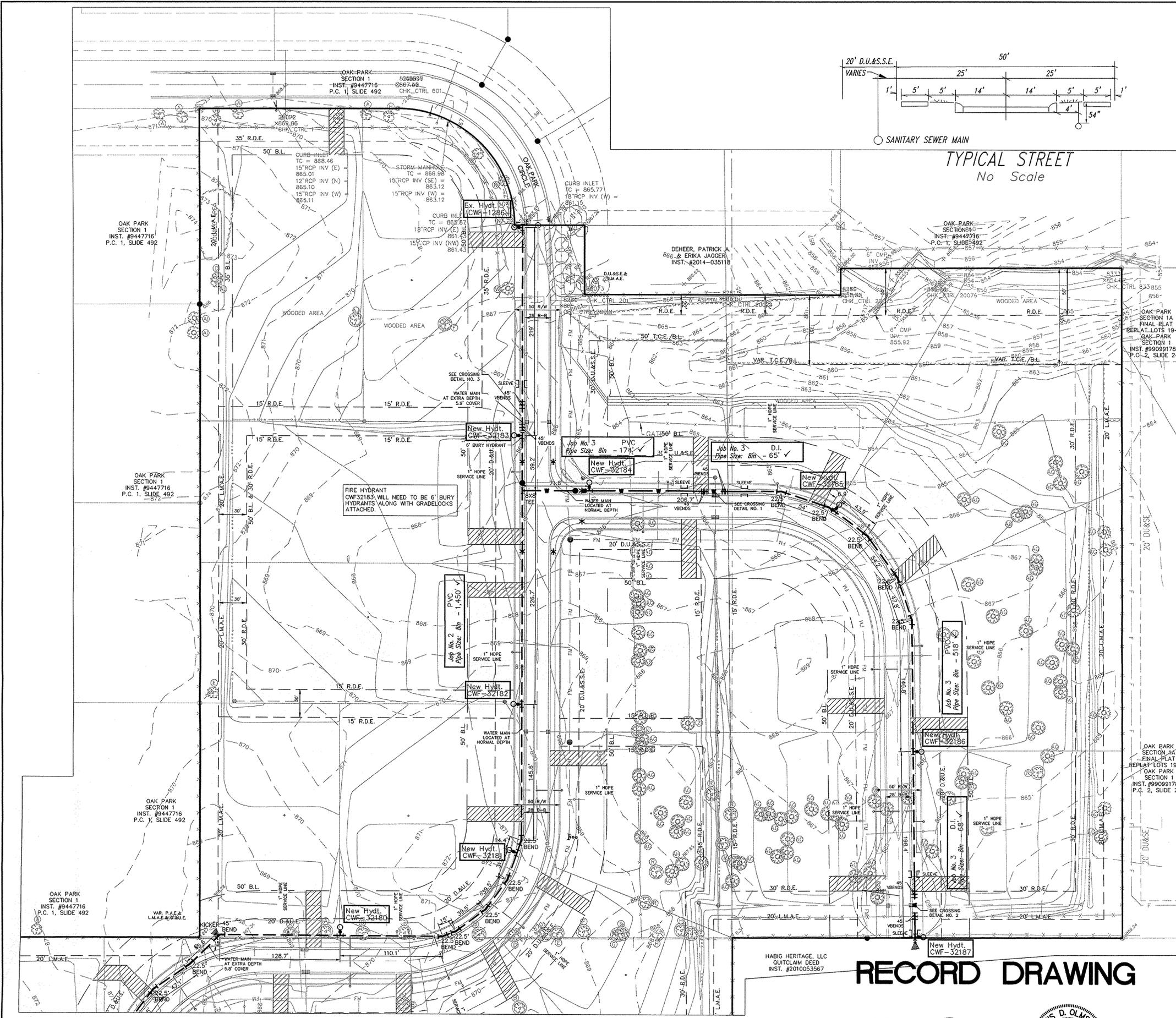
BY	ADG
REVISED PER TAC COMMENTS	12/09/14
REVISED PER HNTB COMMENTS	01/07/15
DATE	10/31/14
MARK	



STOEPPELWERTH  
ALWAYS ON  
7865 East 106th Street, Fishers, IN 46038-2905  
Phone: 317.949.2955 Fax: 317.949.2942

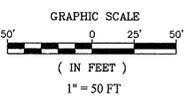
WATER PLAN  
OAK PARK SECTION TWO  
WESTFIELD, WASHINGTON TOWNSHIP, HAMILTON COUNTY, INDIANA

DRAWN BY:	ADG	CHECKED BY:	BKR
SHEET NO.	C701	S & A JOB NO.	70100PED-S2



**LEGEND**

	Existing Water Main
	Proposed Water Main
	Hydrant
	Hydrant with Hydrant Valve
	Butterfly Valve
	Valve
	Blowoff Assembly
	Air Relief Valve
	Plug
	Reducer
	T.J. Tee
	M.J. Sleeve
	Cross
	Water Service Lateral



