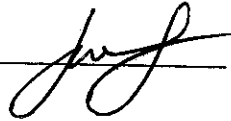


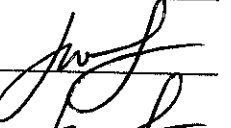






**Drain:** BELL? HUMBERS **Drain #:** 8495  
**Improvement/Arm:** \_\_\_\_\_  
**Operator:** J. LIVINGSTON **Date:** 7-27-04  
**Drain Classification:** Urban/Rural **Year Installed:** 1903

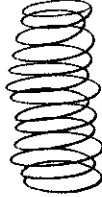
### GIS Drain Input Checklist

- Pull Source Documents for Scanning 
- Digitize & Attribute Tile Drains \_\_\_\_\_
- Digitize & Attribute Storm Drains \_\_\_\_\_
- Digitize & Attribute SSD \_\_\_\_\_
- Digitize & Attribute Open Ditch 
- Stamp Plans \_\_\_\_\_
- Sum drain lengths & Validate 
- Enter Improvements into Posse \_\_\_\_\_
- Enter Drain Age into Posse 
- Sum drain length for Watershed in Posse 
- Check Database entries for errors 



Board met pursuant to adjournment Present Thomas  
Hessner, Henry Caspuler and Hamilton Metaker  
Commissioners Albert Fox Sheriff and Sam Powell  
Auditor and Ex officio Clerk of said Court  
And Court is now declared open for the transaction  
of business.

In the Matter of the  
M. J. Bell et al Joint  
Ditch Madison Hamilton Co



Commissions the Terms and submit their Report  
a copy of which is filed in each of the Counties  
of Madison of City of Anderson and Hamilton at  
City of Noblesville and is in the following words  
and figures to wit

State of Indiana  
Madison County S. B. B.

Viewers Report on  
Millard J. Bell et al Ditch

To the honorable Boards of Commissioners of  
Madison and Hamilton Counties, Indiana.

We the undersigned, having been appointed  
Viewers on the ditch hereinafter mentioned and  
described, being upon the petition of Millard J.  
Bell et al, which petition was filed in the Auditor's  
Office of said Madison County, Indiana, on the 28<sup>th</sup>  
day of August 1903, and which petition is recorded  
in Commissioners Record No. 29 at pages 566, 567,  
568 of said Madison County, and said petition is  
hereby referred to and made a part of this report.

Said petition praying for the location and  
construction of the ditch or drain therein generally  
described.

That in pursuance of an order of said Boards  
of Commissioners appointing the undersigned as such  
viewers and the delivery to us of the certified copy of  
said petition and order by the respective Auditors of  
said Counties which is hereby referred to and made a  
part hereof, we met at the office of Squire Ellison,  
a Justice of the Peace in the Town of Lapel,

Madison County, Indiana, on the 21<sup>st</sup> day of Sept. 1908, at 9 o'clock in the morning, being the time and place set out in the said order for meeting. And after being duly sworn to discharge our duties as such Viewers, we proceeded with Morton H Downey, who is a competent Surveyor and Civil Engineer, and made an accurate survey of said ditch or drain from its source to its outlet, and we caused stakes to be set at each one hundred (100) feet along said line and numbered progressively down stream, and we have caused to be made a careful estimate of the total number of cubic yards of earth to be excavated and removed from said ditch and an estimate of the total cost of the actual construction of said ditch or drain and have given the amount which each tract is benefitted and is assessed. We have also given the names of the owners of the lands assessed as far as they can be ascertained with reasonable inquiry and search of the public records.

We further report that said proposed ditch will be of public utility and will be conducive to the public health, that it will benefit the public highways in each of said Counties, and that the cost of construction will be less than the benefits derived therefrom.