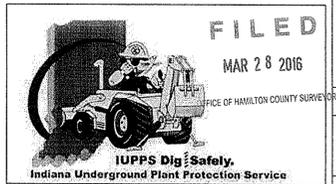
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Project Name OAK PARK, SECTION 2  
 Project Number WFJ-  
 Dist. Map No.  
 Meter Map No. 28  
 Lots  
 Tax Code  
 Pressure Dist WESTFIELD  
 Drafter STOEPPELWERTH/ADG/BKR  
 Date 10/31/2014

**RECORD DRAWING**

*D. D. Olmstead*  
 Dennis D. Olmstead  
 Registered Land Surveyor  
 No. 900012  
 STATE OF INDIANA  
 LAND SURVEYOR  
 03/24/2016



**STOEPPELWERTH**  
 A L W A Y S O N  
 7965 East 106th Street, Fishers, IN 46038-2905  
 Phone: 317.949.2959 Fax: 317.949.2942

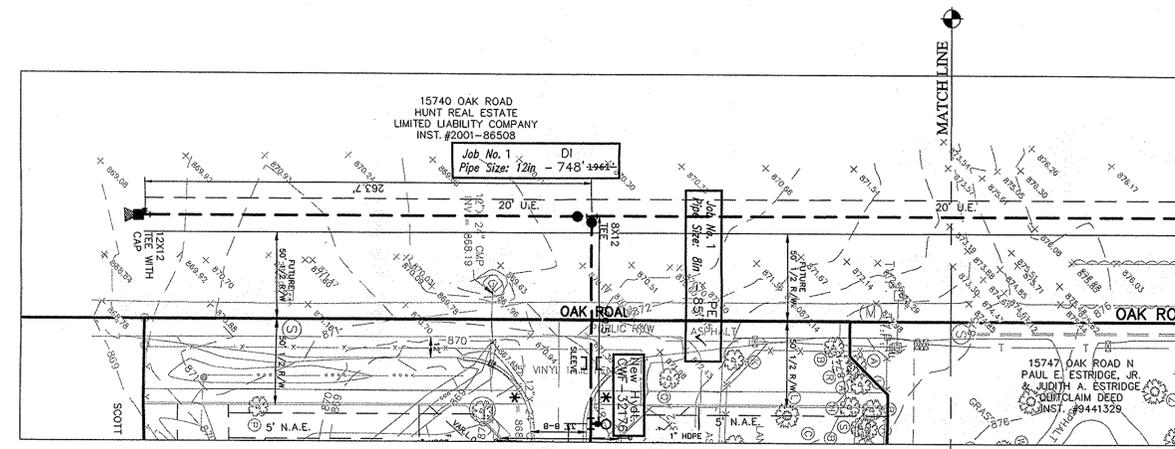
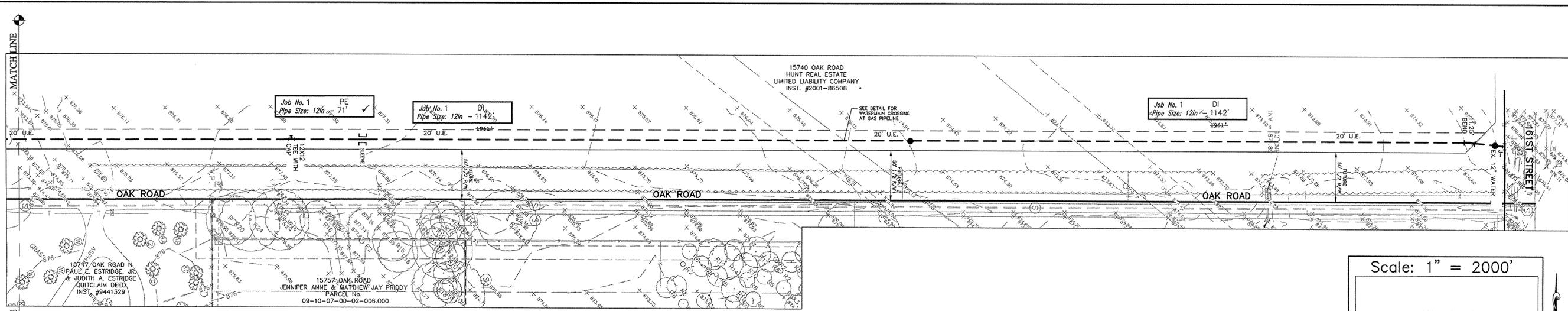
**WATER PLAN**  
**OAK PARK SECTION TWO**

WESTFIELD, WASHINGTON TOWNSHIP HAMILTON COUNTY, INDIANA

ASBULT  
 REVISED PER HNTB COMMENTS  
 REVISED PER COMMENTS  
 REVISED PER TAC COMMENTS  
 DATE  
 MARK

REGISTERED PROFESSIONAL ENGINEER  
 No. 19358  
 STATE OF INDIANA  
 CERTIFIED: 10/31/14  
*David J. Stoepfelwerth*