Said Ditch Beginning 311 feet North, and 15 feet East of the South East corner of Section 18, Township 18 North Range 4 East at Station 0

From	Thence	Feet	to	Station Plus feet
0	N 89 $\frac{1}{2}$ ° W.	1120 $\frac{1}{2}$	"	11 + 20 $\frac{1}{2}$
11+20 $\frac{1}{2}$	S 57° W.	538 $\frac{1}{2}$	"	16 + 59
16+59	S 87 $\frac{3}{4}$ ° W	168	"	18 + 27
18+27	N 77° W	645	"	24 + 72
24+72	N 43 $\frac{1}{2}$ ° W	472 $\frac{1}{2}$	"	29 + 44 $\frac{1}{2}$
29+44 $\frac{1}{2}$	S 86 $\frac{1}{2}$ ° W	841 $\frac{1}{2}$	"	37 86
37+86	S 87 $\frac{3}{4}$ ° W	371 $\frac{1}{2}$	"	41 57 $\frac{1}{2}$
41+57 $\frac{1}{2}$	S 89° W	800 $\frac{1}{2}$	"	49 58
49+58	S 37 $\frac{3}{4}$ ° W	1042	"	60 00
60+00	S 19 $\frac{3}{4}$ ° W	630	"	66 30
66+30	S 8 $\frac{1}{4}$ ° W	557	"	71 87
71+87	S 42 $\frac{1}{4}$ ° W	195	"	73 62

From	Thence		Feet	"	Station	Plus Feet.
73 + 62	S 70 $\frac{1}{2}$ °	W	538	"	79	00
79 + 00	S 57°	W	120	"	80	20
80 + 20	S 16 $\frac{1}{4}$ °	W	580	"	86	00
86 + 00	S 30°	W	114	"	87	14
87 + 14	S 57°	W	355 $\frac{1}{2}$	"	90	69 $\frac{1}{2}$
90 + 69 $\frac{1}{2}$	S 9°	W	171 $\frac{1}{2}$	✓"	102	41
102 + 41	S 12°	W	120 $\frac{1}{2}$	"	103	61 $\frac{1}{2}$
103 + 61 $\frac{1}{2}$	S 59 $\frac{3}{4}$ °	W	507	"	108	68 $\frac{1}{2}$
108 + 68 $\frac{1}{2}$	S 48°	W	59 $\frac{1}{2}$	"	109	28
109 + 28	S 35°	W	172	"	111	00
111 + 00	S 24 $\frac{1}{2}$ °	W	239	"	113	39
113 + 39	S 19 $\frac{1}{2}$ °	W	378	"	118	17
118 + 17	S 59 $\frac{3}{4}$ °	W	183	"	120	00
120 + 00	S 48 $\frac{1}{2}$ °	W	208 $\frac{1}{2}$	"	122	8 $\frac{1}{2}$
122 + 8 $\frac{1}{2}$	S 45 $\frac{3}{4}$ °	W	253 $\frac{1}{2}$	"	124	62
124 + 62	S 68 $\frac{3}{4}$ °	W	310	"	127	72
127 + 72	S 61 $\frac{1}{2}$ °	W	428	"	132	00
132 + 00	S 4 $\frac{1}{2}$ °	W	281	"	134	81
134 + 81	S 25 $\frac{3}{4}$ °	W	405	"	138	86
138 + 86	S 8 $\frac{3}{4}$ °	W	244	"	141	30
141 + 30	S 21 $\frac{3}{4}$ °	E	370	"	145	00
145 + 00	S 10 $\frac{1}{2}$ °	E	126	"	146	26
146 + 26	S 2 $\frac{1}{4}$ °	E	197	"	148	23
148 + 23	S 35 $\frac{1}{4}$ °	W	466	"	152	89
152 + 89	S 47°	W	77	"	153	66
153 + 66	S 61 $\frac{1}{2}$ °	W	189 $\frac{1}{2}$	"	155	55 $\frac{1}{2}$
155 + 55 $\frac{1}{2}$	N 85 $\frac{1}{2}$ °	W	77 $\frac{1}{2}$	"	156	33
156 + 33	N 59 $\frac{1}{2}$ °	W	102 $\frac{1}{2}$	"	157	35 $\frac{1}{2}$
157 + 35 $\frac{1}{2}$	N 34 $\frac{1}{2}$ °	W	213 $\frac{1}{2}$	"	159	48
159 + 48	N 60 $\frac{1}{4}$ °	W	64	"	160	12
160 + 12	S 87 $\frac{3}{4}$ °	W	88	"	161	00
161 + 00	S 50 $\frac{1}{4}$ °	W	222 $\frac{1}{2}$	"	163	22 $\frac{1}{2}$
163 + 22 $\frac{1}{2}$	S 82 $\frac{3}{4}$ °	W	84	"	164	6 $\frac{1}{2}$
164 + 6 $\frac{1}{2}$	S 88 $\frac{1}{2}$ °	W	281 $\frac{1}{2}$	"	166	88
166 + 88	S 62°	W	412	"	171	00
171 + 00	S 46°	W	180	"	172	50
172 + 50	S 4 $\frac{1}{4}$ °	W	450	"	177	

where said ditch terminates 832 feet West of the South east corner of the Northeast quarter of Section 30 Tp 18 N. Range 6 East

Tributary

Beginning 390 feet East and 15 feet South of the North West corner of the North East quarter of the Northeast quarter of Section 20 Township 18 North Range 6 East at 0

From	Thence	Feet to	Station	Plus feet
0	South	612	"	6 + 12
6 + 12	S 53° W	105	"	7 " 17
7 + 17	S 54° W	232½	"	9 " 49½
9 + 49½	S 3½° W	50½	"	10 " 00
10 + 00	S 5½° W	460	"	14 " 60
14 + 60	S 32¾° E	197	"	16 " 57
16 + 57	S 16° W	29	"	16 " 86 = 17

Where said Tributary terminates at Station 80 + 20 of said main ditch

Specifications for Tile Ditch

Said ditch or drain shall be constructed of the following sizes of Tile:

From Station 0 to Station	29	of	10 inch	Tile
" " 29 "	" 60 "	" 12 "	" "	"
" " 40 "	" 80 "	" 14 "	" "	"
" " 80 "	" 108 "	" 15 "	" "	"
" " 108 "	" 122 "	" 16 "	" "	"
" " 122 "	" 148 + 10 ft "	18 "	" "	"

and the Tributary

" " 0 " " 17 " 8 " "

All tile used shall be good, sound, well burned, first class tile. Tile to be inspected by County Surveyor before being laid. Tile to be laid evenly to grade, as shown on tabular statement and profile filed herewith, closely jointed and on curves all open joints shall be carefully covered with pieces of tiles and before being covered shall be inspected by the Co. Surveyor. Where either public or private lateral drains connect with the main ditch the contractor shall place "Y's" or connection of proper size for the same. After the tile have been inspected and approved the contractor shall back fill the trench as directed by the Co. Surveyor.

This back filling shall be done in such a manner as to fully protect the tile and make them safe beyond freezing and plow depth, and where the tile follows an old open ditch an overflow channel shall be left to provide for storm water. Where the tile leaves the old channel of the open ditch the land owner shall have an overflow channel along the route of such open ditch. Where the line of the ditch changes direction the tile shall be laid in a regular curve and in such a way as to offer the least possible obstruction to the flow of water.

All timber and undergrowth under four (4) inches in diameter shall be grubbed and larger timber shall be debarred to a width of 15 feet on each side of the ditch.

At the outlet of the tile there shall be placed two (2) joints of socket joint vitrified sewer tile of the caliber of the drain tile at that point, and the same shall be protected by a stone wall 20 feet long 6 feet high and 2 feet thick. The wall shall be begun at least one (1) foot below the bottom of the open ditch and shall be constructed of Greensburgh Limestone or stone equal in quality. There to be laid in mortar consisting of one part Portland cement to two parts good clean sharp sand.

The face of the wall to be pointed up neatly and the top to be finished with a coat of mortar not less than one (1) inch thick made of equal parts of Portland cement and sand.

#### Specifications for open ditch

From Station 140+10 feet to the outlet at Station 177 said ditch shall be an open ditch of the dimensions shown on tabular statement and profile filed herewith and made a part of these Specifications.

The slope of the banks shall be one and one half ( $1\frac{1}{2}$ ) feet horizontal to (1) foot vertical.

All earth excavated from the open ditch shall be removed to not less than two (2) feet from the banks of the ditch, and placed in such a way that it will not wash back into the ditch.