DRAWN BY: ADG  
 CHECKED BY: BKR  
 SHEET NO. C702  
 S & A JOB NO. 70100PED-S2



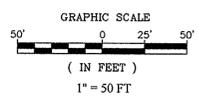
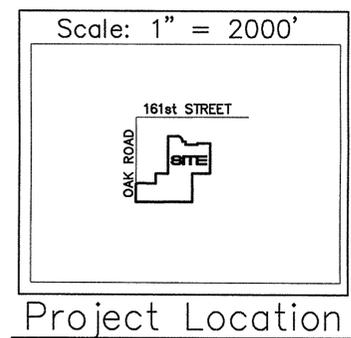
**CITIZENS WESTFIELD WATER PROJECT LEGEND**

Project Name: OAK PARK, SECTION 2 OFFSITE

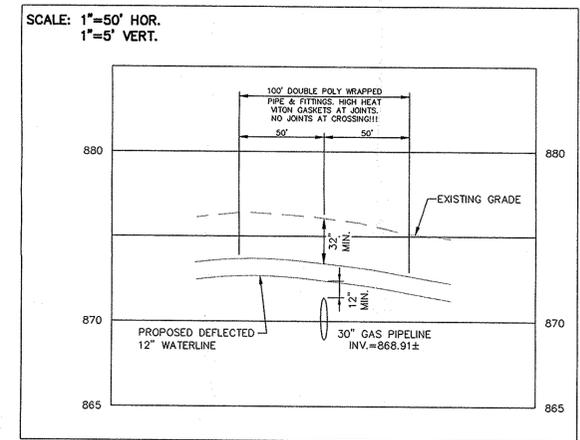
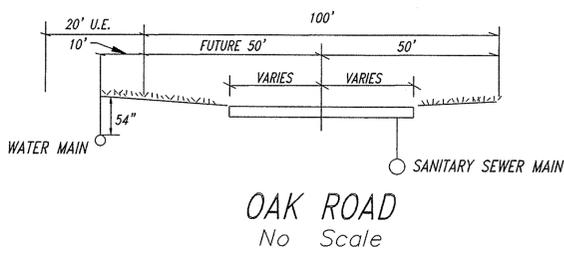
Project Number: WFJ-14092

JOB #	Street Name	Pipe Size	Pipe Type	Total Pipe
1	OAK ROAD	12"	DI	1,890'
1	OAK ROAD	12"	PE	71'
<b>TOTAL</b>				<b>1,890'</b>

- LEGEND**
- Existing Water Main
  - - - Proposed Water Main
  - ⊕ Telephone Pole
  - ⊗ Gas Pole
  - Inlet
  - ⊙ Tree
  - ⊕ Gas Valve
  - ⊕ Parcel Id
  - ⊕ Adapter
  - ⊕ Bend
  - ⊕ Kicker Block
  - ⊕ Hydrant
  - ⊕ Hydrant with Hydrant Valve
  - ⊕ Butterfly Valve
  - ⊕ Valve
  - ⊕ Blowoff Assembly
  - ⊕ Air Relief Valve
  - ⊕ Plug
  - ⊕ Reducer
  - ⊕ T.J. Tee
  - ⊕ M.J. Sleeve
  - ⊕ Cross
  - ⊕ Casing Pipe
  - ⊕ GAS Gas Lines
  - ⊕ T Telephone Lines
  - ⊕ E Electric Lines
  - ⊕ METER PIT
  - ⊕ WATER SERVICE LATERAL



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WATER CROSSING AT GAS PIPELINE ALONG OAK ROAD

**RECORD DRAWING**

Dennis D. Olmstead  
Registered Land Surveyor  
No. 900012

03/24/2016



**811**

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ASBUILT REVISED PER GASLINE 02/27/16

REVISED PER INTB COMMENTS 02/27/16

REVISED PER COMMENTS 01/07/15

REVISED PER FAC COMMENTS 12/05/14

DATE DATE DATE DATE

REVISIONS

BY

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STATE OF INDIANA

CERTIFIED: 10/31/14

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INDIANA

HAMILTON COUNTY, INDIANA

WESTFIELD, WASHINGTON TOWNSHIP

**WATER PLAN**

**OAK PARK SECTION TWO**

Project Name OAK PARK, SECTION 2 OFFSITE

Project Number WFJ-14092

Dist. Map No. 2238/2248

Meter Map No.

Lots 28

Tax Code 29014

Pressure Dist WESTFIELD

Drafter STOEPPELWERTH/ADG/BKR

Date 10/31/2014

DRAWN BY: ADG

CHECKED BY: BKR

SHEET NO. C703

S & A JOB NO. 70100PED-S2