When the bottom of the old ditch is wider than the Specifications require, all loose or wash earth shall be removed to the full width thereof. An allowance has been made for this work in the estimate.

All logs and trees which are liable to fall into the ditch shall be removed and all underground grubbed to a width of ten (10) ft from the edge of the banks.

Grades

The fall of the established grade of said ditch is as follows to wit:

From Station 0 to Station 20,  $\frac{15}{100}$  feet per Station  
 " " 20 " " 44,  $\frac{28}{100}$  " " "  
 " " 44 " " 110,  $\frac{14}{100}$  " " "  
 " " 110 " " 148+10,  $\frac{16}{100}$  " " "  
 at Station 148+10  $\frac{5}{100}$

From Station 148+10 to Station 158,  $\frac{16}{100}$  " " " 177 00  
140 10  
3670  
 " " 158 " " 177,  $\frac{12}{100}$  " " "

and of the Tributary

From Station 0 " " 17,  $\frac{16}{100}$  " " "

The following is a tabular statement giving the number Station, Surface Elevation, Grade Elevation, Cut, Width at bottom and top (of the open part) No. of Cubic Yards of Excavation per Station, also gives location and elevation of Bench Marks.

Station	Surf. elev.	grade elev.	cut	cubic yds	Sta	Surf. elev.	grade elev.	cut	cubic yds
0	100.0	96.0	4.0		11	98.16	94.35	3.80	32
1	100.50	95.85	4.65	32	12	98.80	94.20	4.60	30
2	100.35	95.70	4.65	34	13	98.55	94.05	4.50	33
3	100.40	95.55	4.85	36	14	97.75	93.90	3.85	31
4	100.15	95.40	4.75	35	15	98.12	93.75	4.37	30
5	100.05	95.25	4.80	36	16	98.06	93.60	4.46	33
6	99.60	95.10	4.50	34	17	97.91	93.45	4.46	33
7	99.17	94.95	4.22	32	18	97.56	93.30	4.26	32
8	98.85	94.80	4.05	30	19	98.26	93.15	5.11	34
9	99.25	94.65	4.60	32	20	97.71	93.0	4.71	36
10	99.40	94.50	4.90	36	21	97.53	92.72	4.81	35
					22	96.55	92.44	3.91	32
					23	96.65	92.16	4.49	31
					24	96.25	91.88	4.37	33

B.M. 100 76 on oak stump on 2 nails on right of 10+38

	Station	Surface Elevation	Grade Elevation	cut	cubic yds		Sta	Sur Elevation	Grade Elevation	cut	cubic yds
CR 14	25	95.95	91.60	4.35	33		60	88.0	<del>83.57</del>	4.44	32
Pln 480	26	95.20	91.32	3.88	30		61	88.25	<del>83.39</del>	4.86	33
	27	94.40	91.04	3.36	27		62	87.90	<del>83.22</del>	4.68	34
	28	94.33	90.76	3.57	25		63	87.60	<del>83.05</del>	4.55	33
	29	94.18	90.48	3.70	27		64	87.60	<del>82.88</del>	4.72	34
	30	94.28	90.20	4.08	19		65	87.60	<del>82.71</del>	4.89	35
	31	94.53	89.92	4.61	20		66	87.30	<del>82.54</del>	4.76	35
	32	94.48	89.64	4.84	20		67	87.20	<del>82.37</del>	4.83	35
	33	93.98	89.36	4.62	19		68	87.10	82.20	4.90	36
	34	94.01	89.08	4.93	19		69	87.05	82.03	5.02	38
	35	93.12	88.80	4.32	19		70	88.0	81.86	6.14	42
	36	91.22	88.52	2.70	20		71	87.60	81.69	5.91	44
	37	91.02	88.24	2.78	20		72	86.98	81.52	5.46	42
	38	92.31	87.96	4.35	20		73	86.38	81.35	5.03	39
	39	92.02	87.68	4.34	20		74	86.28	81.18	5.10	38
	40	91.72	87.40	4.32	20		75	85.68	81.01	4.67	36
	41	91.37	87.12	4.25	20		76	85.38	80.84	4.54	34
	42	91.25	86.84	4.41	19		77	85.38	80.67	4.71	35
	43	90.43	86.56	3.87	19		78	85.38	80.50	4.88	36
	44	90.03	86.28	3.75	18		79	85.73	80.33	5.40	39
	45	90.28	86.11	4.17	16		80	83.68	80.16	3.52	35
	46	90.33	85.94	4.39	16		81	84.58	80.99	3.59	11
	47	90.53	85.77	4.76	16		82	85.03	79.82	5.21	11
	48	90.23	85.60	4.63	17		83	85.40	79.65	5.75	10
	49	90.58	85.43	5.15	18		84	84.60	79.48	5.12	10
	50	90.23	85.26	4.97	19		85	86.15	79.31	6.84	10
	51	89.13	85.09	4.04	33		86	85.15	79.14	6.01	10
	52	88.73	84.92	3.81	29		87	84.70	78.97	5.73	43
	53	89.33	84.75	4.58	31		88	85.55	78.80	6.75	45
	54	88.88	84.58	4.30	33		89	84.30	78.63	5.67	43
	55	89.13	84.41	4.72	33		90	83.80	78.46	5.34	41
	56	88.80	84.24	4.56	34		91	84.55	78.29	6.26	43
	57	88.20	84.07	4.13	32		92	84.20	78.12	6.08	10
	58	87.90	83.90	4.0	30		93	83.45	77.95	5.50	10
	59	88.10	83.73	4.37	31		94	83.62	77.78	5.84	10
	95	on nail in top of round					95	84.12	77.61	6.51	10
	draw post at E corner of roads						96	83.42	77.44	5.98	10
No. of 60							97	83.37	77.27	6.10	10
							98	83.32	77.10	6.22	10
							99	83.12	76.93	6.19	10

Sta	S.E.	g E	ent	leg	Sta	S E	g E	ent	leg
100	82.72	76.76	5.96	10	133	76.57	71.38	5.73	37
101	82.82	76.59	5.93	11	134	77.38	71.22	6.14	44
102	82.57	76.42	5.91	10	135	76.27	71.06	5.21	29
103	82.12	76.25	5.87	10	136	74.97	70.90	4.07	15
104	81.62	76.08	5.54	42	137	73.01	70.74	2.27	66
105	81.22	75.91	5.31	40	138	75.97	70.58	5.39	47
106	80.82	75.74	5.08	39	139	76.60	70.42	6.18	43
107	80.29	75.57	4.72	37	140	77.60	70.26	7.34	50
108	79.02	75.40	3.62	30	141	76.40	70.10	6.30	57
109	79.64	75.23	4.41	10	142	75.50	69.94	5.56	44
110	78.84	75.06	3.78	10	143	75.20	69.78	5.42	41
111	79.44	74.90	4.54	10	144	73.93	69.62	4.31	36
112	79.64	74.74	4.90	11	145	74.43	69.46	4.97	34
113	79.27	74.58	4.69	11	146	73.96	69.30	4.66	8
114	79.17	74.42	4.75	10	147	74.16	69.14	5.02	7
115	78.62	74.26	4.36	11	148	73.36	68.98	4.38	7
116	80.07	74.10	5.97	11	149	72.21	68.32	3.89	13.67
117	79.44	73.94	5.50	11	150	72.96	68.16	4.80	16.20
117.25	On large Ash Tree on right				151	73.26	68.00	5.26	17.50
117.4	85				152	73.22	67.84	5.38	18.14
118	78.74	73.78	4.96	12	153	72.43	67.68	4.75	16.25
119	77.84	73.62	4.22	13	154	71.33	67.52	3.81	13.40
120	77.96	73.46	4.50	14	155	70.93	67.36	4.57	15.70
121	78.56	73.30	5.26	36	156	72.68	67.20	5.48	18.50
122	78.45	73.14	5.31	39	157	71.88	67.04	4.84	16.50
123	78.45	72.98	5.47	40	158	71.98	66.88	5.70	17.30
124	77.41	72.82	5.59	41	159	70.03	66.76	3.27	11.81
125	77.36	72.66	4.70	39	160	70.23	66.64	3.59	12.80
126	77.76	72.59	5.26	38	161	71.97	66.52	5.46	18.50
127	77.21	72.34	4.87	39	162	71.06	66.40	4.66	16.0
128	77.61	72.18	5.43	39	163	69.71	66.28	3.43	12.30
129	77.61	72.02	5.59	42	164	68.41	66.16	2.24	8.75
130	74.61	71.86	2.75	35	164	75.06 on top of bolt in			
131	79.96	71.70	8.26	40	shae of hand rail N E cor of Iron				
132	75.41	71.54	3.87	44	Bridge at 164				
132	79.50 on nail on top of Elm stump at 132				165	68.16	66.04	2.12	8.36
					166	69.50	65.92	3.59	12.80
					167	70.06	65.80	4.26	14.78
					168	69.31	65.68	3.63	12.90
					169	69.29	65.56	3.73	13.20

B. M.

B M

Bottom width  
Top of  
Lead of  
148.7+10

Sta	S E	q E	cut	B W	S W	to q
170	68.74	65.44	3.30	2	11.90	62
171	67.44	65.82	2.12	"	8.36	48
172	66.49	65.20	1.29	"	5.87	30
173	68.36	65.08	3.28	"	11.84	51
174	69.80	64.96	2.84	"	10.52	75
175	68.25	64.84	3.41	"	12.23	78
176	68.0	64.72	3.28	"	11.84	87
177	65.30	64.60	0.70	"	4.10	50

Tributary

0	86.95	83.00	3.95			7
1	87.80	82.84	4.96			8
2	87.75	82.68	5.07			9
3	87.05	82.52	4.53			8
4	88.10	82.36	5.74			9
5	88.90	82.20	6.70			9
6	88.70	82.04	6.63			9
7	86.54	81.88	4.66			8
8	86.24	81.78	4.52			8
9	86.84	81.56	6.28			9
10	86.56	81.40	5.16			10
11	86.67	81.24	5.29			10
12	86.61	81.08	5.43			10
13	86.76	80.92	6.84			10
14	86.30	80.76	6.54			10
15	85.83	80.60	5.23			9
16	85.78	80.44	5.34			8
17	85.16	80.28	4.88			

The following described Real Estate is in Madison County Indiana.

East Joshua & Frances SW SW  
except 4 acres in square out of NW  
corner & except 4 acres in square in SE  
corner

16-18-6

to a line of acres  
32.160° 3128°

Humbels Andrew of 30 acres off of  
South side of the SE SE

16-18-6

32.1225° 180°

			acres	beneficial	assessed
Abram Nicholson	S SW SE	16-18-6	20	150 <sup>00</sup>	120 <sup>00</sup>
	NW E NE	21-18-6	4	20 <sup>00</sup>	16 <sup>00</sup>
Davis Harriett	NE E NE	21-18-6	8	40 <sup>00</sup>	32 <sup>00</sup>
Whelchel John	NW NE	21-18-6	15	75 <sup>00</sup>	60 <sup>00</sup>
	W S NW NE	21-18-6	5	20 <sup>25</sup>	16 <sup>25</sup>
Amick Harry and Mercy	PT SE SW	16-18-6	4	30 <sup>00</sup>	24 <sup>00</sup>
	PT NE NW	21-18-6	10	50 <sup>00</sup>	40 <sup>00</sup>
	PT SE NW	21-18-6	14	39 <sup>50</sup>	31 <sup>50</sup>
Hite Benj & wife	PT SE SW	16-18-6	16	120 <sup>00</sup>	96 <sup>00</sup>
	PT NE NW	21-18-6	20	81 <sup>25</sup>	65 <sup>00</sup>
Hite Louanna	PT W SE NW	21-18-6	20	56 <sup>25</sup>	45 <sup>00</sup>
Ginder D. E. and M. A.	PT SE SW	16-18-6	8	60 <sup>00</sup>	48 <sup>00</sup>
Sylvester John H.	PT W SE SW	16-18-6	5	37 <sup>50</sup>	30 <sup>00</sup>
	SW SW	16-18-6	40	300 <sup>00</sup>	240 <sup>00</sup>
Sylvester H. E. and J. J.	W W NE NW	21-18-6	10	50 <sup>00</sup>	40 <sup>00</sup>
Sylvester Harrietta	PT NW NW	21-18-6	30	197 <sup>60</sup>	142 <sup>50</sup>
Sylvester J. J.	PT SE NW NW	21-18-6	10	50 <sup>00</sup>	40 <sup>00</sup>
Bell Millard Jr.	S W NW	21-18-6	40	150 <sup>00</sup>	120 <sup>00</sup>
Green Sp	Highway between Madison Co. Ind. and between 16 & 21-18-6	15-16-18-6		25 <sup>00</sup>	20 <sup>00</sup>
				31 <sup>25</sup>	25 <sup>00</sup>
Madison Co. Sec 9, Rd on W Line	16 & 21-18-6			18 <sup>75</sup>	15 <sup>00</sup>

The following Real Estate is situated in

Hamilton Co Indiana

			acres	per	ass
Sylvester John H.	PT S SE	17-18-6	20	81 <sup>25</sup>	65 <sup>00</sup>
Sylvester Wm J.	PT S SE	17-18-6	35	187 <sup>50</sup>	150 <sup>00</sup>
	E NW NE	20-18-6	20	106 <sup>25</sup>	85 <sup>00</sup>
Stamm Henry	PT S SE	17-18-6	15	61 <sup>00</sup>	48 <sup>75</sup>
	W NW NE	20-18-6	20	81 <sup>25</sup>	65 <sup>00</sup>
Miller Laura	PT N NW	20-18-6	6	24 <sup>40</sup>	19 <sup>50</sup>
Bell Millard Jr.	NE NE	20-18-6	40	275 <sup>00</sup>	220 <sup>00</sup>
	SE NE	20-18-6	40	212 <sup>50</sup>	170 <sup>00</sup>
	SW NE	20-18-6	40	212 <sup>50</sup>	170 <sup>00</sup>
	PT NE SE	20-18-6	30	157 <sup>40</sup>	127 <sup>50</sup>
	PT NW SE	20-18-6	30	157 <sup>40</sup>	127 <sup>50</sup>
	S NE NW	20-18-6	20	56 <sup>85</sup>	45 <sup>00</sup>
Whetsell Daniel A.	PT N SE	20-18-6	20	106 <sup>25</sup>	85 <sup>00</sup>
	PT N SE SE	20-18-6	10	40 <sup>65</sup>	32 <sup>50</sup>
	PT N SW SE	20-18-6	30	157 <sup>40</sup>	127 <sup>50</sup>
Whelchel George E.	PT NW W NE	29-18-6	3	14 <sup>50</sup>	10 <sup>00</sup>
Umble Isaac	PT NE NW	29-18-6	15	79 <sup>75</sup>	63 <sup>75</sup>



The Viewers herein further report that the total number of cubic yards to be removed from the open part of the ditch is estimated to be 2045 cubic yards; and the total estimated number of cubic yards to be removed from the tiled part is 4080. The total estimated cost of labor and material necessary to complete the construction of said ditch is \$4084.00.

The viewers further show that in their judgment it is impracticable to allot said ditch, for the reason that there being many small assessments; allotments would necessarily be small, and for the further reason that we believe better results as to workmanship and time of completion will be obtained by letting the entire work in one contract.

The viewers further show that the following tabular statement shows the names of the owners of the tracts assessed so far as they could be ascertained with reasonable search, a description of each tract benefitted and assessed, and the amount that each tract is benefitted and is assessed.

They further show that no one will be damaged by said proposed ditch.

Notice of the hearing of this Report having been given by the Auditors of the Counties of Madison and Hamilton in each of their respective Counties, that the above and foregoing report would be heard this day, and no remonstrances being filed in either County, and the Board having seen and examined the <sup>said</sup> Report, and being fully advised in the premises do now approve the report, and the Auditor is directed to act in conjunction with the Auditor of Madison County in the sale and construction of said ditch as provided by statute in such cases.